# AMENDED Finance Committee CONSENT CALENDAR BIDS FOR February 7, 2022 @ 5:00PM

#### VIRTUALLY VIA ZOOM APPLICATION

#### The following options are available to access this meeting:

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at zoom.us and clicking on JOIN A MEETING in the upper right of the page. **Webinar ID: 884 4893 4412** 

#### Please click the link below to join the webinar:

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US: +16465588656, 88448934412# or +13017158592, 88448934412#
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Anyone wanting to participate via telephone only, may call one of the following numbers:

**Non-Toll Free Numbers:** (While most <u>mobile phone</u> carriers do not place an extra charge on customers for Toll Calls, it is up to you to check with your carrier concerning potential charges you would be responsible for.)

US: 1 646 558 8656 US: 1 301 715 8592 US: 1 312 626 6799 US: 1 669 900 9128 US: 1 253 215 8782 US: 1 346 248 7799

#### Toll Free Numbers from anywhere in the US:

US: 1 877 853 5247 (Toll Free) US: 1 888 788 0099 (Toll Free) US: 1 833 548 0276 (Toll Free) US: 1 833 548 0282 (Toll Free)

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You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad.

While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: If using a smart phone or a PC - click on the "Raise Hand" icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question

Chair Person: Councilman Howe **Councilman Foley** Member: **Councilman Gebhart** Member:

Time Started: Time Ended:

Acceptance of Minutes from Committee Meeting held on:

**January 19, 2022** 

Moved by: Seconded by: Vote:

PCR-22-22

#### 1. 2022-316 Redistricting Services

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY: VOTE:

#### 2. 2022-305 Manage Engine AD Self Service

COMMITTEE REPORT (FINANCE):

**ACTION:** MOVED BY: SECONDED BY:

#### 3. 2022-318 Uniform Badge Number Boards

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 4. 2022-280 Police Pre-Employment Medical Exams

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 5. 2022-309 Purchase Chemical Ammunition

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

## 6. <u>2021-240B City of Warwick (District 6) Gasoline, Low Sulfur Diesel & Ultra Low Sulfur Diesel Fuel</u>

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 7. 2022-321 Municipal Fire Training Program

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

#### 8. 2022-275 Fire Department Class B Uniforms

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 9. 2022-322 Repair Rescue 14

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

### 10.2022-314 State of RI Electrical Services

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 11.2022-291A Overhead Door Repair & Replacement

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY: VOTE:

#### 12.2022-291B Overhead Door Repair & Replacement

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

#### 13. 2022-312 State of RI Fire Extinguisher Maintenance & Repair

COMMITTEE REPORT (FINANCE): ACTION:

MOVED BY: SECONDED BY:

VOTE:

#### 14. <u>2022-256 Frames, Grates, & Covers</u>

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 15.2021-134 Heating Oil

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 16. 2022-313 State of RI Lamps, Ballasts & Related Electrical Supplies

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

VOTE:

#### 17. 2022-307 Grinder Pump Repair Bend St

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY:

### 18.2022-320 GASB 75 & OPEB Actuarial Services

COMMITTEE REPORT (FINANCE):

ACTION: MOVED BY: SECONDED BY: VOTE:

#### **FULL CONSENT CALENDAR VOTE:**

ACTION: MOVED BY: SECONDED BY: VOTE:

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.