

**Approved 7-17-2023**

**Posted June 22, 2023**

The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
June 26, 2023  
@ 7:00 P.M.  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
Stephen P. McAllister, President

**Roll Call:** 9/0  
**Time:** 7:13 PM  
**Salute To The Flag:** Howe

**Back to Committee 7:56 PM – Resume 8:11 PM**

**General Communications**

1. Announcements of Congratulations, Condolences, or Community Events.

**McAllister – Beach passes are on sale at the Library**

**Executive Communications**

None

- A. Acceptance of minutes from council meeting held on:  
June 5, 2023**  
Moved by: **Howe**  
Seconded by: **Foley**  
Vote: **vv**

## **Public Comment**

**RULE 41** After General Communications and prior to the Consent Calendar at the last regularly scheduled meeting of the City Council each month, there shall be a period of time, not to exceed thirty (30) minutes, during which citizens may comment about Warwick City Government issues subject to the following stipulations:

- a. The total period of time for public comment shall not exceed thirty (30) minutes. Comments need to be brief in order to allow as many citizens as possible to participate. Each citizen signed up and present shall have not to exceed five (5) minutes to speak, provided, however that if more than six (6) Citizens are signed up and present the thirty (30) minutes will be split evenly amongst speakers. Time shall not be transferable amongst speakers.
- b. The topics for comment shall be issues directly affecting City government.
- c. City Council members will not respond to questions during the public comment period.
- d. The public comment session will terminate at the expiration of the earlier of all speakers concluding their allotted time or thirty (30) minutes. Waiver of this provision requires a unanimous vote of the Council.

**Richard Langseth- Budlong Farm – speaks of past history of the Buttonwoods Fire District – roads, etc. John Earle legal opinion roads private. Requests City Solicitor legal opinion regarding the Buttonwoods Fire District.**

**Michael Zarum Ward 2 – Aldrich sale – supports plan – why is this in Finance and not Properties Committee – concerns that open space should be.**

### **1. Consent Calendar –**

#### **1. PCR-67-23 Resolution Relative to Bids (Councilman Howe)**

Committee Report (Finance): **Favorable**

Action: **Favorable**  
Moved by: **Howe**  
Seconded by: **McElroy**

**Consent calendar vote: 9/0**  
**Adopted R-23-57**

## ITEMS REMOVED FROM THE CONSENT CALENDAR

### 1. PCR-68-23 2023-427 Lincoln Avenue Pipeline Rehabilitation – Contract 1

Hold 7-17-2023

### 2. PCR-69-23 2023-415 Sale of Former Nelson Aldrich Junior High School Property

Committee Report (Finance): To Floor for Discussion

|              |          |   |
|--------------|----------|---|
| Action:      | To Amend | Favorable as Amended                    |
| Moved by:    | Rix      | Rix                                     |
| Seconded by: | Foley    | Foley, Travis, McElroy, Howe, Ladouceur |
| Vote:        | 9/0      | 9/0                                     |

Adopted R-23-58

### 3. PCR-70-23 2024-055 Auditing & Agreed Upon Procedure Services

Committee Report (Finance): Favorable

|              |                      |
|--------------|----------------------|
| Action:      | Favorable            |
| Moved by:    | Howe                 |
| Seconded by: | Foley                |
| Vote:        | 8/0/1 (Rix Abstains) |

Adopted R-23-59

### 4. PCR-71-23 2024-038 Class A Body Repair & Painting

Committee Report (Finance): Favorable to Amend

|              |                    |                      |
|--------------|--------------------|----------------------|
| Action:      | Favorable to Amend | Favorable as Amended |
| Moved by:    | Howe               | Howe                 |
| Seconded by: | Foley              | Foley, Ladouceur     |
| Vote:        | 9/0                | 9/0                  |

Adopted R-23-60

### 5. PCR-72-23 2024-039 Vehicle Body Repair & Painting

Committee Report (Finance): Favorable to Amend

|              |                    |                      |
|--------------|--------------------|----------------------|
| Action:      | Favorable to Amend | Favorable as Amended |
| Moved by:    | Howe               | Howe                 |
| Seconded by: | Foley              | Foley                |
| Vote:        | 9/0                | 9/0                  |

Adopted R-23-61

**6. PCR-73-23 2023-477 SWAT Ballistic Helmets**

Committee Report (Finance): **Favorable to Amend**

|              |                           |                             |
|--------------|---------------------------|-----------------------------|
| Action:      | <b>Favorable to Amend</b> | <b>Favorable as Amended</b> |
| Moved by:    | <b>Howe</b>               | <b>Howe</b>                 |
| Seconded by: | <b>Foley</b>              | <b>Foley, Ladouceur</b>     |
| Vote:        | <b>9/0</b>                | <b>9/0</b>                  |

**Adopted R-23-62**

**Unfinished Business**

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

- 1. PCO-7-23 An Ordinance amending Chapter 24 of the City of Warwick Code of Ordinances to update and approve the City of Warwick's Harbor Management Plan** (Councilman Ladouceur on behalf of Mayor Picozzi & Councilwoman Travis)

**First Passage**

Committee Report (Ordinance): **Favorable to Amend**

|              |                           |                             |
|--------------|---------------------------|-----------------------------|
| Action:      | <b>Favorable to Amend</b> | <b>Favorable as Amended</b> |
| Moved by:    | <b>Sinapi</b>             | <b>Ladouceur</b>            |
| Seconded by: | <b>Ladouceur, Travis</b>  | <b>Travis</b>               |
| Vote:        | <b>9/0</b>                | <b>9/0</b>                  |

- 2. PCR-24-23 2023-088 Repairs to E13** (Councilman Howe)

Committee Report (Finance): **Hold 7-17-2023**

Action:  
Moved by:  
Seconded by:  
Vote:

**Return to Public Safety – 7:56 PM**  
**Resume – 8:11 PM**

3. **PCR-60-23 Brenda Saccoccio Claim** (Councilman Foley)

Committee Report (Public Safety): **Favorable**

Action: **Favorable**

Moved by: **Foley**

Seconded by: **McElroy**

Vote: **9/0**

**Adopted R-23-63**

4. **PCR-63-23 Leah DiLeone Claim** (Councilman Foley)

Committee Report (Public Safety): **Denied**

Action: **Denied**

Moved by: **Foley**

Seconded by: **McElroy, Rix, Howe**

Vote: **9/0**

5. **PCR-64-23 William Lee Claim** (Councilman Foley)

Committee Report (Public Safety): **Favorable \$300.00**

Action: **Favorable**

Moved by: **Foley**

Seconded by: **McElroy, Howe**

Vote: **9/0**

**Adopted R-23-64**

**New Business**

1. **PCR-65-23 A Resolution authorizing the Mayor to execute a lease extension for Aspray Boat House with the Gaspee Day Committee, INC.** (Councilman Foley)

Committee Report (Public Properties): **Favorable to Amend**

Action: **Favorable to Amend**

Moved by: **Foley**

Seconded by: **Rix, Howe**

Vote: **9/0**

**Favorable as Amended**

**Foley**

**Rix**

**9/0**

**Adopted R-23-65**

2. PCR-66-23 A Resolution in regards to erecting Stop Signs on Estelle Boulevard where it intersects with Cavalcade Boulevard and Omaha Boulevard, and on Omaha Boulevard where it intersects with Count Fleet Avenue (Councilman McElroy)

Committee Report (Public Safety): **Favorable**

Action: **Favorable**

Moved by: **McElroy**

Seconded by: **Foley, Ladouceur**

Vote: **9/0**

**Adopted R-23-66**

**Unanimous Consent**

**All Pass**

**Motion to Adjourn:** Travis

**Seconded by:** Ladouceur

**Vote:** vv

**Time:** 8:16 PM

**Next Available Numbers:** ~~PCR-68-23~~  
PCO-18-23

**Docket Session**

**Rix – Resolution extending Tax Relief Commission (IG)**

**Howe – Resolution in regards to the Stop Signs on Inman Ave & Parkway Dr ( PS)**

**Howe – Ordinance in regards to smoking and vaporizing cannabis (ORD)**


**Howe – Ordinance increasing speed on Inman from 20 to 25 MPH (Ord)**

**Ladouceur – Resolution relative to approving Harbor Management Plan (IG)**

**McAllister – Resolution to ARPA Com Projects (FIN)**

**8:18 pm**

Attest,

A handwritten signature in black ink, appearing to read "Lynn D'Abrosca". The signature is written in a cursive, flowing style.

Lynn D'Abrosca  
City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**