

Draft

Posted June 1, 2023

**Public Properties, Land Use Committee and Community Affairs**

**June 5, 2023**

**@ 6:40 PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**Chair Person: Councilman Rix**  
**Member: Councilman Foley**  
**Member: Councilman Gebhart**

**Time Started: 6:52 PM**  
**Time Ended: 7:02 PM**

Acceptance of Minutes from Committee Meeting held on:

**May 8, 2023**

Moved by: **Foley**  
Seconded by: **Gebhart**  
Vote: **3/0**

1. **Opening and announcement of bids received for RFP 2023-415, Sale of Former Nelson Aldrich Junior High School Property at 771 Post Road (no votes will be taken)**

**Tom Kravitz opens Bids -**

1. **Connolly & Partners - \$1,198,000.00**
2. **WinnDevelopment - \$2,000,000.00**
3. **Michael Grieco - \$1,502,000.00**
4. **Shoreline Properties - \$800,000.00**

2. **PCO-15-23 An Ordinance amending the Zoning of the City of Warwick, 989 Centerville, LLC, Petitioner** (Councilman Sinapi)

**First Passage – Public Hearing**

**Committee Report (Land Use):** **Recommend Public Hearing**

Action: **Recommend Public Hearing**  
Moved by: **Foley**  
Seconded by: **Gebhart**  
Vote: **3/0**

3. **PCR-56-23 A Resolution authorizing the Mayor to execute a lease extension for 65 Shippen Avenue with the House of Hope Community Development Corporation** (Councilman Foley)

Committee Report (Public Properties): **Favorable**

Action: **Favorable**

Moved by: **Foley**

Seconded by: **Gebhart**

Vote: **3/0**

Attest,

A handwritten signature in black ink, appearing to read "Lynn D'Abrosca". The signature is written in a cursive, flowing style.

Lynn D'Abrosca  
City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**