Gary C. Jarvis Chairman

BettyAnne Rogers Executive Director



Warwick Sewer Authority 125 Arthur W. Devine Boulevard

Warwick, RI 02886 Voice: (401) 739-4949 • Fax: (401) 739-1414

# **BOARD MEETING AGENDA**

### Thursday, January 25, 2024 5:30 P.M. Warwick Sewer Authority Conference Room 125 Arthur W. Devine Boulevard Warwick, RI 02886

- I. Call to Order
- II. Pledge of Allegiance

# **III. Approval of Minutes**

a. Approval of minutes from the Board Meeting held December 14, 2023. ACTION:

# **IV. Industrial Pretreatment Program (IPP) Division**

a. Monthly Activity Report: DISCUSSION/NO ACTION TO BE TAKEN:

#### V. Collection Systems

- a. Collections Department Monthly Report: Monthly Activities Update DISCUSSION/NO ACTION TO BE TAKEN:
- b. Collections Department Monthly Report: Construction Report Updates & Schedules
  - 1. Projects In-Design:
    - Oakland Beach Force Main Rehabilitation
    - Northwest Gorton Pond Sewer Construction Project
    - Oakland Beach Pump Station

DISCUSSION/NO ACTION TO BE TAKEN:

- 2. Construction Projects
  - Bayside- Contract 86B
  - Cedar Swamp Force Main- Contract 94
  - Storage Building- Contract 104

DISCUSSION/NO ACTION TO BE TAKEN:

- c. Recommendation: Final One (1) Year Extension of Bid# 2021-073 Manhole Rehabilitation Finance Committee Report: DISCUSSION/ACTION TO BE TAKEN:
- d. Rehabilitation of Three (3) Manholes on Falcon Avenue and Meader Street *Finance Committee Report*: DISCUSSION/ACTION TO BE TAKEN:

Frank J. Picozzi Mayor

Michael P. Bedard Superintendent

- e. Balancing Change Order Maintenance Steel Storage Building Bid#2022-304 **Finance Committee Report:** DISCUSSION/ACTION TO BE TAKEN:
- f. Change Order #7 Contract 86B Bayside Sewer Project DISCUSSION/ACTION TO BE TAKEN:
- g. Cedar Swamp Pump Station Wet Side Rehabilitation DISCUSSION/ACTION TO BE TAKEN:

### VI. Operation and Maintenance Division

a. Superintendent's Monthly Facility Performance Update Report:

- Reviewing average flow & chemical composition of discharge.
- Bioxide update
- Status of solids & proposed modifications to solids handling
- Alternative Methods of Sludge Removal
- SCADA System Update
- Plant Projects Update

• Levee Update – PARE Engineering DISCUSSION/NO ACTION TO BE TAKEN:

- b. Veolia Contract Renewal **Finance Committee Report:** DISCUSSION/ACTION TO BE TAKEN:
- c. Increase of RFP 2023-359, On-Call Electrical Maintenance and Repair **Finance Committee Report**: DISCUSSION/ACTION TO BE TAKEN:
- d. Bid 2024-306 City of Warwick Gasoline, Ultra Low Sulfur Diesel Fuel Finance Committee Report: DISCUSSION/ACTION TO BE TAKEN:
- e. On-Call Engineering Services-Qualifications Submittals Review -Update **Finance Committee Report:** DISCUSSION/NO ACTION TO BE TAKEN:
- f. Levee Assessments and Inspections DISCUSSION/ACTION TO BE TAKEN:
- g. Internal Monitoring of Pump Stations to protect first responders. DISCUSSION/ACTION TO BE TAKEN:

# VII. Billing Services Division

- a. Monthly Activity Report:
  - Review of Current & Upcoming Billing Activity.
  - Review of Numbers & Total Permit Fees.
  - Closing Requests & Mandatory Connection Letters.
  - Approved Administrative Abatements
  - Safety Valve Monthly Activity

DISCUSSION/NO ACTION TO BE TAKEN:

Warwick Sewer Authority Board Meeting Agenda January 25, 2024 5:30 p.m. WSA Conference Room, 125 Arthur W. Devine Blvd. Warwick, RI

# VIII. Administrative Items

- a. FY24 Monthly Financial Reports
  - Budget Report as of December 31, 2023
  - Operating Capital 80-799
  - Renewal and Replacement 495-0400
  - Bond Report & Future Bonding

Finance Committee Report: DISCUSSION/NO ACTION TO BE TAKEN:

- b. Current Staffing and Vacancies- Update DISCUSSION/NO ACTION TO BE TAKEN:
- c. Administrative schedule
  If needed, discussion of schedule for future Board meetings. DISCUSSION/ACTION TO BE TAKEN:
- d. Rebranding of Warwick Sewer Authority DISCUSSION/ACTION TO BE TAKEN:

### IX. Consent Agenda – Correspondence

- a. WSA Financial Report for December 2023 REVIEW ONLY/NO ACTION TO BE TAKEN:
- b. Notice of Violations- December 2023 REVIEW ONLY/NO ACTION TO BE TAKEN:
- X. **New Business -** Introduction of new business to be docketed for an upcoming meeting or to be referred to the executive director or legal counsel for comment.

#### XI. Public Comment Period

# XII. Adjournment

This meeting has been scheduled for 01/25/2024 at 05:30 PM. This notice was electronically filed on the Secretary of State Open Meetings Website on: 01/19/2024 03:31 PM.

This meeting site is handicapped accessible. Individuals requesting interpreter services for the hearing impaired must notify the WSA at (401) 468-4700 at least 48 hours in advance of the meeting.