

Draft

Posted January 11, 2023

**Finance Committee**  
**CONSENT CALENDAR**  
**BIDS FOR**  
**January 18, 2023**  
**@ 5:00PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**Chair Person:** Councilman Howe  
**Member:** Councilman Foley  
**Member:** Councilman Gebhart

**Time Started:** 5:05 PM  
**Time Ended:** 5:41 PM

Acceptance of Minutes from Committee Meeting held on:

**January 4, 2023**

Moved by: **Foley**

Seconded by: **Gebhart**

Vote: **3/0**

**PCR-9-23**

**BID:**

**1. 2023-294A Original Equipment Manufacturers' Parts for Various Vehicles**

COMMITTEE REPORT (FINANCE): **Favorable** **\*Assigned PCR-11-23**

ACTION: **Favorable**

MOVED BY: **Foley**

SECONDED BY: **Gebhart**

VOTE: **3/0**

**2. 2023-294B Original Equipment Manufacturers' Parts for Various Vehicles**

COMMITTEE REPORT (FINANCE): **Favorable** **\*Assigned PCR-12-23**

ACTION: **Favorable**

MOVED BY: **Foley**

SECONDED BY: **Gebhart**

VOTE: **3/0**

**3. 2023-293 Various Replacement Automotive Parts**

COMMITTEE REPORT (FINANCE): **Favorable**

**\*Assigned PCR-13-23**

ACTION: **Favorable**  
MOVED BY: **Foley**  
SECONDED BY: **Gebhart**  
VOTE: **3/0**

**4. 2023-318A Overhead Door Repair & Replacement**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**5. ~~2023-318B Overhead Door Repair & Replacement~~**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**6. 2023-075 PACE Training & Related Travel Expenses**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**7. ~~2023-330 Purchase PAL 2 Portable Pool Lift with Lift Operator~~**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**8. 2023-307 Purchase 2022 or Newer Big Tex Utility Trailers**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**9. 2022-027 Monthly Service & Maintenance for Composting Toilets**


COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**FULL CONSENT CALENDAR VOTE:**

ACTION: **Favorable**  
MOVED BY: **Foley**  
SECONDED BY: **Gebhart**  
VOTE: **3/0**

Attest,



Lynn D'Abrosca  
City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**