Gary C. Jarvis Chairman

BettyAnne Rogers Executive Director



**Warwick Sewer Authority** 

125 Arthur W. Devine Boulevard Warwick, RI 02886 Voice: (401) 739-4949 ● Fax: (401) 739-1414 Michael P. Bedard Superintendent

Frank J. Picozzi

Mayor

## **BOARD MEETING AGENDA**

Thursday, April 18, 2024 5:30 P.M.
Warwick Sewer Authority Conference Room
125 Arthur W. Devine Boulevard
Warwick, RI 02886

- I. Call to Order
- II. Pledge of Allegiance
- **III. Approval of Minutes** 
  - a. Approval of minutes from the Board Meeting held March 21, 2024. ACTION:
- IV. Mayor Picozzi to address the Board.
- V. Industrial Pretreatment Program (IPP) Division
  - a. Monthly Activity Report: DISCUSSION/NO ACTION TO BE TAKEN:
- VI. Collection Systems
  - a. Collections Department Monthly Report: Monthly Activities Update DISCUSSION/NO ACTION TO BE TAKEN:
  - b. Collections Department Monthly Report: Construction Report Updates & Schedules
    - 1. Projects In-Design:
      - Oakland Beach Force Main Rehabilitation
      - Northwest Gorton Pond Sewer Construction Project
      - Oakland Beach Pump Station

DISCUSSION/NO ACTION TO BE TAKEN:

- 2. Construction Projects
  - Bayside- Contract 86B
  - Cedar Swamp Force Main- Contract 94

DISCUSSION/NO ACTION TO BE TAKEN:

c. Increase in Engineering Services for Contract 86B Bayside held from March 21 Board Meeting Finance Committee Report:

**DISCUSSION/ACTION:** 

d. Recommendation: Award of Bid 2024-406 Manhole Frames and Covers

**Finance Committee Report:** 

**DISCUSSION/ACTION:** 

# **VII. Operation and Maintenance Division**

- a. Superintendent's Monthly Facility Performance Update Report:
  - Reviewing average flow & chemical composition of discharge.
  - Bioxide update
  - Status of solids & proposed modifications to solids handling
  - Alternative Methods of Sludge Removal
  - SCADA System Update
  - Plant Projects Update

DISCUSSION/NO ACTION TO BE TAKEN:

b. Variable Frequency Drive (VFD) Service Contract Renewal

# **Finance Committee Report:**

**DISCUSSION/ACTION:** 

c. Center Secondary Clarifier Seals

# **Finance Committee Report:**

**DISCUSSION/ACTION:** 

d. Radar Level Sensors for Disinfection and Sodium Hydroxide Tanks DISCUSSION/ACTION:

## VIII. Billing Services Division

- a. Monthly Activity Report:
  - Review of Current & Upcoming Billing Activity.
  - Review of Numbers & Total Permit Fees.
  - Closing Requests & Mandatory Connection Letters.
  - Approved Administrative Abatements
  - Safety Valve Monthly Activity
  - Tax Sale Update

DISCUSSION/NO ACTION TO BE TAKEN:

### IX. Administrative Items

- a. FY24 Monthly Financial Reports
  - Budget Report as of March 31, 2024
  - Operating Capital 80-799
  - Renewal and Replacement 495-0400
  - Bond Report & Future Bonding

# **Finance Committee Report:**

DISCUSSION/NO ACTION TO BE TAKEN:

b. Update on Fiscal Year (FY25) Budget

### **Finance Committee Report:**

DISCUSSION/NO ACTION TO BE TAKEN:

c. Current Staffing and Vacancies- Update DISCUSSION/NO ACTION TO BE TAKEN:

d. Transfer of \$54,000 in Lease Revenue to the Low-Income Sewer Tie-In Grant Program **Finance Committee Report:** 

DISCUSSION/ACTION

Warwick Sewer Authority Board Meeting Agenda April 18, 2024 5:30 p.m. WSA Conference Room, 125 Arthur W. Devine Blvd. Warwick, RI

- e. Utility Relocation Legislation
  DISCUSSION/NO ACTION TO BE TAKEN:
- f. Administrative schedule
  - If needed, discussion of schedule for future Board meetings. DISCUSSION/ACTION:

# X. Consent Agenda - Correspondence

- a. WSA Financial Report for March 2024 REVIEW ONLY/NO ACTION TO BE TAKEN:
- b. Notice of Violations- March 2024 No notices sent out. REVIEW ONLY/NO ACTION TO BE TAKEN:
- **XI. New Business -** Introduction of new business to be docketed for an upcoming meeting or to be referred to the executive director or legal counsel for comment.
- XII. Public Comment Period
- XIII. Adjournment

This meeting has been scheduled for 04/18/2024 at 05:30 PM. This notice was electronically filed on the Secretary of State Open Meetings Website on: 04/12/2024 02:59 PM.

This meeting site is handicapped accessible. Individuals requesting interpreter services for the hearing impaired must notify the WSA at (401) 468-4700 at least 48 hours in advance of the meeting.