

Amended  
Finance Committee  
**CONSENT CALENDAR**  
**BIDS FOR**  
**January 9, 2019**  
**@ 5:00 PM**  
**Warwick Police Department**  
**Community Room**  
**99 Veterans Memorial Drive**  
**Warwick, RI 02886**

**Chair Person:** Councilman Ladouceur  
**Member:** Councilman McAllister  
**Member:** Councilman Howe

**Time Started:** 5:06 PM  
**Time Ended:** 5:59 PM

Acceptance of Minutes from Committee Meeting held on:

**December 17, 2018**  
Moved by: **McAllister**  
Seconded by: **Howe**  
Vote: **3/0**  
**Accepted**

**PCR-2-19**

**BID:**

**1. 2019-189 Athletic Field Marking Paint**

COMMITTEE REPORT (FINANCE): **Hold 3-4-19 \* Assigned PCR-12-19**

ACTION: **Hold**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**2. 2019-195 Specialist in Real Estate to Prepare & Conduct Tax Sale**

COMMITTEE REPORT (FINANCE): **Favorable**

ACTION: **Favorable**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**3. 2019-200 Radiator Manufacture and/or Repair**

COMMITTEE REPORT (FINANCE): **Unfavorable \* Assigned PCR-13-19**

ACTION: **Unfavorable**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**4. 2019-202 Up-Fitting New Police Vehicles**

COMMITTEE REPORT (FINANCE): **Favorable**

ACTION: **Favorable**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**5. 2019-212 Sale of Surplus Police Vehicles**

COMMITTEE REPORT (FINANCE): **Favorable to Amend \* Assigned PCR-14-19**

ACTION: **Favorable to Amend**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**6. 2019-213 Ammunition**

COMMITTEE REPORT (FINANCE): **Favorable**

ACTION: **Favorable**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**7. 2019-224 Service Investigations**

COMMITTEE REPORT (FINANCE): **Favorable**

ACTION: **Favorable**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**8. 2019-227 Fence Caps for Ballfield**

COMMITTEE REPORT (FINANCE): **Hold 1-23-19 \* Assigned PCR-15-19**

ACTION: **Hold 1-23-19**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

**9. 2019-228 Purchase Taser CEW & Associated Equipment**

COMMITTEE REPORT (FINANCE): **Favorable**

ACTION: **Favorable**

MOVED BY: **McAllister**

SECONDED BY: **Howe**

VOTE: **3/0**

Attest,



Lynn D'Abrosca  
Deputy City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**