

**Amended**  
The City of Warwick  
Docket of the City Council  
Regular Business Meeting  
For  
December 7, 2020  
@  
@ 7:00 P.M.  
Steve Merolla, President

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at zoom.us and clicking on JOIN A MEETING in the upper right of the page.  
**Webinar ID: 978 8786 9794.**

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**Toll Free Numbers from anywhere in the US:**

US: 1 877 853 5247 (Toll Free)  
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You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad. While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Roll Call:**

**Time:**

**Salute To The Flag:**

**Executive Communications**

**None**

**General Communications –**

A. Acceptance of minutes from council meeting held on:

**November 4, 2020**

Action:

Moved by:

Seconded by:

Vote:

**November 16, 2020**

Action:

Moved by:

Seconded by:

Vote:

1. **Announcement of Appointments – None**

2. **Appointments Requiring Confirmation – None**

3. **Consent Calendar –**

1. **PCR-116-20 Resolution Relative to Bids**  
(Councilman Ladouceur)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

2. **PCR-117-20 Resolution Relative to Abatements** (Councilman Ladouceur)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

3. **PCR-118-20 Resolution Relative to Claims** (Councilman Sinapi)

Committee Report: (Public Safety):

Action:

Moved by:

Seconded by:

**Consent calendar vote:**

**Unfinished Business**

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

1. **PCO-30-19 Ordinance involving state law regarding unutilized commercial property** (Councilman Sinapi)

**First Passage - Not Drafted**

Committee Report: (Public Properties):

Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCO-9-20 Ordinance in regards to amending Chapter 40-30, PCO-8-18, Smoking prohibited in public schools and on school grounds**  
(Councilman Travis)

**First Passage – Not Drafted**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

3. **PCO-10-20 An Ordinance Relative to Amendment of the Warwick Zoning Ordinance: Regulations for the Installation of Solar Energy System**  
(Councilman Sinapi)

**First Passage – Not Drafted**

Committee Report: (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

4. **PCO-16-20 Ordinance Relative to Permitting and Regulating Charitable Donation Bins (Councilman Rix)**

**First Passage**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

5. **PCR-68-20 Resolution relative to Claims – Marc Houle** (Councilman Sinapi)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

6. **PCR-195-19 A Resolution relative to creating a Commission to study health insurance benefits** (Councilman Sinapi)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

7. **PCR-196-19 A Resolution to the General Assembly for additional funding for Warwick Public Schools** (Council President Merolla)  
**Not Drafted**

Committee Report: (Intergovernmental):

Action:  
Moved by:  
Seconded by:  
Vote:

8. **PCR-41A-20 Resolution addressing Fiscal Request for Education for Fiscal Year 2020-2021** (Councilman Sinapi)

**Not Drafted**

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

9. **PCR-95-20 – Resolution in regards to erecting stop signs on the secondary roadways of Grimshaw Place, Hackman Place, Worth St., Crystal Dr. and Lockwood St.** (Councilman Ladouceur)

**Not Drafted**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**10. PCR-108-20 2019-406 State of RI: Toilets Portable, Rental**  
(Councilman Ladouceur)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**11. PCR-109-20 2021-141 Liquid Chlorine For McDermott Pool**  
(Councilman Ladouceur)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**New Business**

**1. PCO-21-20 – Ordinance in Regards to Erecting “No Parking” Signs on Naples Avenue in Front of the Starbucks Lot Facing Westbound**  
(Councilman Sinapi)

**First Passage**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**2. PCO-22-20 Ordinance in regards to erecting No Parking Signs for Arnold Ave and Hall St.** (Council President Merolla)

**First Passage**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**3. PCR-105-20 Resolution in Regards to Erecting Stop Signs on Suburban Parkway** (Councilwoman Travis)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**4. PCR-106-20 – Resolution in Regards to Erecting a Four Way Stop Sign on Kenyon Avenue**  
(Councilman Sinapi)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**5. PCR-114-20 – Resolution in Regards to Erecting /top Signs on the Eastbound and Westbound of Pettaconsett Avenue Where it intersects with Budlong Avenue** (Councilman Rix)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**6. PCR-115-20 Resolution to the Kent County Water Authority and the public utilities Commission asking for an investigation in regards to the significant water rate increase** (Council President Merolla)

Committee Report: (Intergovernmental)

Action:  
Moved by:  
Seconded by:  
Vote:

**Unanimous Consent**

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:** PCR-119-20  
PCO-23-20

**Docket Session**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**