

Draft

Posted February 22, 2024

**Finance Committee**  
**CONSENT CALENDAR**  
**BIDS FOR**  
**February 26, 2024**  
**@ 5:00PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**Chair Person:** Councilman Howe  
**Member:** ~~Councilman Foley~~ Councilwoman Travis  
**Member:** Councilman Gebhart

**Time Started:** 5:08 PM                      **Pause 7:06 PM**  
**Time Ended:** 7:54 PM                      **Resume 7:39 PM**

Acceptance of Minutes from Committee Meeting held on:

**February 5, 2024**

Moved by: **Gebhart**

Seconded by: **Travis**

Vote: **3/0**

**PCR-16-24**

**BID:**

**1. 2024-388B Purchase of Mobile Command Center**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**2. 2024-349 Neptune Cold Water Meters**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**3. 2024-388A Purchase of Cab and Chassis**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**4. 2024-331 Sleepy Hollow Tennis Court Improvements**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**5. 2024-389 Purchase of Solar Speed Signs (WARD 5 & 6)**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**6. 2024-390 Dictation Software for Police Department**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**7. 2024-379 Purchase of 2007 KME 1500 GPM Pumper for Fire Department**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**8. 2024-350 Annual Bituminous Concrete & Portland Cement Repair for Roadways & Sidewalks**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**9. 2024-373 Provide & Install Electrical Components for Warning Horn at Conimicut Point**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**10. 2024-381 SOPHOS Professional Services**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**11. 2024-342 Fire Department Class B Uniforms**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**12. 2024-051 Hardware & Related Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**13. 2024-383 Police Radio Tower Rental**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**14. 2024-384 Purchase of Sand**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**15. 2021-372 State of Rhode Island Paint & Paint Supplies**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**16. 2024-380 Purchase Six (6) Laser Tech (LTI) Truspeed Lasers**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**17. 2024-367 Replace Gate Operator at City Yard**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**18. 2024-393 Purchase of Three (3) Park Benches for WARD 5**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**19. 2024-375 SMS Magnet License Renewal**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**20. 2024-376 SigCom Radio Alarm Propagation Study**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**21. 2024-374 Purchase Authorization - Simunition Training Ammunition**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**22. 2024-391 Purchase of Flashing Pedestrian Crossing (WARD 5)**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**23. 2024-104 Purchase New Kamstrup Water Meter**

**\*\*PCR-17-23**

COMMITTEE REPORT (FINANCE): **To Withdraw**

ACTION: **To Withdraw**  
MOVED BY: **Gebhart**  
SECONDED BY: **Travis**  
VOTE: **3/0**

**24. 2016-268 Internet-Based System for Police Application & Recruitment Management**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**25. 2021-295 Engineering and Survey Support Services at Oakland Beach**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**FULL CONSENT CALENDAR VOTE:**

ACTION: **Favorable**  
MOVED BY: **Gebhart**  
SECONDED BY: **Travis**  
VOTE: **3/0**

Attest,



Lynn D'Abrosca  
City Clerk

Individuals requesting interpreter services for the hearing impaired, or for any other reason, must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing