# Amended <br> The City of Warwick <br> Docket of the City Council <br> Regular Public Hearing Meeting <br> February 22, 2021 <br> @ <br> @ 7:00 P.M. <br> Stephen P. McAllister, President <br> <br> VIRTUALLY VIA ZOOM APPLICATION 

 <br> <br> VIRTUALLY VIA ZOOM APPLICATION}

## The following options are available to access this meeting:

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US: 13017158592
US: 13126266799
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US: 13462487799
Toll Free Numbers from anywhere in the US:
US: 18778535247 (Toll Free)
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While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: If using a smart phone or a PC - click on the "Raise Hand" icon. The meeting moderator will then ask for the participant having raised their
hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in *9 to ask another question.

If phoning in - punch *9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question

Roll Call:
Time:
Salute To The Flag:

## Executive Communications

## General Communications -

A. Acceptance of minutes from council meeting held on:

December 21, 2020
Moved by:
Seconded by:
Vote:

January 5, 2021 - Noon
Moved by:
Seconded by:
Vote:

January 5, 2021 - 7:00 PM
Moved by:
Seconded by:
Vote:

January 6, 2021
Moved by:
Seconded by:
Vote:
January 20, 2021

Moved by:
Seconded by:
Vote:
February 1, 2021
Moved by:
Seconded by:
Vote:

## Public Comment

RULE 41. After the General Communications and prior to the Consent Calendar at each City Council Public Hearing meeting there shall be a fifteen minute period during which citizens may comment about Warwick city government issues subject to the following stipulations:
a) The total period of time for public comment shall be 15 minutes.

Comments need to be brief in order to allow as many citizens as possible to participate.
b) The topics for comment shall be issues directly affecting City government.
c) City Council members will not respond to questions during the public comment period.
The public comment session will terminate at the expiration of 15 minutes. Waiver of this provision requires unanimous consent

1. Announcement of Appointments - None
2. Appointments Requiring Confirmation - None

## 3. Consent Calendar -

1. PCR-26-21 Resolution Relative to Bids
(Councilman Howe)
Committee Report: (Finance):
Action:
Moved by:
Seconded by:

## Consent calendar vote:

## Referred Business

1. PCO-1-21 An Ordinance Amending the City of Warwick Comprehensive Plan 2013-2033, Chapter 12 Entitled "Future Land Use, " Map 12/1 Entitled, "Future Land Use Map" (FLUM) Great Point Group LLC, Applicant. (Councilman Howe)

## Public Hearing/ First Passage

Committee Report: (Land Use):
Action:
Moved by:
Seconded by:
Vote:
Speaking For:

Speaking Against:

Action:
Moved by:
Seconded by:
Vote:

Action:
Moved by:
Seconded by:
Vote:
2. PCO-2-21 An Ordinance amending the Zoning Ordinances of the City of Warwick, Great Point Group LLC, Applicant. (Councilman Howe)

## Public Hearing/ First Passage

Committee Report: (Land Use):
Action:
Moved by:
Seconded by:
Vote:

Speaking For:

Speaking Against:

Action:
Moved by:
Seconded by:
Vote:

Action:
Moved by:
Seconded by:
Vote:

## Unfinished Business

(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)

1. PCO-30-19 Ordinance involving state law regarding unutilized commercial property (Councilman Sinapi)

## First Passage - Not Drafted

Committee Report: (Public Properties):
Action:
Moved by:
Seconded by:
Vote:
2. PCO-10-20 An Ordinance Relative to Amendment of the Warwick Zoning Ordinance: Regulations for the Installation of Solar Energy System
(Councilman Sinapi)
First Passage - Not Drafted
Committee Report: (Land Use):
Action:
Moved by:
Seconded by:
Vote:
3. PCO-24-20 (Sub A) Ordinance in regards to modernization of Public Safety Equipment (Councilman Howe)

## First Passage, As Amended

Committee Report: (Finance):
Action:
Moved by:
Seconded by:
Vote:
4. PCR-195-19 A Resolution relative to creating a Commission to study health insurance benefits (Councilman Sinapi)

Committee Report: (Finance):
Action:
Moved by:
Seconded by:
Vote:
5. PCR-29-20 Resolution Memorializing the General Assembly to Enact

Legislation Authorizing the City of Warwick to Issue Not to Exceed \$10,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Furnishing and Equipping of Athletic and/or Recreational Fields and Facilities for the City's High Schools Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratios of not less than 35\% at the Time of Issuance and Provided that the Authorization shall be reduced by the amount of Certain Grants Received from State Bond Proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority (Councilman Sinapi)

Committee Report: (Finance):
Action:
Moved by:
Seconded by:
Vote:
6. PCR-39-20 Resolution in regards a change to Warwick City Council Rules, Rule 30, Docketing To Allow that docketed business be heard at either Regular Business or Public Hearing Meetings of the City Council
(Councilman Ladouceur)
Committee Report: (Intergovernmental):

Action:
Moved by:
Seconded by:
Vote:
7. PCR-41A-20 Resolution addressing Fiscal Request for Education for Fiscal Year 2020-2021 (Councilman Sinapi)

## Not Drafted

Committee Report: (Finance):

Action:
Moved by:
Seconded by:
Vote:
8. PCR-79-20 Resolution for Engineering to create Buckeye Brooke Project (Councilman Howe)

Committee Report: (Intergovernmental):

Action:
Moved by:
Seconded by:
Vote:
9. PCR-95-20 - Resolution in regards to erecting stop signs on the secondary roadways of Grimshaw Place, Hackman Place, Worth St., Crystal Dr. and Lockwood St. (Councilman Ladouceur)

Not Drafted
Committee Report: (Public Safety):
Action:
Moved by:
Seconded by:
Vote:
10. PCR-97-20 - Resolution regarding ratification of the Cooper Building Lease (Councilman Sinapi)

Committee Report: (Finance):
Action:
Moved by:
Seconded by:
Vote:
11. PCR-127-20 A Resolution to discuss recommendations of the Chapter 4 Commission, PCR-36-19, Relative to Chapter 4 of the Warwick Code of Ordinances Entitled Animals and Fowl (Councilman Rix and Councilman Sinapi)

Committee Report: (Intergovernmental):

Action:
Moved by:
Seconded by:
Vote:
12. PCR-15-21 Resolution to the Rhode Island State Governor's Office in regards to the March 2020 Cares Act funding for the City of Warwick (Councilman Foley)

## Not Drafted

Committee Report: (Intergovernmental):
Action:
Moved by:
Seconded by:
Vote:
13. PCR-21-21 Resolution relative to Claims - Felene Frink (Councilman Foley)

Committee Report: (Public Safety):
Action:
Moved by:
Seconded by:
Vote:
14. PCR-22-21 Resolution relative to Claims - Andrew Karp (Councilman Foley)

Committee Report: (Public Safety):
Action:
Moved by:
Seconded by:
Vote:
15. PCR-23-21 Resolution relative to Claims - Maryann Tucci (Councilman Foley)

Committee Report: (Public Safety):
Action:
Moved by:
Seconded by:
Vote:

## Unanimous Consent

1. PCR-24-21 - A Resolution in observance of Black History Month
(Council President McAllister, Councilman Foley, Councilman Rix, Councilman Howe, Councilman McElroy, Councilman Ladouceur, Councilwoman Travis, Councilman Sinapi, Councilman Gebhart)

Action:
Moved by:
Seconded by:
Vote:
2. PCR-25-21 - A Resolution requesting the Governor of Rhode Island and the Rhode Island General Assembly adjust Public Health Guidelines and
Executive Orders that are harming Rhode Island's Small Business Community (Council President McAllister, Councilman Foley, Councilman Howe, Councilwoman Travis, Councilman Sinapi, Councilman Gebhart)

Action:
Moved by:
Seconded by:
Vote:

## Motion to Adjourn:

Seconded by:
Vote:
Time:

Next Available Numbers: PCR-27-21
PCO-3-21

## DOCKET SESSION

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.

