

**Health/Education/Welfare Committee Agenda**  
**For**  
**March 18, 2019**  
**@ 5:30 PM**  
**Warwick Police Department**  
**Community Room**  
**99 Veterans Memorial Drive**  
**Warwick, RI 02886**

**Chair Person:** Councilman Howe  
**Member:** Councilman Ladouceur  
**Member:** Councilman McAllister

**Time Started:** 5:51 PM  
**Time Ended:** 5:51 PM

Acceptance of Minutes from Committee Meeting held on:

**March 4, 2019**

Moved by: **McAllister**  
Seconded by: **Ladouceur**  
Vote: **3/0**  
**Accepted**

1. **PCR-21-19 A Resolution relative to Educational Outreach Committee**  
(Councilman Ladouceur)

**Not Drafted**

**Committee Report: (Health, Education & Welfare):** **Hold 4-1-19**

Action: **Hold 4-1-19**  
Moved by: **Ladouceur**  
Seconded by: **McAllister**  
Vote: **3/0**

Attest,



Lynn D'Abrosca  
Deputy City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**