

**DATE POSTED: JUNE 17, 2021**

**Intergovernmental Committee Agenda**

**For  
June 21, 2021  
@ 6:20 PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at zoom.us and clicking on JOIN A MEETING in the upper right of the page.  
**Webinar ID: 978 8786 9794.**

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US: 1 346 248 7799

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US: 1 888 788 0099 (Toll Free)  
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While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Chair Person: Councilman McElroy**  
**Member: Councilman Sinapi**  
**Member: Councilman Foley**

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
**None**

1. **PCO-12-21 AN AMENDED AND RESTATED ORDINANCE OF THE CITY OF WARWICK APPROVING THE FINANCING OF THE DESIGN, CONSTRUCTION, EQUIPPING AND EXTENSION OF THE CITY'S SEWER LINES AND SEWAGE COLLECTION SYSTEM, INCLUDING BUT NOT LIMITED TO THE GOVERNOR FRANCIS III WASTEWATER COLLECTION SYSTEM, THE NORTHWEST GORTON POND WASTEWATER COLLECTION SYSTEM, THE O'DONNELL HILL AREA WASTEWATER COLLECTION SYSTEM, THE BAYSIDE I WASTEWATER COLLECTION SYSTEM, THE BAYSIDE II WASTEWATER COLLECTION SYSTEM, THE BAYSIDE III WASTEWATER COLLECTION SYSTEM AND THE OAKLAND BEACH INTERCEPTOR AND APPROVING THE ISSUANCE OF SEWER SYSTEM REVENUE BONDS AND NOTES THEREFOR IN AN AMOUNT NOT TO EXCEED \$33,000,000** (Councilwoman Travis)

**Second Passage**

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

2. **PCR-91-20 Resolution to the General Assembly in support of legislation allowing for the restriction of the sale of firearms in the vicinity of a school or daycare by any seller except that any such sellers currently operating under such circumstances shall be exempt thereof at that particular location**  
(Councilman Sinapi)

**Not Drafted**

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**

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