

The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
October 21, 2019  
@  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
@ 7:00 P.M.

Steve Merolla, President

**Roll Call:**

**Time:**

**Salute To The Flag:**

**Executive Communications**

**None**

**General Communications –**

A. Acceptance of minutes from council meeting held on:

**None**

**Public Comment**

**RULE 41.** After the General Communications and prior to the Consent Calendar at each City Council Public Hearing meeting there shall be a fifteen minute period during which citizens may comment about Warwick city government issues subject to the following stipulations:

- a) The total period of time for public comment shall be 15 minutes. Comments need to be brief in order to allow as many citizens as possible to participate.
- b) The topics for comment shall be issues directly affecting City government.
- c) City Council members will not respond to questions during the public comment period.
- d) The public comment session will terminate at the expiration of 15 minutes. Waiver of this provision requires unanimous consent.

**1. Announcement of Appointments –**

Assistant Chief Harbormaster

Guy Couture  
540 Tidewater Dr.  
Warwick, RI 02889  
Vice: William Plumb

Ward 5  
Term to Expire: March 1, 2022

**2. Appointments Requiring Confirmation – None**

**3. Consent Calendar –**

**1. PCR-160-19 Resolution Relative to Bids (Councilman Ladouceur)**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:

Consent calendar vote

## Referred Business

1. PCO- 16-19 An Ordinance amending the Zoning of the City of Warwick, 2574 West Shore Rd., Carpionato Group, LLC Petitioner.  
(Councilwoman Travis)

### **Public Hearing First Passage**

Committee Report: (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

Speaking For:

Speaking Against:

Action:  
Moved by:  
Seconded by:  
Vote:

Action:  
Moved by:  
Seconded by:  
Vote:

## Unfinished Business

1. PCO-7-19 – Pension Board (Councilman Ladouceur)

### **First Passage – Not Drafted**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCR-94-17 Bid 2017-147 State of RI Telecommunication Services/Installation & Parts** (Councilman Ladouceur)

Committee Report: (Finance):

**Action:**

**Moved by:**

**Seconded by:**

**Vote:**

3. **PCR-148-17 Bid 2018-143 Installation of Sprinklers @ Cooper Bldg. Drill Hall**  
(Councilman Ladouceur)

Committee Report: (Finance):

**Action:**

**Moved by:**

**Seconded by:**

**Vote:**

4. **PCR-134-18 Resolution to create a Charter Review Committee**  
(Councilman Ladouceur, Councilman Howe, Councilman Corley,  
Councilwoman Travis)

**Not Drafted**

Committee Report: Intergovernmental:

Action:

Moved by:

Seconded by:

Vote:

5. **PCR-136-19 2020-063 Overhead Door Repair & Replacement**  
(Councilman Ladouceur)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

Vote:

**6. PCR-146-19 Resolution to remove a deed restriction (Councilman Ladouceur)**

Committee Report: (Public Properties):

Action:

Moved by:

Seconded by:

Vote:

**7. PCR-149-19 Resolution Relative to Claims (Councilman Sinapi)**

Committee Report: Public Safety:

Action:

Moved by:

Seconded by:

Vote:

**8. PCR-151-19 2020-123 Electrical Maintenance & Repairs  
(Councilman Ladouceur)**

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

Vote:

**9. PCR-157-19 NetMotion Mobility Premium Maintenance Service Contract  
(Councilman Ladouceur)**

**Committee Report: (Finance):**

**Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Unanimous Consent**

**1. PCR-158-19 Resolution to Transfer \$100,000 to School Department**

Action:  
Moved by:  
Seconded by:  
Vote:

**2. PCR-159-19 Resolution – RIDEM Recreational Grant Funding**

Action:  
Moved by:  
Seconded by:  
Vote:

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:   PCR-161-19  
  PCO-18-19**

**DOCKET SESSION**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk’s Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**