Gary C. Jarvis Chairman

BettyAnne Rogers Executive Director



Warwick Sewer Authority 125 Arthur W. Devine Boulevard

Warwick, RI 02886 Voice: (401) 739-4949 • Fax: (401) 739-1414

BOARD MEETING AGENDA

Thursday, January 25, 2024 5:30 P.M. Warwick Sewer Authority Conference Room 125 Arthur W. Devine Boulevard Warwick, RI 02886

- I. Call to Order
- II. Pledge of Allegiance

III. Approval of Minutes

a. Approval of minutes from the Board Meeting held December 14, 2023. ACTION:

IV. Industrial Pretreatment Program (IPP) Division

a. Monthly Activity Report: DISCUSSION/NO ACTION TO BE TAKEN:

V. Collection Systems

- a. Collections Department Monthly Report: Monthly Activities Update DISCUSSION/NO ACTION TO BE TAKEN:
- b. Collections Department Monthly Report: Construction Report Updates & Schedules
 - 1. Projects In-Design:
 - Oakland Beach Force Main Rehabilitation
 - Northwest Gorton Pond Sewer Construction Project
 - Oakland Beach Pump Station

DISCUSSION/NO ACTION TO BE TAKEN:

- 2. Construction Projects
 - Bayside- Contract 86B
 - Cedar Swamp Force Main- Contract 94
 - Storage Building- Contract 104

DISCUSSION/NO ACTION TO BE TAKEN:

- c. Recommendation: Final One (1) Year Extension of Bid# 2021-073 Manhole Rehabilitation Finance Committee Report: DISCUSSION/ACTION TO BE TAKEN:
- d. Rehabilitation of Three (3) Manholes on Falcon Avenue and Meader Street *Finance Committee Report*: DISCUSSION/ACTION TO BE TAKEN:

Frank J. Picozzi Mayor

Michael P. Bedard Superintendent

- e. Balancing Change Order Maintenance Steel Storage Building Bid#2022-304 **Finance Committee Report:** DISCUSSION/ACTION TO BE TAKEN:
- f. Change Order #7 Contract 86B Bayside Sewer Project DISCUSSION/ACTION TO BE TAKEN:
- g. Cedar Swamp Pump Station Wet Side Rehabilitation DISCUSSION/ACTION TO BE TAKEN:

VI. Operation and Maintenance Division

a. Superintendent's Monthly Facility Performance Update Report:

- Reviewing average flow & chemical composition of discharge.
- Bioxide update
- Status of solids & proposed modifications to solids handling
- Alternative Methods of Sludge Removal
- SCADA System Update
- Plant Projects Update

• Levee Update – PARE Engineering DISCUSSION/NO ACTION TO BE TAKEN:

- b. Veolia Contract Renewal **Finance Committee Report:** DISCUSSION/ACTION TO BE TAKEN:
- c. Increase of RFP 2023-359, On-Call Electrical Maintenance and Repair **Finance Committee Report**: DISCUSSION/ACTION TO BE TAKEN:
- d. Bid 2024-306 City of Warwick Gasoline, Ultra Low Sulfur Diesel Fuel Finance Committee Report: DISCUSSION/ACTION TO BE TAKEN:
- e. On-Call Engineering Services-Qualifications Submittals Review -Update **Finance Committee Report:** DISCUSSION/NO ACTION TO BE TAKEN:
- f. Levee Assessments and Inspections DISCUSSION/ACTION TO BE TAKEN:
- g. Internal Monitoring of Pump Stations to protect first responders. DISCUSSION/ACTION TO BE TAKEN:

VII. Billing Services Division

- a. Monthly Activity Report:
 - Review of Current & Upcoming Billing Activity.
 - Review of Numbers & Total Permit Fees.
 - Closing Requests & Mandatory Connection Letters.
 - Approved Administrative Abatements
 - Safety Valve Monthly Activity

DISCUSSION/NO ACTION TO BE TAKEN:

Warwick Sewer Authority Board Meeting Agenda January 25, 2024 5:30 p.m. WSA Conference Room, 125 Arthur W. Devine Blvd. Warwick, RI

VIII. Administrative Items

- a. FY24 Monthly Financial Reports
 - Budget Report as of December 31, 2023
 - Operating Capital 80-799
 - Renewal and Replacement 495-0400
 - Bond Report & Future Bonding

Finance Committee Report: DISCUSSION/NO ACTION TO BE TAKEN:

- b. Current Staffing and Vacancies- Update DISCUSSION/NO ACTION TO BE TAKEN:
- c. Administrative schedule
 If needed, discussion of schedule for future Board meetings. DISCUSSION/ACTION TO BE TAKEN:
- d. Rebranding of Warwick Sewer Authority DISCUSSION/ACTION TO BE TAKEN:

IX. Consent Agenda – Correspondence

- a. WSA Financial Report for December 2023 REVIEW ONLY/NO ACTION TO BE TAKEN:
- b. Notice of Violations- December 2023 REVIEW ONLY/NO ACTION TO BE TAKEN:
- X. **New Business -** Introduction of new business to be docketed for an upcoming meeting or to be referred to the executive director or legal counsel for comment.

XI. Public Comment Period

XII. Adjournment

This meeting has been scheduled for 01/25/2024 at 05:30 PM. This notice was electronically filed on the Secretary of State Open Meetings Website on: 01/19/2024 03:31 PM.

This meeting site is handicapped accessible. Individuals requesting interpreter services for the hearing impaired must notify the WSA at (401) 468-4700 at least 48 hours in advance of the meeting.