

Posted September 14, 2023

The City of Warwick
Docket of the City Council
Regular Public Hearing Meeting
For
September 18, 2023
@ 7:00 P.M.
Council Chambers
Warwick City Hall
3275 Post Road
Warwick, RI 02886
Stephen P. McAllister, President

Roll Call:

Time:

Salute To The Flag:

1. Remarks, not to exceed five minutes, by Mr. Robert Cote regarding issues directly affecting City government.

General Communications

1. Announcements of Congratulations, Condolences, or Community Events.

Executive Communications

- A. Acceptance of minutes from council meeting held on:
September 6, 2023**
Moved by:
Seconded by:
Vote:

Public Comment

RULE 41 After General Communications and prior to the Consent Calendar at the last regularly scheduled meeting of the City Council each month, there shall be a period of time, not to exceed thirty (30) minutes, during which citizens may comment about Warwick City Government issues subject to the following stipulations:

- a. The total period of time for public comment shall not exceed thirty (30) minutes. Comments need to be brief in order to allow as many citizens as possible to participate. Each citizen signed up and present shall have not to exceed five (5) minutes to speak, provided, however that if more than six (6) Citizens are signed up and present the thirty (30) minutes will be split evenly amongst speakers. Time shall not be transferable amongst speakers.
- b. The topics for comment shall be issues directly affecting City government.
- c. City Council members will not respond to questions during the public comment period.
- d. The public comment session will terminate at the expiration of the earlier of all speakers concluding their allotted time or thirty (30) minutes. Waiver of this provision requires a unanimous vote of the Council.

1. Consent Calendar –

1. PCR-101-23 Resolution Relative to Bids (Councilman Howe)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

Consent calendar vote:

Unfinished Business

(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)

1. PCR-92-23 Julitza Reyes Claim (Councilman Foley)

Committee Report (Public Safety):

Action:

Moved by:

Seconded by:

Vote:

New Business

1. PCR-99-23 Resolution authorizing the City of Warwick to issue not to exceed \$350,000,000 General Obligation Bonds, notes and other evidences of indebtedness to finance the Construction, Renovation, Improvement, Alteration, Repair, Landscaping, Furnishing and Equipping of two new High Schools and school facilities to replace Pilgrim High School and Tollgate High School, and all attendant expenses including, but not limited to, Demolition, Engineering and Architectural costs, subject to approval of State Housing Aid at a Reimbursement rate or State Share Ratio of not less than 45% at the time of issuance and provided that the authorization shall be reduced by the amount of certain grants received from State Bond proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority (Council President McAllister, Councilman Foley, Councilman Rix, Councilman Howe, Councilman McElroy, Councilman Sinapi, Councilman Gebhart)

Committee Report (Finance):

Action:

Moved by:

Seconded by:

Vote:

2. **PCR-100-23 A Resolution authorizing the waiver of conditions on ARPA Funds provided to the Warwick School Department in the FY 2024 Budget and allocating the increased State Aid for the education to the School Committee's account without a reduction to the \$1.0 Million ARPA Contribution** (Council President McAllister)

Committee Report (Finance):

Action:

Moved by:

Seconded by:

Vote:

Unanimous Consent

Motion to Adjourn:

Seconded by:

Vote:

Time:

Next Available Numbers:

PCR-102-23

PCO-20-23

Docket Session

Individuals requesting interpreter services for the hearing impaired, or for any other reason, must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.