

**Economic Development Committee Agenda**  
**For**  
**June 17, 2019**  
**@ 6:50 PM**  
**Warwick City Hall**  
**3275 Post Road**  
**Warwick, RI 02886**

**Chair Person:** Councilman Travis  
**Member:** Councilman Sinapi  
**Member:** Councilman Rix

**Time Started:**  
**Time Ended:**

**Acceptance of Minutes from Committee Meeting held on:**

**May 6, 2019**

Moved by:

Seconded by:

Vote:

- 1. PCR-46-19 Economic Development** (Councilman Ladouceur)

**Not Drafted**

**Committee Report: (Economic Development):**

Action:

Moved by:

Seconded by:

Vote:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**