

# **HARBOR MANAGEMENT COMMISSION**

## **MEETING NOTICE AND AGENDA**

**Tuesday, May 13, 2014**

**6:00 P.M.**

**City Hall Annex**

**Planning Department Conference Room**

**I. Call to Order**

**II. Approval of March 2014 Minutes**

**III. Harbor Master's monthly Report**

**IV. Harbor Management Plan update**

**IV. Adjourn**

**Date posted: May 5, 2014**