

**Health/Education/Welfare Committee Agenda**

**For**

**May 6, 2019**

**@ 5:30 PM**

**Warwick City Hall**

**3275 Post Road**

**Warwick, RI 02886**

**Chair Person: Councilman Howe**  
**Member: Councilman Ladouceur**  
**Member: Councilman McAllister**

**Time Started:**

**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:

**None**

- 1. PCR-21-19 A Resolution relative to Educational Outreach Committee**  
(Councilman Ladouceur)

**Not Drafted**

Committee Report: (Health, Education & Welfare):

Action:

Moved by:

Seconded by:

Vote:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**