

**Posted November 16, 2023**

The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
November 20, 2023  
@ 7:00 P.M.  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
Stephen P. McAllister, President

**Roll Call:**

**Time:**

**Salute To The Flag:**

**General Communications**

1. Announcements of Congratulations, Condolences, or Community Events.

**Executive Communications**

**A. Acceptance of minutes from council meeting held on:**

**November 6, 2023**

Moved by:

Seconded by:

Vote:

## **Public Comment**

**RULE 41** After General Communications and prior to the Consent Calendar at the last regularly scheduled meeting of the City Council each month, there shall be a period of time, not to exceed thirty (30) minutes, during which citizens may comment about Warwick City Government issues subject to the following stipulations:

- a. The total period of time for public comment shall not exceed thirty (30) minutes. Comments need to be brief in order to allow as many citizens as possible to participate. Each citizen signed up and present shall have not to exceed five (5) minutes to speak, provided, however that if more than six (6) Citizens are signed up and present the thirty (30) minutes will be split evenly amongst speakers. Time shall not be transferable amongst speakers.
- b. The topics for comment shall be issues directly affecting City government.
- c. City Council members will not respond to questions during the public comment period.
- d. The public comment session will terminate at the expiration of the earlier of all speakers concluding their allotted time or thirty (30) minutes. Waiver of this provision requires a unanimous vote of the Council.

### **1. Consent Calendar –**

#### **1. PCR-122-23 Resolution Relative to Bids (Councilman Howe)**

Committee Report (Finance):

Action:

Moved by:

Seconded by:

**Consent calendar vote:**

**Referred Business**

1. **PCO-21-22 An Ordinance amending the Zoning Ordinance of the City of Warwick to implement the Comprehensive Plan by changing the zoning of certain residential properties to Open Space City of Warwick, Petitioner City Wide/Multiple Locations** (Council President McAllister on behalf of Mayor Picozzi)

**First Passage – Public Hearing**

**Committee Report (Land Use):**

Action:  
Moved by:  
Seconded by:  
Vote:

Speaking for:

Speaking against:

Action:  
Moved by:  
Seconded by:  
Vote:

Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCO-23-23 An Ordinance amending the Zoning Ordinance of the City of Warwick, Glenn Taylor and Mary Miga-Taylor, Petitioners Assessor's Plat 365, Lot 166 49 Arnolds Neck Drive** (Council President McAllister)

**First Passage – Public Hearing**

Committee Report (Land Use):

Action:

Moved by:

Seconded by:

Vote:

Speaking for:

Speaking against:

Action:

Moved by:

Seconded by:

Vote:

Action:

Moved by:

Seconded by:

Vote:

3. **PCO-24-23 An Ordinance Amending Appendix A, Zoning Ordinance of the City of Warwick to conform with procedural and substantive changes in state land use laws, modify land uses and districts, and delete superfluous sections codified in the state building code. City of Warwick, Petitioner. City-Wide.** (Council President McAllister on behalf of Mayor Picozzi)

**First Passage – Public Hearing**

Committee Report (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

Speaking for:

Speaking against:

Action:  
Moved by:  
Seconded by:  
Vote:

Action:  
Moved by:  
Seconded by:  
Vote:

## Unfinished Business

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

1. **PCO-20-23 An Ordinance amending the City of Warwick Zoning Ordinances Celco Partnership d/b/a Verizon Wireless, Applicant assessors Plat 332, Lots 396, 397, 402, 403 & 470 Winter Avenue / off Loring Avenue**  
(Councilman McElroy)

### Second Passage

Committee Report (Land Use):

Action:

Moved by:

Seconded by:

Vote:

### New Business

1. **PCR-85-23 A Resolution dedicating Chepiwanoxet Point as a Municipal Public Trust pursuant to R.I.G.L. § 45-36.1-1 ET SEQ. and as having conservation restrictions pursuant to R.I.G.L. § 34-39-1 ET SEQ. Assessor's Plat 221, Lot 94 25 John Wickes Ave** (Councilman Gebhart)

Committee Report (Public Properties):

Action:

Moved by:

Seconded by:

Vote:

2. **PCR-121-23 A Resolution relative to issuing requests for proposals for American Rescue Plan Act Community Projects** (Council President McAllister)

Committee Report (Finance):

Action:

Moved by:

Seconded by:

Vote:

**Unanimous Consent**

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:**

PCO-25-23

PCR-123-23

**Docket Session**

**Individuals requesting interpreter services for the hearing impaired, or for any other reason, must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**