

Finance Committee  
**CONSENT CALENDAR**  
**BIDS FOR**  
**February 4, 2019**  
**@ 5:00 PM**  
**Warwick Police Department**  
**Community Room**  
**99 Veterans Memorial Drive**  
**Warwick, RI 02886**

**Chair Person:** Councilman Ladouceur  
**Member:** Councilman McAllister  
**Member:** Councilman Howe

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:

**January 9, 2019**

Moved by:  
Seconded by:  
Vote:

**PCR-26-19**

**BID:**

**1. 2013-215A State of RI Janitorial Supplies**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**2. 2013-215B State of RI Janitorial Supplies**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**3. 2018-251 Consulting Services Buckeye Brook Permitting Remedial Action**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**4. 2019-075 State of RI Lumber**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**5. 2019-205A Original Equipment Manufacturers' Parts for Various Vehicles for the Department of Public Works**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**6. 2019-205B Original Equipment Manufacturers' Parts for Various Vehicles for the Department of Public Works**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**7. 2019-206 Various Replacement Automotive Parts for the Department of Public Works**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**8. 2019-226A City of Warwick (District 6) Gasoline, Low Sulfur Diesel & Ultra Low Sulfur Diesel Fuel**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

9. 2019-226B City of Warwick (District 6) Gasoline, Low Sulfur Diesel & Ultra Low Sulfur Diesel Fuel

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

10. 20196-242 Replacement Lids & Wheels for Roll-Out Containers

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**