

**Posted January 13, 2022**

The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
January 19, 2022  
@  
7:00 P.M.

Stephen P. McAllister, President

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at zoom.us and clicking on JOIN A MEETING in the upper right of the page.  
**Webinar ID: 884 4893 4412**

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US: 1 877 853 5247 (Toll Free)

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You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad. While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Roll Call:**

**Time:**

**Salute To The Flag:**

### **Executive Communications**

Peder Schaefer, City Finance Director – Mid-Year Financial Report on City Finances and other related issues.  
Informational Only

Michael Fratus from Comprehensive Community Action Program to give a brief overview of their programs available to Warwick Residents.

A Presentation by the Warwick School Committee and the Warwick School Department regarding School Construction – Informational only

### **General Communications**

#### **1. Appointments Requiring Confirmation –**

- A. Acceptance of minutes from council meeting held on:  
**January 3, 2022**  
Moved by:  
Seconded by:  
Vote:

## **Public Comment**

**RULE 41.** After the General Communications and prior to the Consent Calendar at each City Council Public Hearing meeting there shall be a fifteen minute period during which citizens may comment about Warwick city government issues subject to the following stipulations:

- a) The total period of time for public comment shall be 15 minutes. Comments need to be brief in order to allow as many citizens as possible to participate.
- b) The topics for comment shall be issues directly affecting City government.
- c) City Council members will not respond to questions during the public comment period.
- d) The public comment session will terminate at the expiration of 15 minutes. Waiver of this provision requires unanimous consent.

### **Consent Calendar –**

**1. PCR-14-22 Resolution Relative to Bids**  
(Councilman Howe)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

**Consent calendar vote:**

## Unfinished Business

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

**1. PCR-157-21 A Resolution authorizing the Adoption of the Trust OPEB Funding Program (Council President McAllister on behalf of Mayor Picozzi)**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**2. PCR-6-22 2022-270A Original Equipment Manufacturers' Parts for Various Vehicles (Councilman Howe)**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**3. PCR-7-22 2022-270B Original Equipment Manufacturers' Parts for Various Vehicles (Councilman Howe)**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**4. PCR-8-22 2022-255A Various Replacement Automotive Parts**  
(Councilman Howe)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**5. PCR-9-22 2022-255B Various Replacement Automotive Parts**  
(Councilman Howe)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**6. PCR-10-22 2022-261 Fertilizer, Liquid Weed Control & Lime** (Councilman Howe)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**New Business**

**1. PCO-1-22 An Ordinance requiring property owners or operators to timely notify and deliver documents to the City when they contract with the state in a manner that violates municipal zoning** (Councilman Sinapi)

**First Passage**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCR-149-21 A Resolution requesting the General Assembly enact legislation providing municipal property tax relief by appropriating at least 10% of additional state gambling revenues in excess of FY2019 levels to municipalities as supplemental education aid** (Councilman Foley)

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

3. **PCR-13-22 A Resolution requesting the General Assembly enact legislation requiring municipal notice and opportunity to join as a third party beneficiary to contracts between the state and property owners or operators that use a property in violation of municipal zoning** (Councilman Sinapi)

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

### **Unanimous Consent**

1. **PCR-15-22 Resolution authorizing the City Council President to appoint a committee of three Council Members to reapportion the wards based upon the recent census** (Council President McAllister)

Action:

Moved by:

Seconded by:

Vote:

### **Motion to Adjourn:**

**Moved by:**

**Vote:**

**Time:**

### **Next Available Numbers:**

**PCR-16-22**

**PCO-2-22**

**DOCKET SESSION**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**