

Draft

**Finance Committee Agenda**  
**For**  
**October 2, 2019**  
**@6:00 PM**  
**Warwick City Hall**  
**3275 Post Road**  
**Warwick, RI 02886**

**Chair Person:** Councilman Ladouceur  
**Member:** Councilman McAllister  
**Member:** Councilman Howe

**Time Started:** 6:00 PM  
**Time Ended:** 6:01 PM

Acceptance of Minutes from Committee Meeting held on:

**None**

1. **PCR-113-19 – Resolution regarding a Five Year Plan**  
(Council President Merolla)

Committee Report: (Finance): **move to floor for discussion**

Action: **move to floor for discussion**  
Moved by: **McAllister**  
Seconded by: **Howe**  
Vote: **3/0**

Attest,



Lynn D'Abrosca  
Acting City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing./**