

Posted February 23, 2023

**Finance Committee**  
**CONSENT CALENDAR**  
**BIDS FOR**  
**February 27, 2023**  
**@ 5:00PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**Chair Person:** Councilman Howe  
**Member:** Councilman Foley  
**Member:** Councilman Gebhart

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
**February 6, 2023**

Moved by:  
Seconded by:  
Vote:

**January 18, 2023**  
Moved by:  
Seconded by:  
Vote:

**PCR-21-23**  
**BID:**

- 1. **2023-323A City of Warwick (District 6) Gasoline, Low Sulfur Diesel, and Ultra Low Sulfur Diesel**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**2. 2023-323B City of Warwick (District 6) Gasoline, Low Sulfur Diesel & Ultra Low Sulfur Diesel Fuel**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**3. 2023-323C City of Warwick (District 6) Gasoline, Low Sulfur Diesel & Ultra Low Sulfur Diesel Fuel**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**4. 2023-061 Probate Court Advertising**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**5. 2023-062 City Clerk Advertising**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**6. 2023-311 Municipal Court Software & Support**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**7. 2023-347 SAN Support and Maintenance**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**8. 2023-375 Purchase APX4000 UHFR2 Portable Radios & Accessories**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**9. 2023-374 New England Crisis Negotiators Conference**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**10. 2023-334 Fire Sprinkler Inspections and Repairs**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**11. 2023-088 Repairs to E13**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**12. 2023-024 HVAC Maintenance & Repairs for Thayer & Warburton Arenas**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**13. 2023-333 Annual Bituminous Concrete & Portland Cement**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**14. 2023-376 Purchase Boat, Motor, and Trailer for Harbormaster**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**FULL CONSENT CALENDAR VOTE:**

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**