

**Health/Education/Welfare Committee Agenda**  
**For**  
**January 22, 2018**  
**@ 5:45 PM**  
**Warwick City Hall**  
**3275 Post Road**  
**Warwick, RI 02886**

**Chair Person:** Councilman Howe  
**Member:** Councilman Ladouceur  
**Member:** Councilman McAllister

**Time Started:**  
**Time Ended:**

- 1. PCR-23-17 A Resolution regarding Memorializing the General Assembly to enact Legislation authorizing the City of Warwick to issue not to exceed \$85,000,000 general obligation bonds, notes and other evidence of indebtedness to finance the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the City, to fund the capital improvement program for the fiscal years 2018 through 2022.** (Councilman Gallucci on behalf of the Superintendent and School Committee)

Committee Report: Health, Education, Welfare:

Action:

Moved by:

Seconded by:

Vote:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**