Gary C. Jarvis Chairman

BettyAnne Rogers Executive Director



Warwick Sewer Authority

125 Arthur W. Devine Boulevard Warwick, RI 02886 Voice: (401) 739-4949 ● Fax: (401) 739-1414 Mayor

Michael P. Bedard

Superintendent

Frank J. Picozzi

FINANCE COMMITTEE MEETING AGENDA
Tuesday, December 5, 2023, 5:00 P.M.
Warwick Sewer Authority Conference Room

125 Arthur W. Devine Boulevard, Warwick, RI 02886

- I. Call to Order
- II. Pledge of Allegiance
- **III.** Approval of Minutes from the November 7, 2023 Finance Committee meeting. ACTION:
- IV. Committee Review of WSA Financial Report Fiscal Year 2024
 - Update on Electrical Billing no change DISCUSSION/NO ACTION:
- V. Fiscal Year 2024 Capital Plan
 - a. Renewal and Replacement Account 495-0400
 - b. Capital Expense Line Item 80-799
 - c. Bond Report
 - **DISCUSSION/NO ACTION:**
- VI. Sludge/ Solids Removal
 - Update on current sludge status at plant DISCUSSION/NO ACTION:
- VII. Review of Purchases/Expenses to be Presented at the next WSA Board Meeting
 - a. Veolia Contract Renewal DISCUSSION/NO ACTION:
 - **b.** Purchase of a 6" Simplex Penn Valley Pump DISCUSSION/NO ACTION:
 - **c.** Variable Frequency Drive (VFD) for Penn Valley (PVP) Duplex Pump DISCUSSION/NO ACTION:
 - d. Roof Repairs at Kerri Lyn Pump Station DISCUSSION/NO ACTION:
 - **e.** Board Authorization Memo Root Control Measures Duke's Root Control DISCUSSION/NO ACTION:

Warwick Sewer Authority Finance Committee Meeting Agenda December 5, 2023 5:00 p.m. WSA Conference Room 125 Arthur W. Devine Blvd. Warwick, RI

- f. Contract 86B: Bayside Sewer Project -Narragansett Indian Tribe Historic Preservation Office (NITHPO) – Preservation and Avoidance Monitoring Services DISCUSSION/NO ACTION:
- g. Sewer Use Abatement 199 Kirby Avenue DISCUSSION/NO ACTION:
- h. Trimble Ranger Meter Reader Ti Sales DISCUSSION/NO ACTION:
- VIII. Policies in Relation to Laterals and Assessments DISCUSSION/NO ACTION:
- IX. New Business
 - Introduction of new business to be docketed for an upcoming meeting or to be referred to the Executive Director or legal counsel for comment.

DISCUSSION/NO ACTION:

- X. Old Business
 - Public Relations History of WSA/Web-site Updates
 - Assessment Deferments; religious and non- profit DISCUSSION/NO ACTION:
- XI. Public Comment Period
- XII. Set/confirm next meeting date January 16, 2023.
- XIII. Adjournment

This meeting has been scheduled for 12/05/2023 at 05:00 PM.

This notice was electronically filed on the Secretary of State Open Meetings Website on: 12/01/2023 03:11 PM.

This meeting site is handicapped accessible. Individuals requesting interpreter services for the hearing impaired must notify the WSA at (401) 468-4710 at least 48 hours in advance of the meeting.