

Department of Transportation Division of Highway and Bridge Maintenance 360 Lincoln Avenue Warwick. RI 02888

April 11, 2023

Robert Schiavo 858 Washington St. Suite #305 Dedham MA 02026

Subject: Physical Alteration Permit Application No. 23-14

Location: 2119 Post Road Warwick RI 02886

Dear Robert Schiavo:

In reference to the subject Physical Alteration Permit Application (PAPA) Number 23-14 for the proposed work in Warwick, the application package received on April 11, 2023 has been reviewed and found to meet our design requirements. The Physical Alteration Permit authorizing construction of the work within or impacting the State Highway Right-of-Way will be issued upon receipt and acceptance of the following:

- Original Insurance Certificate (Section 4.8 Insurance Requirements of the Department's Rules and Regulations for PAPA)
- Original bond in the amount of \$19,842.46 for the proposed work within or impacting the State Highway Right-of-Way (Section 4.7 Bond Requirements of the Department's Rules and Regulations for PAPA)

Please note that if all these documents are not received within three (3) years of the date of this letter, the permit application will expire and no longer be valid, requiring re-submission of the application. Please be advised that pursuant to Section 4.6 Part A of the Department's Rules and Regulations regarding Physical Alteration Permits (PAPA Manual), the collection of a new application fee with a re-submittal is required.

If you have any questions, please contact Arlene Nelson at (401) 734-4842.

THIS LETTER SHALL NOT BE CONSTRUED AS A PHYSICAL ALTERATION PERMIT AUTHORIZING CONSTRUCTION WITHIN OR IMPACTING THE STATE HIGHWAY RIGHT-OF-WAY. A PERMIT WILL NOT BE GRANTED UNTIL ALL OF THE DOCUMENTATION REQUESTED ABOVE HAS BEEN RECEIVED AND ACCEPTED.

Sincerely,

Matthew J. Ouellette, P.E. State Highway Maintenance Operations Engineer

Matthew J. Ovellette

For additional information, please see the PAPA Manual at this URL: http://www.dot.ri.gov/documents/doingbusiness/permits/PAPA_Manual.pdf