

**Health/Education/Welfare Committee Agenda**

**For**  
**April 2, 2018**  
**@ 5:30 PM**  
**Warwick City Hall**  
**3275 Post Road**  
**Warwick, RI 02886**

**Chair Person: Councilman Howe**  
**Member: Councilman Ladouceur**  
**Member: Councilman McAllister**

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
March 5, 2018  
Moved by:  
Seconded by:  
Vote:

1. **PCO-6-18 No Parking on South Side of Fullerton Road**  
(Councilman Howe, Councilman Ladouceur, Councilman McAllister)

**Second Passage**

Committee Report: Health, Education and Welfare:  
Action:  
Moved by:  
Seconded by:  
Vote:

2. **PCO-3-18 Rocky Point – Ordinance to Protect the Rights of Private Property Owners** (Councilman Ladouceur)

**First Passage – Not Drafted**

Committee Report: Health, Education & Welfare:  
Action:  
Moved by:  
Seconded by:  
Vote:

3. **PCO-8-18 Amendment to Ordinance Prohibiting Smoking in all Schools**  
(Councilwoman Travis)

**First Passage – Not Drafted**

Committee Report: Health, Education & Welfare:  
Action:  
Moved by:  
Seconded by:  
Vote:

4. **PCO-9-18 Amendment to Sec. 2-30 (PCO-4-18 Sub A)**  
(Council President Solomon)

**First Passage**

Committee Report: Health, Education and Welfare:  
Action:  
Moved by:  
Seconded by:  
Vote:

5. **PCO-10-18 Ordinance in Regards to Removing the No Parking/No Standing Signs in front of 51 Draper Ave (John Green School/City Hall Annex)**  
(Councilman Ladouceur)

**First Passage**

Committee Report: Health, Education and Welfare:  
Action:  
Moved by:  
Seconded by:  
Vote:

6. **PCR-50-18 A Resolution in Opposition to the Proposed Inclusion of the North Atlantic Region in the 2019-2024 National Outer Continental Shelf Oil and Gas Leasing Program** (Councilwoman Travis on behalf of Mayor Avedisian)

Committee Report: Health, Education and Welfare:  
Action:  
Moved by:  
Seconded by:  
Vote:

7. **PCR-57-18 A Resolution Supporting Gun Free Schools**  
(Councilwoman Travis on behalf of the Warwick School Committee and Mayor Avedisian)

**Continued to April 23, 2018**

Committee Report: Health, Education and Welfare:  
Action:  
Moved by:  
Seconded by:  
Vote:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**