### Posted February 2, 2023

The City of Warwick
Docket of the City Council
Regular Business Meeting
For
February 6, 2023
@ 7:00 P.M.
Council Chambers
Warwick City Hall
3275 Post Road
Warwick, RI 02886
Stephen P. McAllister, President

Roll Call: <u>Time:</u> <u>Salute To The Flag:</u>

## **General Communications**

1. Announcements of Congratulations, Condolences, or Community Events.

## **Executive Communications**

Presentation of FY 2023 mid-year financial report by Finance Director

A. Acceptance of minutes from council meeting held on: January 30, 2023

Moved by:

Seconded by:

Vote:

**January 18, 2023** 

Moved by:

Seconded by:

Vote:

## 1. Announcement of Appointments -

## **Harbor Management Commission**

Scott R. Nerney
 94 Potomac Road

94 Potomac Road Ward 2

Warwick, RI 02888 Term to Expire: December 1, 2028

## **Warwick Housing Authority**

 Kathy Anne Clements 1035 West Shore Road Warwick, RI 02889

Ward 4

Term to Expire: August 12, 2027

## 2. Appointments Requiring Confirmation -

## **Land Trust Commission**

Jane Kenney Austin
 Narragansett Bay Ave

Warwick, RI 02889 Ward 5

Vice: Erin T Albanese Term to Expire: May 1, 2028

## Committee Report (Appointments):

Action: Moved by: Seconded by: Vote:

2. Mary McNulty

109 Audubon Road Warwick, RI 02888

Vice: Juan Cano Term to Expire: May 1, 2026

Ward 1

### Committee Report (Appointments):

Action: Moved by: Seconded by: Vote:

# **Wildlife and Conservation Commission**

1.	Martha Cruciani 81 Edmond Drive Warwick, RI 02886	Ward 9 Term to Expire: January 1, 2025
	Committee Report (Appointments):	
	Action: Moved by: Seconded by: Vote:	
Co	onsent Calendar –	
<u>P</u>	CR-15-23 Resolution Relative to Bids	(Councilman Howe)
	Committee Report (Finance):	
	Action: Moved by: Seconded by:	
<u>PC</u>	CR-16-23 Resolution Relative to Abate	ments (Councilman Howe)
	Committee Report (Finance):	
	Action: Moved by: Seconded by:	
<u>PC</u>	R-17-23 Resolution Relative to Claims	<u>s</u> (Councilman Foley)
	Committee Report (Public Safety):	
	Action: Moved by: Seconded by:	
	<u>P</u> 0	Warwick, RI 02886  Committee Report (Appointments):  Action: Moved by: Seconded by: Vote:  Consent Calendar —  PCR-15-23 Resolution Relative to Bids  Committee Report (Finance): Action: Moved by: Seconded by:  PCR-16-23 Resolution Relative to Abates  Committee Report (Finance): Action: Moved by: Seconded by:  PCR-17-23 Resolution Relative to Claims  Committee Report (Public Safety): Action: Moved by: Action: Moved by:

3

**Consent calendar vote:** 

### **Unfinished Business**

(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)

1. PCO-2-23 An Ordinance to Prohibit Parking on either side of Pilgrim Parkway on School Days between 7:00 A M and 3:00 P M (Councilman

	Foley & Councilman Rix)
	<u>First Passage</u>
	Committee Report (Ordinance):
	Action: Moved by: Seconded by: Vote:
	New Business
۱.	PCR-14-23 A Resolution in regards to erecting a Stop Sign on Lighthouse Lane where it intersects with Harborview Drive (Councilman Ladouceur)
	Committee Report (Public Safety):
	Action: Moved by: Seconded by: Vote:
	Referral and Advertising

PCO-5-23 - Zone Change - 281 Associates, LLC (Gebhart)

## **Executive Session of the City Council**

Pursuant to R.I. General Laws § 42-46-5 (a) (2), this public body will convene in Executive Session regarding pending/potential litigation:

- MDL No. 2873, AFFF Products Liability Litigation

## **Unanimous Consent**

1.	PCR-18-23 A Resolution authorizing the Mayor to enter into a contingent
	fee legal retainer agreement for litigation regarding aqueous film-forming
	foams, PFAS and other hazardous water contaminants. (Council President
	McAllister on behalf of Mayor Picozzi)
	Action:
	Moved by:
	Seconded by:
	Vote:

Motion to Adjourn: Seconded by:

Vote: Time:

Next Available Numbers: PCR-19-23

PCO-6-23

**Docket Session** 

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.