

**Posted December 1, 2022**

The City of Warwick  
Docket of the City Council  
Regular Business Meeting  
Regular Public Hearing  
For  
December 5, 2022  
@ 7:00 P.M.  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
Stephen P. McAllister, President

**Roll Call:**  
**Time:**  
**Salute To The Flag:**

**General Communications**

- 1. Announcements of Congratulations, Condolences, or Community Events.

**Executive Communications**

**A. Acceptance of minutes from council meeting held on:  
November 2, 2022**

Moved by:  
Seconded by:  
Vote:

**November 21, 2022**

Moved by:  
Seconded by:  
Vote:

1. **Announcement of Appointments – None**
2. **Appointments Requiring Confirmation –**

**Historical Cemeteries Commission**

1. The Honorable Francis X. Flaherty  
Regular Member

Ward 5  
Term to Expire: January 1, 2025

Committee Report: (Appointments):

Action:  
Moved by:  
Seconded by:  
Vote:

2. Alan Golder  
20 Belt St.  
Warwick, RI 02889  
Alternate Member

Ward 4  
Term to Expire January 1, 2025

Committee Report: (Appointments):

Action:  
Moved by:  
Seconded by:  
Vote:

**3. Consent Calendar –**

1. **PCR-140-22 Resolution Relative to Bids** (Councilman Howe)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:

2. **PCR-141-22 Resolution Relative to Abatements** (Councilman Howe)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

3. **PCR-142-22 Resolution Relative to Claims** (Councilman Foley)

Committee Report: (Public Safety):

Action:

Moved by:

Seconded by:

**Consent calendar vote:**

**Referred Business**

1. **PCO-19-22 An Ordinance Amending Appendix A, Zoning Ordinance of the City of Warwick To Increase, From Two to Four, The Maximum Number of Yard Sales Allowed At a Residence per Calendar Year, City of Warwick Petitioner City Wide** (Councilman Rix)

**First Passage – Public Hearing**

Committee Report (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

Speaking for:

Speaking against:

Action:  
Moved by:  
Seconded by:  
Vote:

Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCO-28-22 An Ordinance Amending Appendix A, Zoning Ordinance of the City of Warwick to Regulate the Retail Sale of Marijuana and Marijuana-Related Products City of Warwick Petitioner, City Wide**  
(Councilman Gebhart, Councilman Sinapi on behalf of Mayor Picozzi)

**First Passage – Public Hearing**

Committee Report (Land Use):

Action:  
Moved by:  
Seconded by:  
Vote:

Speaking for:

Speaking against:

Action:  
Moved by:  
Seconded by:  
Vote:

Action:  
Moved by:  
Seconded by:  
Vote:

## Unfinished Business

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

1. **PCO-22-22 An Ordinance to Prohibit Parking on the Westerly Side of Butler Court** (Councilman Foley)

### Second Passage

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

## New Business

1. **PCR-124-22 A Resolution to the Rhode Island Department of Transportation and the State Traffic Commission Requesting Safety Improvements to the Traffic Signals at the Intersection of Main Avenue and Sharon Street**  
(Councilman Sinapi)

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

2. **PCR-125-22 A Resolution to the Rhode Island Department of Transportation and the State Traffic Commission Requesting a Traffic Study of the Intersection of Centerville Road and Hardig Road** (Councilman Sinapi)

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

**3. PCR-139-22 A Resolution Relative to Issuing Requests for Proposals For American Rescue Plan Act Community Projects**  
(Council President McAllister)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

Vote:

**Unanimous Consent**

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:**    PCR-143-22  
  PCO-29-22

**Docket Session**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**