Health/Education/Welfare Committee Agenda <u>For</u> <u>March 20, 2017</u> @ <u>5:30 PM</u> <u>Warwick City Hall</u> <u>3275 Post Road</u> Warwick, RI 02886

Chair Person:Councilman HoweMember:Councilman LadouceurMember:Councilman McAllister

Time Started: Time Ended:

1. <u>PCR-39-17 \$4 million School Bond</u> (Councilman Gallucci at the request of the Superintendent & School Committee)

Committee Report: Health, Education and Welfare: Move to floor -Voted on 3/6/2017

2. <u>PCO-11-17 An Ordinance of the City of Warwick extinguishing the City's</u> <u>Authority to issue bonds and/or notes pursuant to Chapter 386/516 of the</u> <u>Public Laws of 2006 for the repair and renovation of School Facilities</u> (Councilman Corley)

First Passage

Committee Report: Health, Education and Welfare: Move to floor –Voted on 3/6/2017

3. <u>PCR-38-17 A Resolution relative to support an amendment to Chapter</u> of <u>Title</u>, <u>Section to provide the Warwick Municipal Court with</u> <u>jurisdiction to hear and determine cases and controversies concerning</u> <u>abandoned buildings and using receivership provisions under R.I.G.L. 34-44-1,</u> <u>ET SEQ.</u> (Councilwoman Travis on behalf of Mayor Avedisian)

Committee Report: Health, Education and Welfare: Favorable – Voted on 3/6/2017

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.