

Finance Committee  
**CONSENT CALENDAR**  
**BIDS FOR**  
**April 23, 2018**  
**@ 5:00 PM**  
**Warwick City Hall**  
**3275 Post Road**  
**Warwick, RI 02886**

**Chair Person:** Councilman Ladouceur  
**Member:** Councilman McAllister  
**Member:** Councilman Howe

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
March 19, 2018  
Moved by:  
Seconded by:  
Vote:

**PCR-70-18**

**BID:**

1. **2015-305 Lumber & Construction Supplies**  
COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

2. **2018-283 Automotive Wet Batteries**  
COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

3. **2018-290 BCI Laboratory Stations**  
COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

4. **2018-295 Maintenance Contract for Panasonic CF-53 Mobile Laptops**  
COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

5. **2018-296 Limited Scope Zoning Code Rewrite**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

6. **2018-298 Police Fitness Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

7. **2019-008 Bloodborne Pathogen Remediation**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

8. **2019-009 Dog Food & Cat Litter**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

9. **2018-325 Homicide Investigation Course**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

10. **2018-326 Purchase Radar Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**11. 2018-328 Purchase Taser CEW & Associated Equipment**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**12. 2018-329 Monthly Cleaning Services**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**13. 2018-327 Purchase Kuboda Grand L60 with Attachments**

COMMITTEE REPORT (FINANCE):

ACTION:

MOVED BY:

SECONDED BY:

VOTE:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**