

Health/Education/Welfare Committee Agenda

For
September 5, 2018
@ 5:30 PM
Warwick City Hall
3275 Post Road
Warwick, RI 02886

Chair Person: Councilman Howe
Member: Councilman Ladouceur
Member: Councilman McAllister

Time Started: 6:57 PM
Time Ended: 7:12 PM

Acceptance of Minutes from Committee Meeting held on:
August 15, 2018
Moved by: **Ladouceur**
Seconded by: **McAllister**
Vote: **3/0**

1. **PCR-50-18 A Resolution in Opposition to the Proposed Inclusion of the North Atlantic Region in the 2019-2024 National Outer Continental Shelf Oil and Gas Leasing Program** (Councilwoman Travis on behalf of Mayor Avedisian)

Committee Report: Health, Education and Welfare: Favorable

Action: **Favorable**
Moved by: **Ladouceur**
Seconded by: **McAllister**
Vote: **3/0**

2. **PCR-57-18 A Resolution Supporting Gun Free Schools**
(Councilwoman Travis on behalf of the Warwick School Committee and Mayor Avedisian)

Committee Report: Health, Education and Welfare: Withdrawn by the Sponsor

Action: **To Withdraw**
Moved by: **Ladouceur**
Seconded by: **McAllister**
Vote: **3/0**

Attest,



Lyn Pagliarini
City Clerk

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.