

**Draft**

**Public Properties, Land Use Committee and Community Affairs**

**June 29, 2020**

**@ 6:40 PM**

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

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**Webinar ID: 978 8786 9794.**

Anyone wanting to participate via telephone only, may call one of the following **Toll Free numbers:** 877 853 5247 or 888 788 0099 or 833 548 0276 or 833 548 0282.

You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad.

While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Chair Person: Councilman Rix**  
**Member: Councilman Corley**  
**Member: Councilman McElroy**

**Time Started: 10:23 PM**  
**Time Ended: 10:26 PM**

**Acceptance of Minutes from Committee Meeting held on:**

**March 9, 2020**

Moved by: **Corley**  
Seconded by: **McElroy**  
Vote: **3/0**

- 1. PCO-30-19 Ordinance involving state law regarding unutilized commercial property** (Councilman Sinapi)

**First Passage - Not Drafted**

Committee Report: (Public Properties):    **Hold 8-17-2020**

Action: **Hold 8-17-2020**  
Moved by: **Corley**  
Seconded by: **McElroy**  
Vote: **3/0**

2. **PCO-10-20 An Ordinance Relative to Amendment of the Warwick Zoning Ordinance: Regulations for the Installation of Solar Energy System**  
(Councilman Sinapi)

**First Passage – Not Drafted**

Committee Report: (Land Use):    **Hold 8-17-2020**

Action: **Hold 8-17-2020**  
Moved by: **Corley**  
Seconded by: **McElroy**  
Vote: **3/0**

3. **PCR-182-19 Resolution regarding Lease Cooper Building** (Councilman Ladouceur)

**Not Drafted**

Committee Report: (Public Properties):    **Hold 8-17-2020**

Action: **Hold 8-17-2020**  
Moved by: **Corley**  
Seconded by: **McElroy**  
Vote: **3/0**

Attest,



Lynn D'Abrosca  
Acting City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**