

Health/Education/Welfare Committee Agenda

For
March 5, 2018
@ 5:30 PM
Warwick City Hall
3275 Post Road
Warwick, RI 02886

Chair Person: Councilman Howe
Member: Councilman Ladouceur
Member: Councilman McAllister

Time Started:
Time Ended:

Acceptance of Minutes from Committee Meeting held on:
February 5, 2018

Moved by:
Seconded by:
Vote:

1. **PCO-4-18 Sub A Notice to City Council When Personnel Leave the Service of the City** (Councilman Ladouceur, Councilman Howe)

Second Passage as Amended

Committee Report: Health, Education & Welfare:
Action:
Moved by:
Seconded by:
Vote:

2. **PCO-3-18 Rocky Point – Ordinance to Protect the Rights of Private Property Owners** (Councilman Ladouceur)

First Passage – Not Drafted

Committee Report: Health, Education & Welfare:
Action:
Moved by:
Seconded by:
Vote:

3. **PCR-82-17 Resolution Suggesting DPW and MIS Study Providence’s Mobile App to Improve Services and Reduce Damage Claims** (Councilman Rix)

Not Drafted

Committee Report: Health, Education and Welfare:
Action:
Moved by:
Seconded by:
Vote:

4. PCO-6-18 No Parking on South Side of Fullerton Road
(Councilman Howe)

First Passage

Committee Report: Health, Education and Welfare:

Action:

Moved by:

Seconded by:

Vote:

5. PCR-29-18 Resolution Requesting the Warwick School Department to Appear Before the City Council on March 19, 2018 to Address What Happened to Taxpayer Funded Education Equipment (Councilman Howe, Councilman Ladouceur)

Committee Report: Health, Education & Welfare:

Action:

Moved by:

Seconded by:

Vote:

6. PCR-31-18 Resolution Opposing New Fossil Fuel Based Energy Sources such as the Proposed Invenergy Power Plant in Burrville (Councilman Corley, Councilman Rix)

Committee Report: Health, Education & Welfare:

Action:

Moved by:

Seconded by:

Vote:

7. PCR-40-18 Resolution to the General Assembly Supporting Removal of the Sunset Provision in the Residential Mortgage Foreclosure Mediation Program (Council President Solomon at the request of Mayor Avedisian)

Committee Report: Health, Education & Welfare:

Action:

Moved by:

Seconded by:

Vote:

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.