

CITY OF WARWICK  
 STATE OF RHODE ISLAND  
 RESOLUTION OF THE CITY COUNCIL

1/19/2022

MEETING DATE: \_\_\_\_\_

NO: \_\_\_\_\_

APPROVED: \_\_\_\_\_ MAYOR

DATE: \_\_\_\_\_

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid #            | Name  | Vendor(s) Name/Address   | Contract Award | Contract Period | Note | Code         |
|------------------|---|--|----------------|-----------------|------|--------------|
| 2022<br>-<br>299 | Structural Assessment for Venturi Avenue Police Radio Sites | <i>Fibertech Holdings Corp (Crowne Castle International Corp.)</i><br>300 Meridian Centre<br>Rochester, NY 14618 | \$5,000.00     |                 |      | 56<br>-<br>6 |
| 2022<br>-<br>196 | Survey Work-Police Radio Sites                              | <i>OSHEAN Inc.</i><br>6946 Post Road Suite 402<br>North Kingstown, RI 02582                                      | <b>RESCIND</b> |                 | 1    | 6<br>-<br>12 |
| 2022<br>-<br>142 | Purchase Taser CEW & Associated Equipment                   | <i>Axon Enterprise, Inc.</i><br>17800 N 85 <sup>th</sup> St.<br>Scottsdale, Arizona 85255                        | \$33,728.49    |                 | 2    | 6<br>-<br>12 |

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| Bid #            | Name  | Vendor(s) Name/Address  | Contract Award      | Contract Period        | Note | Code         |
|------------------|---|---|---------------------|------------------------|------|--------------|
| 2022<br>-<br>279 | Emergency Equipment Repair for Police Vehicles                        | <i>Global Public Safety</i><br>60 Alhambra Rd. Suite #6<br>Warwick, RI 02886<br><i>All Mobile Towing &amp; Recovery LLC</i><br>P.O Box 14544<br>East Providence, RI 02914 | \$10,000.00         | 2/10/22<br>-<br>2/9/23 |      |              |
| 2022<br>-<br>290 | Shanix Camera Replacement   | <i>Shanix Technology Inc.</i><br>40 Worthington Rd.<br>Cranston, RI 02920   | \$1,440.32          |                        |      | 56<br>-<br>6 |
| 2016<br>-<br>268 | Internet-Based System for Police Application & Recruitment Management | <i>PoliceApp.com</i><br>250 Pomeroy Ave., Suite 201<br>Meriden, CT 06450  | No monies requested | 3/10/22<br>-<br>3/9/24 | 3    | 6<br>-<br>12 |
| 2022<br>-<br>264 | Food Products   | <i>DiLanna Food &amp; Paper Products</i><br>2223 Plainfield Pike<br>Johnston, RI 02919<br><i>Gordon Food Service</i><br>630 John Hancock Rd.<br>Taunton, MA 02780         | \$4,500.00          | 1/1/22<br>-<br>6/30/22 |      |              |
| 2022<br>-<br>171 | Five Year Rate Study  | <i>Pioneer Consulting Group, Inc.</i><br>PO Box 73<br>Harwich Port, MA 02646  | <b>RESCIND</b>      |                        | 4    | 6<br>-<br>12 |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

1. Request permission to rescind PCR-127-21 award to OSHEAN Inc.
2. Request permission to increase PCR-112-21 (Sub A) from \$154,688.00 to \$188,416.49

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3. Request permission to extend PCR-1-20 (Sub A) from March 10, 2022 through March 9, 2024
4. Request permission to rescind PCR-134-21 (Sub A) award to Pioneer Consulting Group, Inc.

**THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE**