

The City of Warwick  
Docket of the City Council  
Regular Business Meeting  
For  
May 6, 2019  
@  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
**@ 7:00 P.M.**

Steve Merolla, President

**Roll Call:**

**Time:**

**Salute To The Flag:**

**Executive Communications**

None

**General Communications –**

A. Acceptance of minutes from council meeting held on:

**None**

**1. Announcement of Appointments – None**

**2. Appointments Requiring Confirmation – None**

**3. Consent Calendar –**

**1. PCR-69-19 Resolution Relative to Bids (Councilman Ladouceur)**

Committee Report: Finance:

Action:

Moved by:

Seconded by:

**2. PCR-70-19 Resolution Relative to Abatements (Councilman Ladouceur)**

Committee Report: Finance:

Action:

Moved by:

Seconded by:

3. **PCR-71-19 Resolution Relative to Claims** (Councilman Sinapi)

Committee Report: Public Safety:

Action:

Moved by:

Seconded by:

Consent calendar vote:

**Unfinished Business**

1. **PCO-8-19 Qualification for appointment to the Land Trust** (Councilman Howe, Council President Merolla, Councilman McAllister, Councilman Rix, Councilman Ladouceur, Councilwoman Travis, Councilman Sinapi )

**Second Passage**

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

2. **PCR-152-18 Resolution Relative to Abatements**  
(Councilman Ladouceur)

Committee Report: Finance:

Action:

Moved by:

Seconded by:

Vote:

3. **PCR-21-19 A Resolution relative to Educational Outreach Committee**  
(Councilman Ladouceur)

**Not Drafted**

Committee Report: (Health, Education & Welfare):

Action:

Moved by:

Seconded by:

Vote:

4. **PCR-42-19 – Resolution to the General Assembly in Support of Amendments to the Sewer Authority Enabling Act to Add 2 Board Members, Financing Terms and Septic Systems**(Councilman Ladouceur)

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

5. **PCR-46-19 Economic Development** (Councilman Ladouceur)

**Not Drafted**

Committee Report: (Economic Development):

Action:  
Moved by:  
Seconded by:  
Vote:

6. **PCR-50-19 – Claim Melanie Shakelford** (Councilman Sinapi)

Committee Report: (Public Safety)

Action:  
Moved by:  
Seconded by:  
Vote:

7. **PCR-54-19 Claim Francis Delbonis** (Councilman Sinapi)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

8. **PCR-57-19 2019-266 Radio System Maintenance & Repair Services for Infrastructure, Portables & Mobiles** (Councilman Ladouceur)

Committee Report: (Finance)

Action:  
Moved by:  
Seconded by:  
Vote:

9. **PCR-58-19 2019 – 271 Maintenance Contracts for Laptops & Tablets**  
(Councilman Ladouceur)

Committee Report: (Finance)

Action:  
Moved by:  
Seconded by:  
Vote:

**10. PCR-59-19 2019-277 Fire Apparatus Repair (Councilman Ladouceur)**

Committee Report: (Finance)

Action:  
Moved by:  
Seconded by:  
Vote:

**11. PCR-62-19 2020-019 Hydraulic Parts & Repairs (Councilman Ladouceur)**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**New Business**

- 1. PCO-10-19 Ordinance in regards to water discharge (Councilman Ladouceur, Councilwoman Travis, Councilman McElroy, Councilman McAllister, Councilman Sinapi)**

**First Passage – Not Drafted**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

- 2. PCO-11-19 – Amendment to the Ordinance relative to parking on Herff Jones Way (Councilman Rix, Councilman Ladouceur, Councilman Corley)**

**First Passage – Not Drafted**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

3. **PCO-12-19 Ordinance in regards to “No Parking Between Signs” on Eton Ave to be place on NG pole #12 pointed towards Bluff Ave** (Councilman McElroy)

**First Passage**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

4. **PCR-67-19 A Resolution to the State Traffic Commission and the State Department of Transportation Requesting a Traffic Study for the Area of Centerville Road (Route 117) and Gauvin Drive** (Councilman Sinapi)

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

5. **PCR-68-19 A Resolution to the General Assembly requesting an increase in State Funding for Education** (Councilman Sinapi)

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

**Unanimous Consent**

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:** PCR-72-19  
PCO-13-19

**DOCKET SESSION**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**