

Posted December 1, 2022

**AMENDED**  
**Finance Committee**  
**CONSENT CALENDAR**  
**BIDS FOR**  
**December 5, 2022**  
**@ 5:00PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**Chair Person:** Councilman Howe  
**Member:** Councilman Foley  
**Member:** Councilman Gebhart

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
**November 21, 2022**  
Moved by:  
Seconded by:  
Vote:

**PCR-140-22**  
**BID:**

1. **2023-215 Sale of Former School Administration Property and Holden**

COMMITTEE REPORT (FINANCE):  
ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**2. 2023-286 Repairs to Thayer & Warburton Arena Chillers**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**3. 2022-286C City of Warwick (District 6) Gasoline, Low Sulfur Diesel & Ultra Low Sulfur Diesel Fuel**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**4. 2021-176 Rescue Service Billing Administrator**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**5. 2023-152 Disaster Recovery Administrative Services**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**6. 2022-286B City of Warwick (District 6) Gasoline, Low Sulfur Diesel & Ultra Low Sulfur Diesel Fuel**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**7. 2023-234 M-FAK First Aid Kit & Accessories**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**8. 2022-185 Less Lethal Shotgun Ammunition**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**9. 2023-287 Advanced Traffic Crash/Traffic Investigations**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**10. 2022-085 State of RI Public Safety & Emergency Preparedness Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**11. 2023-243 Firefighting Tools & Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**12. 2023-108 Diesel Fuel – Marine 4**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**13. 2023-258 Structural Firefighting Particulate Hoods**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**14. 2021-364 Engineering Services for Lincoln Ave Transmission Main Phase 1**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**15. 2021-050 Professional Auditing Services**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**FULL CONSENT CALENDAR VOTE:**

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**