

The City of Warwick  
Docket of the City Council  
Regular Business Meeting  
For  
April 4, 2016  
@  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
@ 7:00 P.M.

Donna Travis, President

**Roll Call**

**Time:**

**Salute To The Flag:**

**Executive Communications**

**General Communications –**

A. Acceptance of minutes from council meeting held on:

1. March 7, 2016

Moved by:

Seconded by:

Vote:

2. March 21, 2016

Moved by:

Seconded by:

Vote:

**1. Announcement of Appointments –**

**Mayor's Advisory Commission on Disabilities**

1. Kerry Walker

40 Brandon Street

Warwick, RI 02888

Ward 2

**Charter Review Commission**

1. Edwin R. Pacheco

25 Lippitt Avenue

Warwick, RI 02889

Ward 5 Designee

2. Anthony Sinapi

37 Cedar Pond Drive Apt #7

Warwick, RI 02886

Ward 8 Designee

**Retirement Board**

1. Alfred Marciano

11 Broadview Avenue

Warwick, RI 02889

Re-appointment

Ward 5

Expires April 1, 2019

## 2. Appointments Requiring Confirmation –

### Historic District Commission

1. William McQuade  
118 King Street  
Warwick, RI 02886  
Re-appointment  
Ward 8  
Expires April 1, 2019

Committee Report: Appointments:  
Action:  
Moved by:  
Seconded by:  
Vote:

2. Donna Blue Tobin  
141 Post Road  
Warwick, RI 02888  
Re-appointment  
Ward 1  
Expires April 1, 2019

Committee Report: Appointments:  
Action:  
Moved by:  
Seconded by:  
Vote:

3. Jennifer M. Siciliano, AICP  
14 Harris Avenue  
Warwick, RI 02889  
Re-appointment  
Ward 5  
Expires April 1, 2019

Committee Report: Appointments:  
Action:  
Moved by:  
Seconded by:  
Vote:

4. Ginny Leslie  
27 Post Road  
Warwick, RI 02888  
Re-appointment  
Ward 1  
Expires April 1, 2019

Committee Report: Appointments:  
Action:  
Moved by:  
Seconded by:  
Vote:

## 3. Consent Calendar –

1. PCR-41-16-Resolution Relative to Bids  
(Councilwoman Vella-Wilkinson)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:

2. **PCR-42-16 Resolution Relative to Claims**  
(Councilman Gallucci)

Committee Report: Public Safety:  
Action:  
Moved by:  
Seconded by:

3. **PCR-43-16 Resolution Relative to Abatements**  
(Councilwoman Vella-Wilkinson)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:

Consent calendar vote:

**UNFINISHED BUSINESS**

1. **PCO-25-15 License Consolidation for Arts & Crafts Event Vendors**  
(Councilman Solomon)

**Second Passage**

Committee Report: Ordinance:  
Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCO-1-16 An Ordinance Relative to Illicit Discharges to Municipal Separate Storm Sewer** (Councilman Colantuono on behalf of Mayor Avedisian)

**First Passage – Not Drafted**

Committee Report: Ordinance:

3. **PCO-2-16 An Ordinance Relative to Soil Erosion, Sediment Control, and Post-Construction Storm Water Control** (Councilman Colantuono on behalf of Mayor Avedisian)

**First Passage – Not Drafted**

Committee Report: Ordinance:

4. **PCO-5-16 Term Limits for City Council and Mayor**  
(Councilwoman Usler)

**First Passage – Not Drafted**

Committee Report: Ordinance:

5. **PCO-6-16 Amendment to Purchasing for submission of bids to include Corporate Certificate of Good Standing** (Councilman Solomon)

**First Passage**

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

6. **PCR-9-16 Sub A A Resolution Requesting a Comprehensive Audit be Conducted in Preparation for the FY2017 Budget Hearings** (Councilwoman Vella-Wilkinson)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

7. **PCR-10-16 A Forensic Audit**  
(Councilwoman Usler)

**Not Drafted**

Committee Report: Finance:

8. **PCR-32-16 Bid # 2016-24 Photography Supplies & Printing**  
(Councilwoman Vella-Wilkinson)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

9. **PCR-33-16 A Resolution requesting the Warwick School Committee to enter an agreement that if the City pays a portion of the School Bond Debt Service then the City will retain the same percentage of the State Reimbursement of the Debt Service**(Councilman Ladouceur)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

10. **PCR-38-16 Bid# 2016-267 Fire Class B Uniforms**  
(Councilwoman Vella-Wilkinson)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

## NEW BUSINESS

1. **PCO-9-16 An Ordinance to offer free annual membership or discounted rates to McDermott Pool for Warwick Residents who are Disable American Veterans** (Councilwoman Vella-Wilkinson)

### **First Passage**

Committee Report: Ordinance:

Action:

Moved by:

Seconded by:

Vote:

2. **PCO-10-16 School Consolidation proceeds**  
(Councilman Ladouceur)

### **First Passage – not drafted**

Committee Report: Finance:

3. **PCR-34-16 A Resolution Relative to Authorize the establishment of the 375<sup>TH</sup> Anniversary Commission for the City of Warwick** (Council President Travis, Councilwoman Vella-Wilkinson, Councilman Colantuono on behalf of Mayor Avedisian)

Committee Report: Intergovernmental:

Action:

Moved by:

Seconded by:

Vote:

4. **PCR-35-16 A Resolution to the General Assembly requesting that a law be enacted to prohibit commercial vehicles from using State Park and Ride lots to transport people to out of state casinos** (Councilman Chadronet)

Committee Report: Intergovernmental:

Action:

Moved by:

Seconded by:

Vote:

5. **PCR-36-16 A Resolution regarding membership of the City Charter Review Commission** (Councilwoman Vella-Wilkinson)

Committee Report: Intergovernmental:

Action:

Moved by:

Seconded by:

Vote:

6. **PCR-39-16 A Resolution to the State Building Commissioner requesting approval of the Building Permit Fees adopted by the City Council**  
(Councilman Ladouceur)

Committee Report: Intergovernmental:

Action:

Moved by:

Seconded by:

Vote:

7. **PCR-40-16 A Resolution requesting that the Healthcare actuary prepare reports annually and address the Warwick City Council annually about those reports** (Councilman Merolla)

Committee Report: Finance:

Action:

Moved by:

Seconded by:

Vote:

**FOR REFERRAL AND ADVERTISING**

none

**Unanimous Consent for April 4, 2016**

none

**Motion to Adjourn:**

**Vote:**

**Time:**

**Next available numbers: PCR-44-16**

**PCO-12-16**

**DOCKET SESSION**