

**Posted August 31, 2023**

The City of Warwick  
Docket of the City Council  
Regular Business Meeting  
For  
September 6, 2023  
@ 7:00 P.M.  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
Stephen P. McAllister, President

**Roll Call:**

**Time:**

**Salute To The Flag:**

**Executive Session of the City Council**

Pursuant to R.I. General Laws § 42-46-5(a)(2), this public body will convene in Executive Session regarding pending litigation:

- Cote v. Travis et al, Case No.: 1:23-cv-00346

**General Communications**

1. Announcements of Congratulations, Condolences, or Community Events.

**Executive Communications**

- A. Acceptance of minutes from council meeting held on:  
August 21, 2023**  
Moved by:  
Seconded by:  
Vote:

**1. Announcement of Appointments –**

**2. Appointments Requiring Confirmation –**

**Historic District Commission**

- |  |   |
|--|---|
| 1. Garry Feltus<br>15 Central Street<br>Warwick, RI 02886<br>Vice: Barry O'Brien | Ward 8<br>Term to Expire: September 7, 2026 |
|--|---|

**Committee Report (Appointments):**

Action:  
Moved by:  
Seconded by:  
Vote:

**Land Trust Commission**

- |   |                                       |
|---|---------------------------------------|
| 1. Elizabeth Colt<br>27 Commonwealth Ave<br>Warwick, RI 02889<br>New Appointment – At Large | Ward 8<br>Term to Expire: May 1, 2025 |
|---|---------------------------------------|

**Committee Report (Appointments):**

Action:  
Moved by:  
Seconded by:  
Vote:

### 3. Consent Calendar –

#### 1. PCR-96-23 Resolution Relative to Bids (Councilman Howe)

Committee Report (Finance):

Action:

Moved by:

Seconded by:

#### 2. PCR-97-23 Resolution Relative to Claims (Councilman Foley)

Committee Report (Public Safety):

Action:

Moved by:

Seconded by:

Consent calendar vote:

### Unfinished Business

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

**None**

**New Business**

1. **PCO-19-23 An Ordinance prohibiting the delivery of Tobacco products to persons under 21 years of age** (Councilman Sinapi)

**First Passage**

Committee Report (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCR-95-23 A Resolution in regards to erecting Stop Signs at the intersection of Tyler Street and Jefferson Street to create a 4-way Stop** (Councilman Foley)

Committee Report (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**Unanimous Consent**

1. **PCO-18-23 An Ordinance regulating the Smoking or Vaporizing of Cannabis** (Councilman Howe)

**Second Passage**

Action:  
Moved by:  
Seconded by:  
Vote:

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:**

PCR-98-23

PCO-20-23

**Docket Session**

**Individuals requesting interpreter services for the hearing impaired, or for any other reason, must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**