

Draft

**Intergovernmental Committee Agenda**  
**For**  
**December 7, 2020**  
**@ 6:20 PM**  
**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at zoom.us and clicking on JOIN A MEETING in the upper right of the page.  
**Webinar ID: 978 8786 9794.**

Anyone wanting to participate via telephone only, may call one of the following numbers:

**Non-Toll Free Numbers:** (While most mobile phone carriers do not place an extra charge on customers for Toll Calls, it is up to you to check with your carrier concerning potential charges you would be responsible for.)

US: 1 646 558 8656  
US: 1 301 715 8592  
US: 1 312 626 6799  
US: 1 669 900 9128  
US: 1 253 215 8782  
US: 1 346 248 7799

**Toll Free Numbers from anywhere in the US:**

US: 1 877 853 5247 (Toll Free)  
US: 1 888 788 0099 (Toll Free)  
US: 1 833 548 0276 (Toll Free)  
US: 1 833 548 0282 (Toll Free)

**\*\*\* Please note: if you experience trouble connecting via a Toll Free Number, please try the next number on the list**

You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad.

While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Chair Person:** Councilman Corley  
**Member:** Councilman Howe  
**Member:** Councilman McElroy

**Time Started:** 7:41 PM  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
**November 16, 2020**

Action: **Favorable**  
Moved by: **Howe**  
Seconded by: **McElroy**  
Vote: **3/0**

**1. PCR-196-19 - A Resolution to the General Assembly for additional funding for Warwick Public Schools** (Council President Merolla)

**Not Drafted**

Committee Report: (Intergovernmental): **Hold 12-21-2020**

Action: **Hold 12-21-2020**  
Moved by: **Howe**  
Seconded by: **Corley**  
Vote: **3/0**

**2. PCR-115-20 Resolution to the Kent County Water Authority and the public utilities Commission asking for an investigation in regards to the significant water rate increase** (Council President Merolla)

Committee Report: (Intergovernmental): **Favorable**

Action: **Favorable**  
Moved by: **Howe**  
Seconded by: **McElroy**  
Vote: **3/0**

Attest,



Lynn D'Abrosca  
Acting City Clerk

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**