

**Draft**

**Finance Committee Agenda**  
**For**  
**December 7, 2020**  
**@5:00 PM**

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

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While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Chair Person:** Councilman Ladouceur  
**Member:** Councilman McAllister  
**Member:** Councilman Howe

**Time Started:** 5:25 PM  
**Time Ended:** 5:37 PM

Acceptance of Minutes from Committee Meeting held on:

**November 16, 2020**

Action: **Favorable**

Moved by: **McAllister**

Seconded by: **Howe**

Vote: **3/0**

**1. PCR-116-20**

*Refer to Separate Docket - Consent Calendar Bids for December 7, 2020*

**2. PCR-117-20 Resolution Relative to Abatements** (Councilman Ladouceur)

Committee Report: (Finance): **Favorable**

Action: **Favorable**

Moved by: **McAllister**

Seconded by: **Howe**

Vote: **Howe**

**3. PCR-195-19 A Resolution relative to creating a Commission to study health insurance benefits** (Councilman Sinapi)

Committee Report: (Finance): **Hold 1-20-2020**

Action: **Hold 1-20-2020**

Moved by: **McAllister**

Seconded by: **Howe**

Vote: **3/0**

4. **PCR-41A-20 Resolution addressing Fiscal Request for Education for Fiscal Year 2020-2021** (Councilman Sinapi)

**Not Drafted**

Committee Report: (Finance):                      **Hold 1-20-2020**

Action:            **Hold 1-20-2020**  
Moved by:    **McAllister**  
Seconded by:    **Howe**  
Vote: **3/0**

5. **PCR-108-20 2019-406 State of RI: Toilets Portable, Rental**  
(Councilman Ladouceur)

Committee Report: (Finance):                      **Favorable**

Action:            **Favorable**  
Moved by:    **McAllister**  
Seconded by:    **Howe**  
Vote: **3/0**

6. **PCR-109-20 2021-141 Liquid Chlorine For McDermott Pool**  
(Councilman Ladouceur)

Committee Report: (Finance):                      **Favorable**

Action:            **Favorable**  
Moved by:    **McAllister**  
Seconded by:    **Howe**  
Vote: **3/0**

Attest,



Lynn D'Abrosca  
Acting City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**