

Finance Committee  
**CONSENT CALENDAR**  
**BIDS FOR**  
**June 21, 2021**  
**@ 5:00 PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at zoom.us and clicking on JOIN A MEETING in the upper right of the page. **Webinar ID: 978 8786 9794.**

Anyone wanting to participate via telephone only, may call one of the following numbers:

**Non-Toll Free Numbers:** (While most mobile phone carriers do not place an extra charge on customers for Toll Calls, it is up to you to check with your carrier concerning potential charges you would be responsible for.)

- US: 1 646 558 8656
- US: 1 301 715 8592
- US: 1 312 626 6799
- US: 1 669 900 9128
- US: 1 253 215 8782
- US: 1 346 248 7799

**Toll Free Numbers from anywhere in the US:**

- US: 1 877 853 5247 (Toll Free)
- US: 1 888 788 0099 (Toll Free)
- US: 1 833 548 0276 (Toll Free)
- US: 1 833 548 0282 (Toll Free)

**\*\*\* Please note: if you experience trouble connecting via a Toll Free Number, please try the next number on the list**

You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad.

While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Chair Person: Councilman Howe**  
**Member: Councilman Foley**  
**Member: Councilman Gebhart**

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:

None

**PCR-93-21**

**BID:**

**1. 2022-031 Purchase Automated Side-Loader Refuse Vehicle**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**2. 2022-032 Purchase Rear Loader Sanitation Vehicle**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**3. 2022-048 Purchase 2022 or Newer Rolloff Refuse Vehicle**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**4. 2022-043 HVAC Maintenance & Repair for Thayer & Warburton Arena**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**5. 2022-039A Medical Supplies & Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**6. 2021-390 OpenGov Cloud Service Contract E-Permitting**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**7. 2022-059 Police Undercover Operation**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**8. 2022-038B Medications for Emergency Medical Services**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**9. 2022-039B Medical Supplies & Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**10. 2021-357 Purchase 20HP 4-Stroke Marine Outboard Motor**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**11. 2022-034 Structural Firefighting Gloves**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**12. 2022-035 Janitorial & Cleaning Supplies for the Fire Department**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**13. 2022-036 Fire Sprinkler Inspections & Repair for Fire Stations 1, 8, & 10**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**14. 2022-037 Service & Maintenance Agreement for Stryker EMS Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**15. 2022-038A Medications for Emergency Medical Services**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**16. 2022-040 Paper Products**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**17. 2022-042 Food Products**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**18. 2021-282 Power Wash Plus All-Purpose Cleaner/Degreaser**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**19. 2021-387 Motor Oil & Oil Filter Recycling**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**20. 2021-391 Service Agreement HVAC Systems**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**21. 2022-027 Monthly Service & Maintenance for Composting Toilets**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**22. 2019-019 Police & Fire Employees' Term Life Insurance**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**23. 2021-361 Purchase Horizontal Boring Piercing Tool**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**FULL CONSENT CALENDAR VOTE:**

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**

**Date Posted: June 17, 2021**