

**Amended**  
The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
March 22, 2021  
@  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
@ 7:00 P.M.

Stephen P. McAllister, President

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at [zoom.us](https://zoom.us) and clicking on JOIN A MEETING in the upper right of the page.  
**Webinar ID: 978 8786 9794.**

Anyone wanting to participate via telephone only, may call one of the following numbers:

**Non-Toll Free Numbers:** (While most mobile phone carriers do not place an extra charge on customers for Toll Calls, it is up to you to check with your carrier concerning potential charges you would be responsible for.)

US: 1 646 558 8656  
US: 1 301 715 8592  
US: 1 312 626 6799  
US: 1 669 900 9128  
US: 1 253 215 8782  
US: 1 346 248 7799

**Toll Free Numbers from anywhere in the US:**

US: 1 877 853 5247 (Toll Free)  
US: 1 888 788 0099 (Toll Free)  
US: 1 833 548 0276 (Toll Free)  
US: 1 833 548 0282 (Toll Free)

**\*\*\* Please note: if you experience trouble connecting via a Toll Free Number, please try the next number on the list**

You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad. While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Roll Call:**

**Time:**

**Salute To The Flag:**

### **Executive Communications**

- **Director Warwick Sewer Authority – introduction and update on Department Informational only**

### **General Communications –**

A. Acceptance of minutes from council meeting held on:

**February 22, 2021**

Moved by:

Seconded by:

Vote:

**March 8, 2021**

Moved by:

Seconded by:

Vote:

### **Public Comment**

**RULE 41.** After the General Communications and prior to the Consent Calendar at each City Council Public Hearing meeting there shall be a fifteen minute period during which citizens may comment about Warwick city government issues subject to the following stipulations:

- The total period of time for public comment shall be 15 minutes. Comments need to be brief in order to allow as many citizens as possible to participate.
- The topics for comment shall be issues directly affecting City government.
- City Council members will not respond to questions during the public comment period.
- The public comment session will terminate at the expiration of 15 minutes. Waiver of this provision requires unanimous consent.

**1. Announcement of Appointments – None**

**2. Appointments Requiring Confirmation –**

### **Sewer Authority**

1. Gary Jarvis

233 Black Creek Lane

Warwick, RI 02888

Re-Appointment

Ward 1

Term to Expire: January 31, 2026

**Committee Report: (Appointments):**

Action:  
Moved by:  
Seconded by:  
Vote:

2. John Justo  
190 Briarcliff Avenue  
Warwick, RI 02889  
Re-Appointment

Ward 5  
Term to Expire: January 31, 2025

Committee Report: (Appointments):

Action:  
Moved by:  
Seconded by:  
Vote:

3. Peter Ginaitt  
177 Hope Avenue  
Warwick, RI 02889  
Filling Vacancy

Ward 5  
Term to Expire: January 31, 2025

Committee Report: (Appointments):

Action:  
Moved by:  
Seconded by:  
Vote:

4. Scott Goodinson  
122 Broad St.  
Warwick, RI 02888  
Filling Vacancy

Ward 2  
Term to Expire: January 31, 2025

Committee Report: (Appointments):

Action:  
Moved by:  
Seconded by:  
Vote:

**Zoning Board of Review**

1. George Shuster  
15 River Vue Avenue  
Warwick, RI 02889  
Vice: Don Morash  
(Currently serving as an ALTERNATE)

Ward 5  
Term to Expire: January 1, 2025

Committee Report: (Appointments):

Action:  
Moved by:

Seconded by:  
Vote:

### 3. Consent Calendar –

#### 1. **PCR-46-21 Resolution Relative to Bids** (Councilman Ladouceur)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:

#### **Consent calendar vote:**

#### **Unfinished Business**

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

#### 1. **PCO-1-21 An Ordinance Amending the City of Warwick Comprehensive Plan 2013-2033, Chapter 12 Entitled “Future Land Use, “ Map 12/1 Entitled, “Future Land Use Map” (FLUM) Great Point Group LLC, Applicant.** (Councilman Howe)

#### **Second Passage**

Committee Report: (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

#### 2. **PCO-2-21 (Sub A) An Ordinance amending the Zoning Ordinances of the City of Warwick, Great Point Group LLC, Applicant.** (Councilman Howe)

#### **Second Passage, As Amended**

Committee Report: (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

#### 3. **PCO-28-19 – Ordinance in regards to no parking between signs in front of 301 West Shore Road on Sundays from 8:00 AM to 12:00 PM** (Councilman McElroy)

#### **First Passage - Not Drafted**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

4. **PCO-30-19 Ordinance involving state law regarding unutilized commercial property** (Councilman Sinapi)

**First Passage - Not Drafted**

Committee Report: (Public Properties):

Action:

Moved by:

Seconded by:

Vote:

5. **PCO-2-20 An Ordinance relative to forming a commission to establish LED Signage Guidelines** (Councilman Ladouceur)

**First Passage – Not Drafted**

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

6. **PCO-10-20 An Ordinance Relative to Amendment of the Warwick Zoning Ordinance: Regulations for the Installation of Solar Energy System**  
(Councilman Sinapi)

**First Passage – Not Drafted**

Committee Report: (Land Use):

Action:

Moved by:

Seconded by:

Vote:

7. **PCR-29-20 Resolution Memorializing the General Assembly to Enact Legislation Authorizing the City of Warwick to Issue Not to Exceed \$10,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Furnishing and Equipping of Athletic and/or Recreational Fields and Facilities for the City's High Schools Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratios of not less than 35% at the Time of Issuance and Provided that the Authorization shall be reduced by the amount of Certain Grants Received from State Bond Proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority**  
(Councilman Sinapi)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

8. **PCR-39-20 Resolution in regards a change to Warwick City Council Rules, Rule 30, Docketing To Allow that docketed business be heard at either Regular Business or Public Hearing Meetings of the City Council**  
(Councilman Ladouceur)

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

9. **PCR-40-20 A Resolution in regards to amending the City Council Rules**  
(Councilman Sinapi)

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

10. **PCR-41A-20 Resolution addressing Fiscal Request for Education for Fiscal Year 2020-2021** (Councilman Sinapi)

**Not Drafted**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

11. **PCR-79-20 Resolution for Engineering to create Buckeye Brooke Project**  
(Councilman Howe)

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

12. **PCR-97-20 – Resolution regarding ratification of the Cooper Building Lease**  
**(Councilman Sinapi)**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

- 13. PCR-127-20 A Resolution to discuss recommendations of the Chapter 4 Commission, PCR-36-19, Relative to Chapter 4 of the Warwick Code of Ordinances Entitled Animals and Fowl** (Councilman Rix and Councilman Sinapi)

**Not Drafted**

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

- 14. PCR-15-21 Resolution to the Rhode Island State Governor's Office in regards to the March 2020 Cares Act funding for the City of Warwick**  
(Councilman Foley)

**Not Drafted**

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

- 15. PCR-21-21 Resolution relative to Claims – Felene Frink** (Councilman Foley)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

- 16. PCR-37-21 Resolution in regards to authorizing a lease renewal by and between the City of Warwick and the Federal Aviation Administration (FAA) for an approximate 400 square foot lease of land owned by the City of Warwick located at 771 Post Road for the purposes of maintaining the existing Low Level Wind Shear Alert System (LLWAS)** (Councilman Rix)

**Not Drafted**

Committee Report: (Public Properties/Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

**17. PCR-38-21 A Resolution in Observance of Women's History Month**

(Councilman Rix, Council President McAllister, Councilman Foley, Councilman Howe, Councilman McElroy, Councilman Ladouceur, Councilwoman Travis, Councilman Sinapi, Councilman Gebhart)

Committee Report: (Intergovernmental)

Action:

Moved by:

Seconded by:

Vote:

**18. PCR-39-21 A Resolution Extending a Commission to Examine Possible Means of Tax Relief for Warwick Property Owners through Tax Exemptions and Altering Composition of the Membership of the same Commission**

(Councilman Rix)

**Not Drafted**

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

**Unanimous Consent**

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers: PCR-47-21**

**PCO-6-21**

**DOCKET SESSION**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**