Ordinance Committee Agenda <u>For</u> <u>June 29, 2020</u> @ 6:00 PM

VIRTUALLY VIA ZOOM APPLICATION

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While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the "Raise Hand" icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in *9 to ask another question.

If phoning in – punch *9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question

Chair Person: Councilman McAllister
Member: Councilman Corley
Member: Councilman Sinapi

Time Started: Time Ended:

Acceptance of Minutes from Committee Meeting held on:

March 9, 2020

Moved by: Seconded by: Vote:

1. <u>PCO-3-19 An Ordinance relative to boat storage on residential property</u> (Councilman Corley)

First Passage - Not Drafted

Committee Report: (Ordinance)

Action: Moved by: Seconded by: Vote:

2. <u>PCO-10-19 Ordinance in regards to water discharge</u> (Councilman Ladouceur, Councilwoman Travis, Councilman McElroy, Councilman McAllister, Councilman Sinapi)

First Passage – Not Drafted

Committee Report: (Ordinance):

Action: Moved by: Seconded by: Vote:

3.	PCO-15-19 (Sub A) An Ordinance regarding Health Insurance for City Employees (Councilman Ladouceur and Council President Merolla)
	First Passage, As Amended
	Committee Report: (Ordinance):
	Action: Moved by: Seconded by: Vote:
4.PCO-2-20 An Ordinance relative to forming a commission to establish LED Signage Guidelines (Councilman Ladouceur)	
	<u>First Passage – Not Drafted</u>
	Committee Report: (Ordinance):
	Action: Moved by: Seconded by: Vote:
5.	PCO-9-20 Ordinance in regards to amending Chapter 40-30, PCO-8-18, Smoking prohibited in public schools and on school grounds (Councilman Travis)
	First Passage - Not Drafted
	Committee Report: (Ordinance):

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.

Action: Moved by: Seconded by:

Vote: