

Draft

Ordinance Committee Agenda
For
October 7, 2019
@ 6:00 PM
Warwick City Hall
3275 Post Road
Warwick, RI 02886

Chair Person: Councilman McAllister
Member: Councilman Corley
Member: Councilman Sinapi

Time Started: 7:44 PM
Time Ended: 7:47 PM

Acceptance of Minutes from Committee Meeting held on:

July 15, 2019

Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

August 19, 2019

Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

September 4, 2019

Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

September 16, 2019

Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

1. **PCO-18-15 Neighborhood Improvement Program- An Ordinance that will make Landlords responsible for the costs to pick up debris left on the street by tenants.** (Councilman Ladouceur, Councilwoman Travis)

First Passage – Not Drafted

Committee Report: (Ordinance): **Hold 11-4-19**

Action: **Hold 11-4-19**
Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

2. **PCO-3-19 An Ordinance relative to boat storage on residential property**
(Councilman Corley)

First Passage – Not Drafted

Committee Report: (Ordinance): **Hold 11-4-19**

Action: **Hold 11-4-19**
Moved by: **McAllister**
Seconded by: **Corley**
Vote: **3/0**

3. **PCO-10-19 Ordinance in regards to water discharge** (Councilman Ladouceur, Councilwoman Travis, Councilman McElroy, Councilman McAllister, Councilman Sinapi)

First Passage – Not Drafted

Committee Report: (Ordinance): **Hold 11-18-19**

Action: **Hold 11-18-19**
Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

4. **PCO-13-19 Ordinance in regards to No Parking here to corner on Chapmans Ave (406 Chapmans to 420 Chapmans)**(Councilman McAllister)

First Passage

Committee Report: (Ordinance): **Hold 11-18-19**

Action: **Hold 11-18-19**
Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

5. **PCO-15-19 An Ordinance in regards to Healthcare** (Councilman Ladouceur)

First Passage – Not Drafted

Committee Report: (Ordinance): **Hold 11-18-19**

Action: **Hold 11-18-19**
Moved by: **Sinapi**
Seconded by: **Corley**
Vote: **3/0**

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.