

**Finance Committee Agenda**

**For**

**June 4, 2018**

**@ 5:00 PM**

**Warwick City Hall**

**3275 Post Road**

**Warwick, RI 02886**

**Chair Person:** Councilman Ladouceur  
**Member:** Councilman McAllister  
**Member:** Councilman Howe

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
May 7, 2018  
Moved by:  
Seconded by:  
Vote:

**1. PCR-96-18 Resolution Relative to Bids**  
(Councilman Ladouceur)

Refer to Separate Docket - Consent Calendar Bids for June 4, 2018

**2. PCR-97-18 Resolution Relative to Abatements**  
(Councilman Ladouceur)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by

**3. PCO-38-16 An Ordinance in regards to Amending Chapter 56 Purchasing**  
(Councilman Ladouceur, Councilman Solomon)

**First Passage - Not Drafted**

Committee Report: Finance:

**4. PCO-43-17 An Ordinance Regarding Insurance Claims & Procedures**  
(Councilman Ladouceur)

**First Passage - Not Drafted**

Committee Report: Finance:

**5. PCR-94-17 Bid 2017-147 State of RI Telecommunication Services/Installation & Parts** (Councilman Ladouceur)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

**6. PCR-148-17 Bid 2018-143 Installation of Sprinklers @ Cooper Bldg. Drill Hall** (Councilman Ladouceur)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

**7. PCR-62-18 Bid 2018-275 Type I Medical Rescue Vehicle** (Councilman Ladouceur)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

**8. PCR-63-18 Bid 2018-278 Purchase 1,500 GPM Pumper Fire Apparatus** (Councilman Ladouceur)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

**9. PCR-81-18 Bid 2018-314 Fire Apparatus Repairs** (Councilman Ladouceur)

Committee Report: Finance  
Action:  
Moved by:  
Seconded by:  
Vote:

**10. PCR-94-18 2019-019 Police & Fire Employees' Term Life Insurance** (Councilman Ladouceur)

Committee Report: Finance  
Action:  
Moved by:  
Seconded by:  
Vote:

**11. PCR-91-18 Ratification of the Collective Bargaining Agreement for FOP Lodge #7 (Council President Solomon on Behalf of Mayor Avedisian)**

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

**12. PCR-92-18 Ratification of the Collective Bargaining Agreement for Council 94 (Council President Solomon on Behalf of Mayor Avedisian)**

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:  
Vote:

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**