

**Draft**

**Ordinance Committee Agenda**  
**For**  
**November 4, 2020**  
**@ 6:00 PM**  
**VIRTUALLY VIA ZOOM APPLICATION**

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**Webinar ID: 978 8786 9794.**

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While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Chair Person:** Councilman McAllister  
**Member:** Councilman Corley  
**Member:** Councilman Sinapi

**Time Started:** 6:34 PM  
**Time Ended:** 6:40 PM

Acceptance of Minutes from Committee Meeting held on:

**October 19, 2020**

Action: **Favorable**

Moved by: **Sinapi**

Seconded by: **Corley**

Vote: **2/0/1(McAllister)**

1. **PCO-10-19 Ordinance in regards to water discharge** (Councilman Ladouceur, Councilwoman Travis, Councilman McElroy, Councilman McAllister, Councilman Sinapi)

**First Passage – Not Drafted**

Committee Report: (Ordinance): **Hold 12-21-20**

Action: **Hold 12-21-20**

Moved by: **McAllister**

Seconded by: **Corley**

Vote: **3/0**

2. **PCO-15-19 (Sub A) An Ordinance regarding Health Insurance for City Employees** (Councilman Ladouceur and Council President Merolla)

**First Passage, As Amended**

Committee Report: (Ordinance): **Hold 11-16-2020**

Action: **Holds 11-16-20**

Moved by: **Corley**

Seconded by: **Sinapi**

Vote: **3/0**

**3.PCO-2-20 An Ordinance relative to forming a commission to establish LED Signage Guidelines** (Councilman Ladouceur)

**First Passage – Not Drafted**

Committee Report: (Ordinance): **Hold 2<sup>nd</sup> Meeting January 2021**

Action: **Hold 2<sup>nd</sup> Meeting January 2021**

Moved by: **McAllister**

Seconded by: **Corley**

Vote: **3/0**

Attest,

A handwritten signature in black ink, appearing to read "Lynn D'Abrosca".

Lynn D'Abrosca  
Acting City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**