

Posted April 18, 2024

**Finance Committee**  
**CONSENT CALENDAR**  
**BIDS FOR**  
**April 22, 2024**  
**@ 5:00PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**Chair Person:** Councilman Howe  
**Member:** Councilman Foley  
**Member:** Councilman Gebhart

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:

**April 1, 2024**

Moved by:

Seconded by:

Vote:

**PCR-35-24**

**BID:**

**1. 2025-001 Maintenance and Repairs at Thayer/Warburton Arenas**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**2. 2025-017 Janitorial & Cleaning Supplies for the Department of Public Works**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**3. 2025-024 E-Permitting**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**4. 2025-025 Emergency Services Workforce Management Software**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**5. 2025-021 Delivery, Rental and Filling of Medical Grade Oxygen**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**6. 2025-018 Veterinary Services for Shelter Animals**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**7. 2025-016 Fire Department Promotional Exams**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**8. 2024-051 Computer Hardware & Related Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**9. 2024-400 Traffic Signs, Channel Posts & Materials**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**10. 2024-399 Design, Print & Mail 2023 Consumer Confidence Report**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**11. 2023-310 State of RI Software and Services for Database Programming**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**12. 2025-009 Blood Borne Pathogen & Narcotics Remediation REBID**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**13. 2024-441 Purchase of Five (5) LIFEPAK 1000 AEDs**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**14. 2025-027 Pace – 9 Training Contract – MUNIS**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**15. 2024-397 Original Equipment Manufacturer (OEM) Motor Parts for Mercury Marine Motors REBID**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**16. 2024-442 Cellebrite Forensic Training**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**17. 2025-013 BCI Photography & Printing Supplies**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**18. 2025-014 BCI Crime Scene Supplies**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**19. 2025-022 Structural Protective Gloves**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**20. 2024-443 Emergency Vehicle Repair**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**21. 2024-440 BCI Fuming Hood Filtration Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**22. 2024-436 ManageEngine AD Self-Service Support Services**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**FULL CONSENT CALENDAR VOTE:**

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**Individuals requesting interpreter services for the hearing impaired, or for any other reason, must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**