

The City of Warwick  
Docket of the City Council  
Regular Business Meeting  
For  
June 7, 2021  
@  
@ 7:00 P.M.

Stephen P. McAllister, President

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at zoom.us and clicking on JOIN A MEETING in the upper right of the page.  
**Webinar ID: 978 8786 9794.**

Anyone wanting to participate via telephone only, may call one of the following numbers:

**Non-Toll Free Numbers:** (While most mobile phone carriers do not place an extra charge on customers for Toll Calls, it is up to you to check with your carrier concerning potential charges you would be responsible for.)

US: 1 646 558 8656  
US: 1 301 715 8592  
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US: 1 669 900 9128  
US: 1 253 215 8782  
US: 1 346 248 7799

**Toll Free Numbers from anywhere in the US:**

US: 1 877 853 5247 (Toll Free)  
US: 1 888 788 0099 (Toll Free)  
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You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad. While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Roll Call:**

**Time:**

**Salute To The Flag**

**Executive Communications**

Paul Salera, President and CEO of West Bay Community Action will provide a brief overview of the programs and services offered. (Informational Only)

**General Communications –**

**Acceptance of minutes from council meeting held on:**

None

**1. Announcement of Appointments –**

**Building Board of Appeals**

- |  |   |
|--|---|
| 1. Joseph A. Bucci<br>693 Commonwealth Avenue<br>Warwick, RI 02886<br>Re-Appointment | Ward 8<br>Term to Expire: January 1, 2024 |
|--|---|

**Planning Board**

- |   |  |
|---|--|
| 1. Kevin M. Flynn<br>9 Tenth Avenue<br>Warwick, RI 02886<br>Vice: Michael W. Holmes                                   | Ward 6<br>Term to Expire: January 31, 2025 |
| 2. Ashley Iannuccilli Cullion RLA, LEED AP<br>1210 Ives Rd.<br>Warwick, RI 02818<br>Vice: Valerie Bataille (Resigned) | Ward 9<br>Term to Expire: January 31, 2022 |

**2. Appointments Requiring Confirmation –**

**Zoning Board of Review**

- |   |   |
|---|---|
| 1. Paul R. DePetrillo<br>73 Pleasant View Road<br>Warwick, RI 02888<br>Re-Appointment | Ward 1<br>Term to Expire: January 1, 2026 |
|---|---|

**Committee Report: (Appointments):**

Action:  
Moved by:  
Seconded by:  
Vote:

**3. Consent Calendar –**

- 1. PCR-84-21 Resolution Relative to Bids**  
(Councilman Howe)

**Committee Report: (Finance):**

Action:  
Moved by:  
Seconded by:

**PCR-85-21 Resolution Relative to Claims** (Councilman Foley)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:

**Consent calendar vote:**

**Unfinished Business**

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

**1. PCO-5-21 Ordinance in regards to authority of the council regarding the addition, removal, or significant alteration of street lights**

(Councilman Sinapi)

**Second Passage**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

**2. PCO-15-19 (Sub A) An Ordinance regarding Health Insurance for City Employees** (Councilman Ladouceur)

**First Passage, As Amended**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

**3. PCO-30-19 Ordinance involving state law regarding unutilized commercial property** (Councilman Sinapi)

**First Passage - Not Drafted**

Committee Report: (Public Properties):

Action:  
Moved by:  
Seconded by:  
Vote:

4. **PCO-10-20 An Ordinance Relative to Amendment of the Warwick Zoning Ordinance: Regulations for the Installation of Solar Energy System**  
(Councilman Sinapi)

**First Passage – Not Drafted**

Committee Report: (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

5. **PCO-10-21 Ordinance Amending Section 40-33 of the City of Warwick Code of Ordinances – Adding Additional Penalties for Unlawful Use of Unregistered Off-Road Recreational Vehicles and Snowmobiles**  
(Councilman Sinapi, Councilwoman Travis, Councilman Rix, Councilman Ladouceur, Councilman McElroy)

**First Passage – Not Drafted**

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

6. **PCO-11-21 An Ordinance amending Section 10-8 of the City of Warwick Code of Ordinances – Adding a prohibition on the sale of gasoline products to unregistered off-road recreational vehicles**  
(Councilman Sinapi, Councilman Rix, Councilwoman Travis, Councilman Ladouceur)

**First Passage, Not Drafted**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

7. **PCO-14-21 Ordinance restricting sale of firearms near schools and daycares**  
(Councilman Sinapi, Council President McAllister, Councilman Foley, Councilman Rix, Councilman Howe, Councilman McElroy, Councilman Ladouceur, Councilwoman Travis, Councilman Gebhart)

**First Passage, Not Drafted**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

8. **PCR-42-21 A Resolution in regards to designating a date to be determined Joe Gallucci Day in the City of Warwick** (Councilman Ladouceur, Councilman Foley, Councilman Rix, Councilman Howe, Councilman McElroy, Councilwoman Travis, Council President McAllister, Councilman Sinapi, Councilman Gebhart)

**Not Drafted**

Committee Report: (Public Properties/Land Use/Community Affairs):

Action:  
Moved by:  
Seconded by:  
Vote:

**New Business**

9. **PCR-79-21 A Resolution to the General Assembly in relation to Computation of Municipal Employee Overtime** (Councilman Rix)

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

10. **PCR-80-21 A Resolution Ratifying the Warwick Retirement System's Engagement of Block and Leviton LLP in Connection with the plenary breach-of-fiduciary duty derivative action against certain of Facebook's officer and directors in Delaware's Court of Chancery** (Council President McAllister, Councilman Ladouceur, Councilwoman Travis, Councilman Gebhart)

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

11. **PCR-81-21 A Resolution in Observance of Cancer Awareness**  
(Councilman Sinapi, Councilman Foley, Councilman Rix, Councilman Howe, Councilman McElroy, Councilman Ladouceur, Councilwoman Travis, Council President McAllister, Councilman Gebhart)

**Not Drafted**

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

**12. PCR-82-21 A Resolution requesting the general Assembly review language in RIGL 28-12-4.1 "Overtime Pay" and it's fiscal impact on Rhode Island's cities and Towns** (Councilman Gebhart, Councilman Rix, Councilman Ladouceur)

**Not Drafted**

Committee Report: (Intergovernmental)

Action:  
Moved by:  
Seconded by:  
Vote:

**REFERRAL AND ADVERTISING**

**PCO-6-20 An Ordinance Amending to the Zoning of the City of Warwick, Relating to the Installation of Solar Energy Systems**

**Unanimous Consent**

**1. PCO-16-21 Ordinance Regarding Modifications to the Method of Calculating Value Exemptions** (Council President McAllister)

**First Passage**

Action:  
Moved by:  
Seconded by:  
Vote:

**2. PCR-83-21 A Resolution Authorizing a Lease Agreement Between the City of Warwick and the YMCA of Greater Providence – Kent County Branch for the use of the Kent County YMCA Pool by the City of Warwick and the use of the City of Warwick's McDermott Pool by the YMCA of Greater Providence-Kent County Branch until August 30, 2021** (Councilman Howe and Councilman Sinapi)

Action:  
Moved by:  
Seconded by:  
Vote:

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:** PCR-86-21  
PCO-17-21

**Docket Session**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**