Patricia A. Peshka

**Purchasing Agent** 



Joseph J. Solomon

Mayor

City of Warwick

Purchasing Division 3275 Post Road Warwick, Rhode Island 02886 Tel (401) 738-2013 Fax (401) 737-2364

TO:

Members of the Finance Committee

FROM:

Patricia A. Peshka, Purchasing Agent

DATE:

November 6, 2020

RE:

Bids for the Finance Committee Wednesday, November 16, 2020

#### CITY OF WARWICK

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS RESOLUTION OF THE CITY COUNCIL

|           | 11/16/20 |       |
|-----------|----------|-------|
| MEETING   | DATE:    |       |
|           | NO:      |       |
| APPROVED: |          | MAYOR |

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

DATE: \_\_\_\_\_

| Bid<br>#         | Name  | Vendor(s)<br>Name/Address  | Contract<br>Award | Contract<br>Period      | Note | Code   |
|------------------|---|--|-------------------|-------------------------|------|--------|
| 2019<br>-<br>046 | State of RI: Toilets,<br>Portable, Rental                     | United Site Services Northeast, Inc. 50 Washington St. Ste. 1000 Westborough, MA 01581 Hallman Septic Service & Portable Toilets, LLC 161 Willow Lane Portsmouth, RI 02871 | \$7,000.00        |                         | 1    | 6 - 12 |
| 2019<br>-<br>195 | Specialist in Real Estate to<br>Prepare & Conduct Tax<br>Sale | RI Tax Titles, LLC<br>628 George<br>Washington Hwy.<br>Lincoln, RI 02865   | \$250,000.00      | 1/29/21<br>-<br>1/28/23 | 2    | 6 - 12 |
| 195              | 1 -   | Washington Hwy.  | \$250,000.00      | 1/28/23                 | 2    |        |

Continued next page

# PCR-104-20

| Bid<br>#         | Name  | Vendor(s)<br>Name/Address  | Contract<br>Award | Contract<br>Period                               | Note | Code |
|------------------|---|--|-------------------|--|------|------|
| 2021             | Liquid Chlorine for<br>McDermott Pool       | Roberts Chemical Co., Inc. 330B Victor Road Attleboro, MA 02703                          | \$20,000.00       | 1/1/21<br>-<br>12/31/22                          |      |      |
| 2021<br>-<br>144 | Inspection of Water Storage<br>Tanks        | Tank Industry Consultants 7740 W. New York Street Indianapolis, Indiana 46214            | \$28,250.00       |  |      |      |
| 2021<br>-<br>149 | Health & Dental Insurance Consultant        | Marsh & McLennan Agency 50 Park Row West Providence, RI 02903                            | \$18,000.00       | From date of<br>award to<br>Health Fund<br>award |      |      |
| 2021<br>-<br>154 | Purchase Computer<br>Forensic Work Stations | Custom Computer Specialists, Inc. 6 Blackstone Valley Place, Suite 402 Lincoln, RI 02865 | \$12,718.68       |  |      |      |
| 2021<br>-<br>166 | Radar Calibrations &<br>Repairs             | TMDE Calibration Labs, Inc. 839 River Rd. Richmond, ME 04357                             | \$5,000.00        | 1/9/21 - 1/8/22                                  |      |      |
| 2021<br>-<br>169 | Structural Firefighting<br>Coats and Pants  | Fire Tech & Safety of New England Inc. 100 Business Park Drive Tyngsborough, MA 01879    | \$85,000.00       | 12/12/20<br>-<br>12/11/21                        |      |      |

#### PCR-104-20

| Bid<br>#         | Name   | Vendor(s)<br>Name/Address   | Contract<br>Award              | Contract<br>Period        | Note | Code |
|------------------|--|---|--------------------------------|---------------------------|------|------|
| 2021             | Structural Firefighting<br>Helmets                     | Fire Tech & Safety of New England Inc. 100 Business Park Drive Tyngsborough, MA 01879   | \$7,500.00                     | 12/11/20<br>-<br>12/10/21 |      |      |
| 2021<br>-<br>176 | Rescue Service Billing<br>Administrator                | Comstar, LLC<br>8 Turcotte Memorial<br>Dr.<br>Rowley, MA 01969  | \$210,000.00<br><b>REVENUE</b> | 1/1/21 - 12/31/22         |      |      |
| 2021<br>-<br>178 | Testing & Repair of Self Contained Breathing Apparatus | Shipman's Fire Equipment Co., Inc. 172 Cross Road Waterford, CT 06385   | \$30,000.00                    | 12/16/20<br>-<br>12/15/22 |      |      |
| 2021             | Large Diameter Clamps,<br>Saddles & Couplings          | EJ Prescott Inc. 38 Albion Rd. Lincoln, RI 02865 Superior Network of Companies 251 West Thames St. Norwich, CT 06360 Ti- Sales Inc 36 Hudson Road Sudbury, MA 01776 Putnam Pipe Corp. 86 Elm St. Hopkinton, MA 01748 Warwick Winwater Company 62 Wyoming Ave. Warwick, RI 02888 John Hoadley & Sons, Inc. 672 Union Street Rockland, MA 02370 | \$40,000.00                    | 12/17/20<br>-<br>12/16/21 | 3    |      |

#### PCR-104-20

| Bid<br>#   | Name   | Vendor(s)<br>Name/Address   | Contract<br>Award | Contract<br>Period      | Note | Code         |
|------------|--|---|-------------------|-------------------------|------|--------------|
| 2021       | IMC Software Support                               | Tritech Software Systems 1000 Business Center Drive Lake Mary, FL 32746                           | \$51,711.25       | 1/1/21<br>-<br>12/31/21 |      | 56<br>-<br>6 |
| 2021       | Elite Rescue Software<br>Maintenance               | Image Trend, Inc. 29855 Kensington Blvd. Lakeville, MN 55044                                      | \$19,190.50       | 1/1/21<br>-<br>12/31/21 |      | 56<br>-<br>6 |
| 2021       | Service Investigations                             | TransUnion Risk & Alternative Data Solutions, Inc. 4530 Conference Way South Boca Raton, FL 33431 | \$4,000.00        | 2/1/21<br>-<br>1/31/22  |      | 56<br>-<br>6 |
| 2021 - 213 | Ballistic Vests                                    | Various Vendors   | \$50,000.00       | 1/31/21<br>-<br>1/30/22 |      | 56<br>-<br>6 |
| 2021       | Purchase Lids & Wheels<br>for Recycling Containers | Rehrig Pacific<br>1738 W 20 <sup>th</sup> St.<br>Erie, PA 16502                                   | \$10,250.00       |                         |      | 56<br>-<br>6 |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

- 1. Request permission to increase PCR-188-19 from \$25,000.00 to \$32,000.00 MPA #78.
- 2. Request permission to increase PCR-2-19 (Sub A) from \$900,000.00 to \$1,150,000.00. Extend Contract period from January 29, 2021 to January 28, 2023.
- 3. **E.J. Prescott** Items 16d-17b, 19b, 19i -19n, **Superior Network** Items 6a 6d, 7b, 7d 8b, 9a 9d, 12a, 12b, 13d 14d, 15b, 15d, 18a, 18b, 19r, 20a 20p, 20s, 20t, 22a, 22c, 22d, 22e, 22i, 22m, 22n, **Ti-Sales** Items 12c, **Putnam Pipe** Items 22k and 22l, **Warwick Winwater** Items 1a, 4a, 8c, 8d, 10a, 10b, 13a 13c, 16b, 19s 19u, 20a, 20r, 20u, 22o, 22p **John Hoadley** Items 1b, 2a 3c, 4b 5d, 7, 7c, 11a, 11b, 12d, 15a, 15c, 16a, 16c, 19a, 19c 19h, 19o 19q, 21a 21h, 22b, 22f 22h, 22j, 23a -23f

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# **CITY COUNCIL MEETING NOVEMBER 16, 2020**

| <u>BID #</u> | <u>DESCRIPTION</u>   | <b>DEPT</b> |
|--------------|--|-------------|
| 2019-046     | State of RI Toilets, Portable, Rental (Sec.6-12)                   | 1-17        |
| 2019-195     | Specialist in Real Estate to Prepare & Conduct Tax Sale (Sec.6-12) | 18-28       |
| 2021-141     | Liquid Chlorine for McDermott Pool                                 | 29-32       |
| 2021-144     | Inspection of Water Storage Tanks                                  | 33-35       |
| 2021-149     | Health & Dental Insurance Consultant                               | 36-40       |
| 2021-154     | Purchase Computer Forensic Work Stations                           | 41-49       |
| 2021-166     | Radar Calibrations & Repairs                                       | 50-52       |
| 2021-169     | Structural Firefighting Coats and Pants                            | 53-56       |
| 2021-170     | Structural Firefighting Helmets                                    | 57-60       |
| 2021-176     | Rescue Service Billing Administrator                               | 61-63       |
| 2021-178     | Testing & Repair of Self Contained Breathing Apparatus             | 64-67       |
| 2021-180     | Large Diameter Clamps, Saddles & Couplings                         | 68-74       |
| 2021-190     | IMC Software Support (Sec. 56-6)                                   | 75-77       |
| 2021-191     | Elite Rescue Software Maintenance (Sec. 56-6)                      | 78-81       |
| 2021-212     | Service Investigations (Sec. 56-6)                                 | 82-86       |
| 2021-213     | Ballistic Vests (Sec. 56-6)  | 87-91       |
| 2021-214     | Purchase Lids & Wheels for Recycling Containers (Sec. 56-6)        | 92-94       |

CODE: 45-340 Parks & Recreation/Service Contracts

#### SECTION 6-12

Request permission to increase PCR-188-19 from \$25,000.00 to \$32,000.00 MPA #78

Bid2019-046 State of RI: Toilets, Portable, Rental

United Site Services Northeast, Inc. 50 Washington St. Ste. 1000 Westborough, MA 01581

Hallman Septic Service & Portable Toilets, LLC 161 Willow Lane Portsmouth, RI 02871

#### LAST ACTION TAKEN

Section 6-12: PCR-188-19 approved December 4, 2019 in the amount of \$5,000.00. Contract period June 7, 2020 to June 6, 2021.

Contract Increase:

\$ 7,000.00

Current Contract Award:

\$25,000.00

Contract Period Requested Current Contract Period

No change in term

June 7, 2018 – June 6, 2021

JAMES E. SCOTT DIRECTOR OF PARKS & RECREATION



JOSEPH J. SOLOMON MAYOR

#### CITY OF WARWICK DEPARTMENT OF PARKS AND RECREATION 885 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 921-9623 • FAX (401) 732-5208

To:

Patricia Peshka, Purchasing Agent

From: James E Scott, Director of Parks & Recreation



Date: October 30, 2020

Subj: BID 2019-046 MPA #78 exp 6/6/21

The above State bid is issued to United Site/Handy House and Hallman's Septic Service for portable toilet rentals. Our amount is exhausted and our department needs to increase our spending authority to pay existing and future invoices.

Please accept this memo as a request for Sec. 6-12, Alteration to Contract of the City Charter to increase our spending authority \$7,000.00 and increase our bid cap to \$32,000.00

Thank you

(45-340)



#### CITY OF WARWICK

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

R-19-161

APPROVED:

MAYOR

DATE: December 4, 2019

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid<br>#         | Name                                      | Vendor(s)<br>Name/Address  | Contract<br>Award | Contract<br>Period    | Note | Code         |
|------------------|---|--|-------------------|-----------------------|------|--------------|
| 2019<br>-<br>046 | State of RI Toilets,<br>Portable, Rental  | United Site Services Northeast, Inc. 50 Washington St. Ste. 1000 Westborough, MA 01581 Hallman Septic Service & Portable Toilets, LLC 161 Willow Lane Portsmouth, RI 02871 | \$5,000.00        | 6/7/20<br>-<br>6/6/21 | 1    | 6<br>-<br>12 |
| 2019             | Janitorial & Cleaning<br>Supplies for DPW | Banner Systems Inc.<br>135 Elliot St.<br>Brockton, MA 02302<br>W.B. Mason Co., Inc.<br>99 Bald Hill Rd.<br>Cranston, RI 02920  | \$10,000.00       |                       | 2    | 6 - 12       |

Continued next page



| Bid<br>#          | Name   | Vendor(s)<br>Name/Address  | Contract<br>Award  | Contract<br>Period                                  | Note | Code |
|-------------------|--|--|--|---|------|------|
| 2020<br>-<br>175  | Health & Dental Insurance<br>Consultant                            | Marsh & McLennan Agency 50 Park Row West Suite 102 Providence, RI 02903  | \$17,000.00  | From date<br>of award to<br>Health<br>Fund<br>award |      |      |
| 2020<br>-<br>178  | Structural Firefighting<br>Helmets                                 | Fire Tech and Safety 100 Business Park Dr, Suite 6 Tyngsborough, MA 02879  | \$7,500.00   | One Year<br>from Date<br>of Award                   |      |      |
| 2020<br>-<br>202  | Tax Exempt Master Lease Purchase Program                           | TD Equipment Finance, Inc. 180 Westminster St. Providence, RI 02903  | \$2,303,074.24   | 11/19/19<br>-<br>11/18/20                           |      |      |
| 2020<br>-<br>212  | Delivery of Industrial<br>Cylinder Gases                           | Cranston Welding Supply 1425 Park Ave Cranston, RI 02920   | \$5,000.00   | 2/21/20<br>-<br>2/20/22                             |      |      |
| 2020<br>-<br>213A | Original Equipment<br>Manufacturers' Parts for<br>Various Vehicles | Tasca Auto Group 1300 Pontiac Ave. Cranston, RI 02921 C.N. Wood Company, Inc. 200 Merrimac Street Woburn, MA 01801         | \$573,000.00<br>Inclusive of<br>Bid2020-213A<br>Bid2020-213B | 2/18/20<br>-<br>2/17/21                             |      |      |
| 2020              | Police Pre-Employment<br>Medical Exams                             | Occupational Health Center of the Southwest, P.A., Co. d/b/a Concentra Medical Centers 400 Bald Hill Rd. Warwick, RI 02886 | \$4,500.00   | 3/5/20<br>-<br>3/4/21                               |      |      |

Continued next page



| Bid<br>#          | Name  | Vendor(s)<br>Name/Address  | Contract<br>Award | Contract<br>Period                | Note | Code |
|-------------------|---|--|-------------------|-----------------------------------|------|------|
| 2020              | Original Equipment Manufacturers' Parts for Various Police Vehicles             | Tasca Auto Group 1300 Pontiac Ave. Cranston, RI 02921  | \$75,000.00       | 11/18/19<br>-<br>11/17/20         |      |      |
| 2020<br>-<br>221A | Motor Oil, Hydraulic &<br>Transmission Fluids,<br>Chassis Grease & Gear<br>Lube | BWE, LLC 1064 Goffs Falls Road Manchester, NH 03103 Dennis K. Burke Inc. 555 Constitution Drive Taunton, MA 02780 Safety-Kleen Systems, Inc. 2600 North Central Expressway, Suite 400 Richardson, Texas 75080 Total Energy dba Ocean State Oil 123 Ocean State Drive North Kingstown, RI 02852 | \$42,000.00       | One Year<br>from Date of<br>Award |      |      |
| 2020<br>-<br>221B | Motor Oil, Hydraulic &<br>Transmission Fluids,<br>Chassis Grease & Gear<br>Lube | Total Energy dba Ocean State Oil 123 Ocean State Drive North Kingstown, RI 02852   | \$7,500.00        | One Year<br>from Date of<br>Award |      |      |
| 2020<br>-<br>221C | Motor Oil, Hydraulic &<br>Transmission Fluids,<br>Chassis Grease & Gear<br>Lube | Total Energy dba Ocean State Oil 123 Ocean State Drive North Kingstown, RI 02852   | \$1,500.00        | One Year<br>from Date of<br>Award |      |      |



| Bid<br>#         | Name   | Vendor(s) Name/Address   | Contract<br>Award                            | Contract<br>Period      | Note | Code         |
|------------------|--|--|--|-------------------------|------|--------------|
| 2020<br>213B     | Original Equipment<br>Manufacturers' Parts for<br>Various Vehicles | RI Truck Center Northland JCB Wood Co. Coastal International Norfolk Power Vermeer Northeast Tri-County Contractors HEWS Company Strobes & More Hurd Auto Mall Kahn Tractor Southworth Milton Kaman Industrial Minuteman Trucks NE Fire Apparatus Cap City of RI New England Detroit Diesel Allison Ed & Matt Equipment Howard Johnson Inc. Sanitary Equipment Company, Inc. Ballard Mack Sales & Service of RI The Peterbilt Store New England, LLC | Inclusive of<br>Bid2020-213A<br>Bid2020-213B | 2/18/20<br>-<br>2/17/21 |      | 56 - 6       |
| 2020<br>-<br>244 | Purchase Rebuilt Engine<br>for H-58                                | Camerota Truck Parts 245 Shaker Road P.O Box 1134 Enfield, CT 06083  | \$7,000.00                                   |                         |      | 56<br>-<br>6 |

Continued next page



AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

- Request permission to increase and extend PCR-90-19 (Sub A)
   Increase from \$20,000.00 to \$25,000.00 Extend from June 7, 2020 June 6, 2021 MPA #78
- 2. Request permission to increase PCR-90-19 (Sub A) from \$15,000.00 to \$25,000.00

THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE



#### **SECTION 6-12**

Request permission to increase and extend PCR-90-19 (Sub A)
Increase from \$20,000.00 to \$25,000.00
Extend from June 7, 2020 – June 6, 2021
MPA #78

Bid2019-046 State of RI: Toilets, Portable, Rental

United Site Services Northeast, Inc. 50 Washington St. Ste. 1000
Westborough, MA 01581

Hallman Septic Service & Portable Toilets, LLC 161 Willow Lane Portsmouth, RI 02871

#### **LAST ACTION TAKEN**

Section 6-12: PCR-90-19 (Sub A) approved June 24, 2019 in the amount of \$10,000.00. Contract period June 7, 2019 to June 6, 2020.

Contract Increase:

\$5,000.00

Current Contract Award:

\$20,000.00

Contract Period Requested

June 7, 2020 – June 6, 2021

Current Contract Period

June 7, 2019 – June 6, 2020



JAMES E. SCOTT DIRECTOR OF PARKS & RECREATION



JOSEPH J. SOLOMON MAYOR

#### CITY OF WARWICK

DEPARTMENT OF PARKS AND RECREATION 885 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 921-9623 • FAX (401) 732-5208

To: Patricia Peshka, Purchasing Agent

From: James Scott, Director of Parks & Rec

Date: 11/15/19

Re: Request for Sec. 6-12 Bid 2019-046 Rental of Portable Toilets-MPA 78

The above was awarded by the City Council in the amount of \$10,000.00 to United Site Services NE Inc and Hallman's Septic Service. This department has exhausted the full amount and the need for the units is ongoing at parks and ball fields. The current contract originally expired June 6, 2019 and was extended to June 6, 2020 in June 2019. The State contract does not expire until February 28, 2023.

Please consider this memo a request for Sec.6-12, alteration to contract, of the City Charter to increase the awarded amount to \$25,000.00 an increase of \$5,000.00 and to extend the expiration to June 6, 2021.

Account code 45-340



# Notice of Blanket Purchase Agreement.



State Of Rhode Island and Providence Plantations
Department of Administration
Division of Purchases
One Capitol Hill
Providence, RI 02908-5860

| V<br>E<br>N<br>D<br>O<br>R |
|----------------------------|
|----------------------------|

| S<br>H<br>I | MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST, RI MPA United States |
|-------------|--|
| T<br>O      |  |

| TOILETS, PORT        | ABLE, RENTAL (MPA<br>#78) |
|----------------------|---------------------------|
| Award Number 3556186 |                           |
| Revision Number   0  |                           |
|                      |                           |
| Vendor Number        | 35757-iSupplier           |

| Type of Requisition                | *OTHER     |
|------------------------------------|------------|
| Requisition Number                 | 7583491    |
| Change Order<br>Requisition Number |            |
| Solicitation Number                |            |
| Freight                            | Paid       |
| Payment Terms                      | NET 30     |
| Buyer                              |            |
|                                    | -          |
|                                    | - Missell, |
|                                    | Katherine  |
| Requester Name                     |            |
| Work Telephone                     |            |

This Purchase Order is issued pursuant to and in accordance with the terms and conditions of the solicitation and applicable federal, state, and local law, including the State of Rhode Island's purchasing regulations, available at www.purchasing.ri.gov.

3/1/18 - 2/28/23

MPA #78

TOILETS, PORTABLE, RENTAL

SUPPLIER CONTACT:

BERNARD GRONOWICZ - (386) 233-2123

| 1 | Line   | Description | Unit | Unit Price  |
|---|--------|-------------|------|-------------|
|   | וווווו | Doguther    |      | <del></del> |

INVOICE TO

The State of Rhode Island accepts electronic invoices via its supplier portal. To register and submit electronic invoices, visit the supplier portal at http://controller.admin.ri.gov/iSupplier/isup/index.php

To submit paper invoices, mail to: Department of Administration Controller, One Capitol Hill, 4th Floor, Providence 02908.





|     |  |        | (USD) |
|-----|--|--------|-------|
| 1   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK (1) ONE TO (3) THREE UNITS - WEEKLY RATE PER UNIT.             | Each   | 39.75 |
| 1.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK (1) ONE TO (3) THREE UNITS - WEEKLY RATE PER UNIT.                  | Each   | 39.75 |
| 1.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK (1) ONE TO (3) THREE UNITS - WEEKLY RATE PER UNIT.                  | Each   | 39.75 |
| 2   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK - (4) FOUR OR MORE UNITS - WEEKLY RATE PER UNIT.               | . Each | 39.75 |
| 2.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK - (4) FOUR OR MORE UNITS - WEEKLY RATE PER UNIT.                    | Each   | 39.75 |
| 2.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK - (4) FOUR OR MORE UNITS - WEEKLY RATE PER UNIT.                    | Each   | 39.75 |
| 3   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. LONG-TERM<br>RENTAL (DAILY RATE) (1) ONE TO (3) THREE UNITS - DAILY<br>RATE PER UNIT.       | Each   | 1.42  |
| 3.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (1) ONE TO (3) THREE UNITS - DAILY RATE PER UNIT.                  | Each   | 1.42  |
| 3.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (1) ONE TO (3) THREE UNITS - DAILY RATE PER UNIT.                  | Each   | 1.42  |
| 4   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. LONG-TERM<br>RENTAL (DAILY RATE) (4) FOUR OR MORE UNITS - DAILY<br>RATE PER UNIT.           | Each   | 1.42  |
| 4.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (4) FOUR OR MORE UNITS - DAILY RATE PER UNIT.                      | Each   | 1.42  |
| 4.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (4) FOUR OR MORE UNITS - DAILY RATE PER UNIT.                      | Each   | 1.42  |
| 5   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. COST FOR EXTRA CLEANINGS ON A SCHEDULED BASIS AT THE AGENCIES REQUEST - PER CLEANING PRICE. | Each   | 5     |
| 5.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. COST FOR EXTRA CLEANINGS ON A SCHEDULED BASIS AT THE AGENCIES REQUEST - PER CLEANING PRICE.      | Each   | 5     |
| 5.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. COST FOR EXTRA CLEANINGS ON A SCHEDULED BASIS AT THE AGENCIES REQUEST - PER CLEANING PRICE.      | Each   | 5     |
| 6   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. COST FOR  | Each   | 20    |

The State of Rhode Island accepts electronic invoices via its supplier portal. To register and submit electronic invoices, visit the supplier portal at http://controller.admin.ri.gov/iSupplier/isup/index.php

To submit paper invoices, mail to: Department of Administration Controller, One Capitol Hill, 4th Floor, Providence 02908.

STATE PURCHASING AGENT

Thurst helps

Nancy R. Meintyre





|      |   |         | (USD) |
|------|---|---------|-------|
|      | NON-SCHEDULED EMERGENCY CLEANINGS, REQUIRES             |         |       |
|      | SERVICE WITHIN 24 HOURS - PER CLEANING PRICE.           |         |       |
| .1   | MPA-78 FY21-FY22 TOILETS, PORTABLE. COST FOR            | Each    | 20    |
| •-   | NON-SCHEDULED EMERGENCY CLEANINGS, REQUIRES             |         |       |
|      | SERVICE WITHIN 24 HOURS - PER CLEANING PRICE.           |         |       |
| .2   | MPA-78 FY22-FY23 TOILETS, PORTABLE. COST FOR            | Each    | 20    |
|      | NON-SCHEDULED EMERGENCY CLEANINGS, REQUIRES             |         |       |
|      | SERVICE WITHIN 24 HOURS - PER CLEANING PRICE.           |         |       |
|      | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each    | 72    |
|      | UNITS). RENTAL AND CLEANING PER WEEK (1) ONE TO (3)     |         |       |
|      | THREE UNITS - HANDICAP                                  |         |       |
| .1   | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each    | 72    |
|      | UNITS). RENTAL AND CLEANING PER WEEK (1) ONE TO (3)     |         |       |
|      | THREE UNITS - HANDICAP                                  |         |       |
| .2   | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each    | 72    |
|      | UNITS). RENTAL AND CLEANING PER WEEK (1) ONE TO (3)     |         |       |
|      | THREE UNITS - HANDICAP                                  |         |       |
|      | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each    | 72    |
|      | UNITS). RENTAL AND CLEANING PER WEEK (4) FOUR OR        |         |       |
|      | MORE UNITS - HANDICAPPED - PRICE PER WEEK PER UNIT.     |         |       |
| .1   | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each    | 72    |
|      | UNITS). RENTAL AND CLEANING PER WEEK (4) FOUR OR        |         |       |
|      | MORE UNITS - HANDICAPPED - PRICE PER WEEK PER UNIT.     |         |       |
| 3.2  | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each    | 72    |
|      | UNITS). RENTAL AND CLEANING PER WEEK (4) FOUR OR        |         |       |
|      | MORE UNITS - HANDICAPPED - PRICE PER WEEK PER UNIT.     | <i></i> |       |
| )    | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each    | 2.59  |
|      | UNITS). LONG TERM RENTAL - DAILY RATE (1) ONE TO (3)    |         | 1     |
|      | THREE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.       |         |       |
| 1.1  | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each    | 2.59  |
|      | UNITS). LONG TERM RENTAL - DAILY RATE (1) ONE TO (3)    |         |       |
|      | THREE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.       |         |       |
| ).2  | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each    | 2,59  |
|      | UNITS). LONG TERM RENTAL - DAILY RATE (1) ONE TO (3)    |         |       |
|      | THREE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.       |         |       |
| 0    | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each    | 2.59  |
|      | UNITS). LONG TERM RENTAL - DAILY RATE (4) FOUR OR       |         |       |
|      | MORE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.        |         |       |
| 0.1  | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each    | 2.59  |
|      | UNITS). LONG TERM RENTAL - DAILY RATE (4) FOUR OR       |         |       |
|      | MORE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.        |         |       |
| 10.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each    | 2.59  |
|      | UNITS). LONG TERM RENTAL - DAILY RATE (4) FOUR OR       |         |       |
|      | MORE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.        |         | 1     |
| 11   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE UNITS. COST FOR | Each    | 5     |
|      | EXTRA CLEANINGS ON A SCHEDULED BASIS AT AGENCY          |         |       |

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To submit paper invoices, mail to: Department of Administration Controller, One Capitol Hill, 4th Floor, Providence 02908.



State of Rhode Island

Blanket Purchase Agreement 3556186, 0

|      |  |      | (USD) · |
|------|--|------|---------|
|      |  |      |         |
|      | REQUEST - COST PER CLEANING.                       |      |         |
| 11.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE UNITS. COST FOR | Each | 5       |
|      | EXTRA CLEANINGS ON A SCHEDULED BASIS AT AGENCY     |      |         |
|      | REQUEST - COST PER CLEANING.                       |      |         |
| 11.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE UNITS. COST FOR | Each | 5       |
|      | EXTRA CLEANINGS ON A SCHEDULED BASIS AT AGENCY     |      |         |
|      | REQUEST - COST PER CLEANING.                       |      |         |
| 12   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. COST FOR  | Each | 20      |
|      | NON-SCHEDULED EMERGENCY CLEANINGS - COST PER       |      |         |
|      | CLEANING.  |      |         |
| 12.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. COST FOR       | Each | 20      |
|      | NON-SCHEDULED EMERGENCY CLEANINGS - COST PER       |      |         |
|      | CLEANING.  |      |         |
| 12.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. COST FOR       | Each | 20      |
|      | NON-SCHEDULED EMERGENCY CLEANINGS - COST PER       |      |         |
|      | CLEANING.  |      |         |

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STATE PURCHASING AGENT

Nancy R. McIntyre



# Notice of Blanket Purchase Agreement



State Of Rhode Island and Providence Plantations Department of Administration Division of Purchases One Capitol Hill Providence, RI 02908-5860

| V E HALLMAN SEPTIC SERVICE & PORTABLE TOILETS LLC 161 WILLOW LANE PORTSMOUTH, RI 02871 United States |  |
|--|--|
|--|--|

| S<br>H<br>I<br>P | MASTER PRICE AGREEMENT SEE BELOW RELEASE AGAINST, RI MPA United States |
|------------------|--|
| T<br>O           |  |

| TOILETS, PORT        | ABLE, RENTAL (MPA<br>#78) |
|----------------------|---------------------------|
| Award Number 3556173 |                           |
| Revision Number   0  |                           |
|                      |                           |
| Vendor Number        | 41033-iSupplier           |

| Type of Requisition                | *OTHER                        |
|------------------------------------|-------------------------------|
| Requisition Number                 |                               |
| Change Order<br>Requisition Number |                               |
| Solicitation Number                | 7583491                       |
| Freight.                           | Paid                          |
| Payment Terms                      | NET 30                        |
| Buyer                              |                               |
|                                    | -<br>-' Missell,<br>Katherine |
| Requester Name                     |                               |
| . Work Telephone                   |                               |

This Purchase Order is issued pursuant to and in accordance with the terms and conditions of the solicitation and applicable federal, state, and local law, including the State of Rhode Island's purchasing regulations, available at www.purchasing.ri.gov.

3/1/18 - 2/28/23

MPA #78

TOILETS, PORTABLE, RENTAL

SUPPLIER CONTACT:

SCOTT HALLMAN - (401) 847-9544

| Line | Description | ! Unit | Unit Price |
|------|-------------|--------|------------|
|      |             |        |            |
|      |             |        |            |
|      |             |        |            |
|      |             |        |            |
|      |             |        |            |

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STATE PURCHASING AGENT

The first wilder

Nancy R. McIntyre



|     |  |      | (USD) |
|-----|--|------|-------|
| [   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK (1) ONE TO (3) THREE UNITS - WEEKLY RATE PER UNIT.             | Each | 48 .  |
| .1  | MPA-78 FY21-FY22 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK (1) ONE TO (3) THREE UNITS - WEEKLY RATE PER UNIT.                  | Each | 48    |
| 2   | MPA-78 FY22-FY23 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK (1) ONE TO (3) THREE UNITS - WEEKLY RATE PER UNIT.                  | Each | 48    |
| 2   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK - (4) FOUR OR MORE UNITS - WEEKLY RATE PER UNIT.               | Each | 48    |
| 2.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK - (4) FOUR OR MORE UNITS - WEEKLY RATE PER UNIT.                    | Each | 48    |
| 2.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. RENTAL AND CLEANING PER WEEK - (4) FOUR OR MORE UNITS - WEEKLY RATE PER UNIT.                    | Each | 48    |
| 3   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. LONG-TERM<br>RENTAL (DAILY RATE) (1) ONE TO (3) THREE UNITS - DAILY<br>RATE PER UNIT.       | Each | 1.63  |
| 3.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (1) ONE TO (3) THREE UNITS - DAILY RATE PER UNIT.                  | Each | 1.63  |
| 3.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (1) ONE TO (3) THREE UNITS - DAILY RATE PER UNIT.                  | Each | 1.63  |
| 4   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. LONG-TERM<br>RENTAL (DAILY RATE) (4) FOUR OR MORE UNITS - DAILY<br>RATE PER UNIT.           | Each | 1.63  |
| 4.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (4) FOUR OR MORE UNITS - DAILY RATE PER UNIT.                      | Each | 1.63  |
| 4.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. LONG-TERM RENTAL (DAILY RATE) (4) FOUR OR MORE UNITS - DAILY RATE PER UNIT.                      | Each | 1.63  |
| 5   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. COST FOR EXTRA CLEANINGS ON A SCHEDULED BASIS AT THE AGENCIES REQUEST - PER CLEANING PRICE. | Each | 15    |
| 5.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. COST FOR EXTRA CLEANINGS ON A SCHEDULED BASIS AT THE AGENCIES REQUEST - PER CLEANING PRICE.      | Each | 15    |
| 5.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. COST FOR EXTRA CLEANINGS ON A SCHEDULED BASIS AT THE AGENCIES REQUEST - PER CLEANING PRICE.      | Each | 15    |
| 6   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. COST FOR  | Each | 25    |

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|        |   |        | (USD) |
|--------|---|--------|-------|
|        |   |        |       |
|        | NON-SCHEDULED EMERGENCY CLEANINGS, REQUIRES             |        | -     |
|        | SERVICE WITHIN 24 HOURS - PER CLEANING PRICE.           |        |       |
| 6.1    | MPA-78 FY21-FY22 TOILETS, PORTABLE. COST FOR            | Each   | 25    |
|        | NON-SCHEDULED EMERGENCY CLEANINGS, REQUIRES             |        |       |
|        | SERVICE WITHIN 24 HOURS - PER CLEANING PRICE.           |        |       |
| 6.2    | MPA-78 FY22-FY23 TOILETS, PORTABLE. COST FOR            | Each   | 25    |
|        | NON-SCHEDULED EMERGENCY CLEANINGS, REQUIRES             |        |       |
|        | SERVICE WITHIN 24 HOURS - PER CLEANING PRICE.           |        |       |
| 7      | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each   | 110   |
|        | UNITS). RENTAL AND CLEANING PER WEEK (1) ONE TO (3)     |        |       |
|        | THREE UNITS - HANDICAP                                  |        |       |
| 7.1    | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each   | 110   |
|        | UNITS). RENTAL AND CLEANING PER WEEK (1) ONE TO (3)     |        |       |
|        | THREE UNITS - HANDICAP                                  |        |       |
| 7.2    | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each   | 110   |
|        | UNITS). RENTAL AND CLEANING PER WEEK (1) ONE TO (3)     |        |       |
|        | THREE UNITS - HANDICAP                                  |        |       |
| 8      | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each   | 110   |
| _      | UNITS). RENTAL AND CLEANING PER WEEK (4) FOUR OR        |        |       |
|        | MORE UNITS - HANDICAPPED - PRICE PER WEEK PER UNIT.     |        |       |
| 8.1    | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each   | 110   |
|        | UNITS). RENTAL AND CLEANING PER WEEK (4) FOUR OR        | •      |       |
|        | MORE UNITS - HANDICAPPED - PRICE PER WEEK PER UNIT.     |        |       |
| 8.2    | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each   | 110   |
|        | UNITS). RENTAL AND CLEANING PER WEEK (4) FOUR OR        |        |       |
|        | MORE UNITS - HANDICAPPED - PRICE PER WEEK PER UNIT.     |        |       |
| 9      | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each   | 3.95  |
| -      | UNITS). LONG TERM RENTAL - DAILY RATE (1) ONE TO (3)    |        |       |
|        | THREE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.       |        |       |
| 9.1    | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each   | 3.95  |
| ··· \  | UNITS). LONG TERM RENTAL - DAILY RATE (1) ONE TO (3)    |        |       |
|        | THREE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.       |        |       |
| 9.2    | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each   | 3.95  |
| ·-     | UNITS). LONG TERM RENTAL - DAILY RATE (1) ONE TO (3)    |        |       |
|        | THREE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.       |        |       |
| 10     | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE (HANDICAPPED    | Each   | 3.95  |
| 10     | UNITS). LONG TERM RENTAL - DAILY RATE (4) FOUR OR       | 2      |       |
|        | MORE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.        |        |       |
| 10.1   | MPA-78 FY21-FY22 TOILETS, PORTABLE (HANDICAPPED         | Each   | 3.95  |
| ~0.1   | UNITS). LONG TERM RENTAL - DAILY RATE (4) FOUR OR       |        |       |
|        | MORE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.        |        |       |
| 10.2   | MPA-78 FY22-FY23 TOILETS, PORTABLE (HANDICAPPED         | Each   | 3.95  |
| ~ 0 .2 | UNITS). LONG TERM RENTAL - DAILY RATE (4) FOUR OR       |        |       |
|        | MORE UNITS - HANDICAPPED - DAILY PRICE PER UNIT.        |        |       |
| 11     | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE UNITS. COST FOR | Each   | 15    |
| **     | EXTRA CLEANINGS ON A SCHEDULED BASIS AT AGENCY          | J-1011 |       |

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STATE PURCHASING AGENT



|      |  |      | (USD) |
|------|--|------|-------|
|      |  |      |       |
|      | REQUEST - COST PER CLEANING.                       |      |       |
| 11.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE UNITS. COST FOR | Each | 15    |
|      | EXTRA CLEANINGS ON A SCHEDULED BASIS AT AGENCY     |      |       |
|      | REQUEST - COST PER CLEANING.                       |      |       |
| 11.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE UNITS. COST FOR | Each | 15    |
|      | EXTRA CLEANINGS ON A SCHEDULED BASIS AT AGENCY     |      |       |
|      | REQUEST - COST PER CLEANING.                       |      |       |
| 12   | MPA-78 3/1/18-2/28/21 TOILETS, PORTABLE. COST FOR  | Each | 25    |
|      | NON-SCHEDULED EMERGENCY CLEANINGS - COST PER       |      |       |
|      | CLEANING.  |      |       |
| 12.1 | MPA-78 FY21-FY22 TOILETS, PORTABLE. COST FOR       | Each | 25    |
|      | NON-SCHEDULED EMERGENCY CLEANINGS - COST PER       |      |       |
|      | CLEANING.  |      |       |
| 12.2 | MPA-78 FY22-FY23 TOILETS, PORTABLE. COST FOR       | Each | 25    |
|      | NON-SCHEDULED EMERGENCY CLEANINGS - COST PER       |      |       |
|      | CLEANING.  |      |       |

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STATE PURCHASING AGENT

CODE: 22-323 City Collector/Tax Sale

80-323 Sewer Department/Tax Sale

\$100,000.00 \$100,000.00

84-323 Water Department/Tax Sale

\$ 50,000.00

#### **SECTION 6-12**

Request permission to increase PCR-2-19 (Sub A) from \$900,000.00 to \$1,150,000.00. Extend contract period from January 29, 2021 to January 28, 2023.

Bid 2019-195 Specialist in Real Estate to Prepare & Conduct Tax Sale

RI Tax Title, LLC 628 George Washington Hwy. Lincoln, RI 02865

#### **LAST ACTION TAKEN**

Award (Bid): PCR-2-19 (Sub A) approved January 14, 2019 in the amount of \$900,000.00. Contract period January 29, 2019 through January 28, 2021.

Contract Increase Requested:

\$250,000.00

Current Contract Award:

\$900,000.00

Contract Period Requested:

January 29, 2021 – January 28, 2023

Current Contract Period:

January 29, 2019 – January 28, 2021



Kyla A. Jones
Tax Collector

Joseph J. Solomon Mayor

#### **CITY OF WARWICK**

TAX COLLECTOR'S OFFICE 3027 WEST SHORE RD WARWICK, RHODE ISLAND 02886 (401) 738-2002

October 1, 2020

Ms. Patricia Peshka 3275 Post Road Warwick, RI 02886

Re:

6-12 Alteration for Specialist in Real Estate to Prepare and Conduct Tax Sale

Bid # 2019-195

Dear Ms. Peshka:

The City of Warwick's Tax Collectors Office is recommending a 6-12 Alteration of Contract for the Specialist in Real Estate to Prepare and Conduct Tax Sale Bid# 2019-195 to extend the contract from January 29, 2021 through January 28, 2023 and increase the spending not to exceed \$250,000. The accounts that will be effected are 22-232 for an additional \$100,000, 84-323 an additional \$100,000 and 80-323 for an additional \$50,000.

The current contract is awarded from January 29, 2019 through January 28, 2021 in an amount not to exceed \$900,000. At the time of the award the lowest qualified bidder was RI Tax Titles. Please see the attached letter from RI Tax Tiles stating that they are willing to extend their current contract.

RI Tax Titles have been used by the city in prior years with great success. RI Tax Titles also makes themselves available throughout the year for any questions the city may have in regards to Tax Sale issues past and present. RI Tax Titles currently provides legal services for 13 city/towns and 8 fire districts. Attorney Andreoni has been doing real estate closings/titles for more than 20 years.

Respectfully Submitted,

Kyla A Jones
Tax Collector

# RI Tax Titles, LLC Law Offices of Glenn J. Andreoni, Inc.

Glenn J. Andreoni, Esq. Kerry Hubert 628 George Washington Hwy Lincoln, RI 02865 (401) 766-2100 (401) 334-0696 (fax)

October 2, 2020

City of Warwick Attn: Kyla Jones Collectors Office 3027 West Shore Road Warwick, RI 02886

Re: Tax Sale Contract

Dear Ms Jones:

Please consider this letter an acceptance of a 2 year contract extension with regards to the City of Warwick Resolution of the City Council for bid 2019-195 dated January 29, 2019. We agree to extend the contract for a 2-year period in accordance with the terms set forth in said resolution dated January 29, 2019.

Sincerely,

Glenn J Andreoni, Esq.

'RI Tax Titles, LLC.



#### CITY OF WARWICK

#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

#### RESOLUTION OF THE CITY COUNCIL

R-19-2

,

APPROVED:

MAYOR

DATE: V

NO:

1-14-2019

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid<br>#         | Name  | Vendor(s)<br>Name/Address  | Contract<br>Award | Contract<br>Period                 | Note | Code |
|------------------|---|--|-------------------|------------------------------------|------|------|
| 2019<br>-<br>195 | Specialist in Real Estate to<br>Prepare & Conduct Tax<br>Sale | RI Tax Titles, LLC<br>628 George<br>Washington Hwy.<br>Lincoln, RI 02865 | \$900,000.00      | Two Years<br>from Date<br>of Award |      |      |
| 2019             | Up-Fitting New Police<br>Vehicles                             | Patrol Data 60 Alhambra Rd. Ste. 6 Warwick, RI 02886                     | \$13,056.00       |                                    |      |      |
| 2019             | Ammunition  | AAA Police Supply 940 Providence Hwy. (Rte. 1) Dedham, MA 02026          | \$35,000.00       | 3/21/19<br>-<br>3/20/20            |      |      |
|                  |   | •  |                   |                                    |      |      |





#### PCR-2-19(Sub A)

| Bid<br># | Name                                      | Vendor(s)<br>Name/Address   | Contract<br>Award | Contract<br>Period     | Note | Code         |
|----------|---|---|-------------------|------------------------|------|--------------|
| 2019     | Service Investigations                    | TransUnion Risk & Alternative Data Solutions 4530 Conference Way South Boca Raton, FL 33431 | \$3,360.00        | 2/1/19<br>-<br>1/31/20 |      | 56<br>-<br>6 |
| 2019     | Purchase Taser CEW & Associated Equipment | Axon Enterprise Inc.<br>17800 N 85 <sup>th</sup> St.  | \$15,150.00       |                        |      | 56           |
| 228      |   | Scottsdale, AZ 85255  |                   |                        |      | 6            |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

#### ACTIONS TAKEN

Bid2019-189 Athletic Field Marking Paint PCR-12-19
Hold until 3/4/19

Hold difer 5/4/1

Bid2019-200 Radiator Manufacture and/or Repair PCR-13-19

Unfavorable Action

Bid2019-212 Sale of Surplus Police Vehicles PCR-14-19 (Sub A)

Amend recommendation for Items 1-7, revenue, in the amount of \$1,786.70 to Items 6 and 7, revenue, in the amount of \$561.20

Bid2019-227 Fence Caps for Ballfields PCR-15-19
Hold until 1/23/19

THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE



# Bid2019-195 Specialist in Real Estate to Prepare & Conduct Tax Sale

4 bids submitted

CODE:

22-323 City Collector/Tax Sale

\$400,000.00

80-323 Sewer Department/Tax Sale

\$250,000.00

84-323 Water Department/Tax Sale

\$250,000.00

MANNER OF AWARD:

\$900,000.00

Two Years from Date of Award

RECOMMEND:

RI Tax Titles, LLC

Lepizzera & Laprocina Counsellors at Law, Ltd. 117 Metro Center Blvd., Ste. 2001 Warwick, RI 02886

> Country Title, LLC 145 Phenix Ave., Ste. 1 Cranston, RI 02920

RI Tax Titles, LLC 628 George Washington Hwy. Lincoln, RI 02865

Montalbano & Cloutier, LLC 959 Mineral Spring Ave., Ste. 1 N. Providence, RI 02904

#### Pricing as Follows

Continued next page



| Item     | Description                    | Lepizzera &<br>Laprocina | Country Title | RI Tax Titles | Montalbano &<br>Cloutier |
|----------|--------------------------------|--------------------------|---------------|---------------|--------------------------|
|          |                                |                          |               |               |                          |
|          | List of Fees per Parcel        |                          |               |               |                          |
|          |                                |                          |               |               |                          |
| ъ.       | Initial Set-Up Charge          | \$ 10.00                 | \$            | \$ 20.00      |                          |
| <u>ه</u> | 90-Day Notice Mailing Charge   | \$ 0.94                  | \$ 4.00       | \$ 0.50       | \$ 1.00                  |
| ن        | Title Search Charge            | \$ 100.00                | \$ 120.00     | \$ 125.00     | \$ 170.59                |
| q.       | 40-Day Notice Registered Mail  | \$ 20.00                 | \$ 21.00      | \$ 10.00      | \$ 7.15                  |
| e.       | Third Party 40-Day Notice Mail | \$ 0.47                  | \$ 11.00      | \$ 10.00      | \$ 7.15                  |
| f.       | Collector's Preparation Fee    | \$ 75.00                 | \$ 45.00      | \$ 75.00      | \$ 125.00                |
|          |                                |                          |               |               |                          |
|          | Total Fees per Parcel          | \$ 206.41                | \$ 201.00     | \$ 240.50     | \$ 310.89                |
|          |                                |                          |               |               |                          |
|          |                                |                          |               |               |                          |
|          | List of Fees per Tax Sale      |                          |               |               |                          |
|          |                                |                          |               |               |                          |
| ä        | Auctioneer's Fee               | \$ 250.00                | \$ 350.00     | \$ 250.00     | \$ 500.00                |
| اف.      | Collector's Return Fee         | \$ 75.00                 | -             | \$ 75.00      | \$ 85.00                 |
|          |                                |                          |               |               |                          |



| Bid2019-195 Specialist In Real Estate To Prepare And Conduct Tax Sale | epare And Conduct Tax Sale        |               |       |       |
|---|-----------------------------------|---------------|-------|-------|
|   |                                   |               |       |       |
| The following vendors were sent specifications                        | ПS                                |               |       |       |
|   |                                   |               |       |       |
| VENDOR  | ADDRESS                           | CITY          | STATE | ZIE   |
|   |                                   |               |       |       |
| Cicione & Associates  | 282 County Rd., Ste. 2            | Barrington    | RI    | 02806 |
| Country Title, LLC  | 145 Phenix Ave., Ste. 1           | Cranston      | RI    | 02620 |
| Cyber Technical   | 117 Metro Center Blvd., Ste. 2002 | Warwick       | RI    | 02886 |
| Glenn A. Carlson, Esq.  | 1050 Main St., Ste. 25            | E. Greenwich  | RI    | 02818 |
| Gordon, Tobin & Read  | 300 Centerville Rd. Ste. 100E     | Warwick       | RI    | 02886 |
| Greenwich Bay Title & Abstract  | 31 Pierce St.                     | E. Greenwich  | RI    | 02818 |
| John McClosky Attorney at Law   | 110 Main St.                      | Wakefield     | RI    | 02879 |
| Law Offices of Glenn J. Andreoni, Inc.                                | 1028 Park Ave.                    | Woonsocket    | RI    | 02895 |
| Montalbano & Cloutier, LLC  | 959 Mineral Spring Ave.           | N. Providence | RI    | 02904 |
| RI Tax Titles, LLC  | 628 George Washington Hwy.        | Lincoln       | RI    | 02865 |
| Tax Sales, LLC  | 1530 Atwood Ave., Ste. 19493      | Johnston      | RI    | 02919 |





Kyla A. Jones
Tax Collector

Joseph J Solomon Mayor

## CITY OF WARWICK

TAX COLLECTOR'S OFFICE 3275 POST ROAD WARWICK, RHODE ISLAND 02886 (401) 738-2002

December 26, 2018 Mrs. Patricia Peshka 3275 Post Road Warwick, RI 02886

Re: Bid - #2019-195 Specialist in Real Estate to Prepare & Conduct Tax Sale

The City of Warwick is seeking a Specialist to prepare, conduct and execute the City's Tax Sale for a period of two years from the date of award. The City's previous contract was awarded under bid# 2017-207 with a term of January 17, 2017 through January 16, 2019. Bid 2019-195 was opened on December 14, 2018, with four vendors submitting bids. The vendors are Lepizzera & Laprocina Counsellors at Law, Ltd of Warwick, RI, Country Title, LLC of Cranston, RI, RI Tax Title, LLC of Lincoln, RI and Montalbano & Cloutier, LLC of North Providence, RI.

RI Tax Titles, LLC, is the overall lowest qualified bidder and is recommended for award based on an evaluation of all the bids as was detailed and provided within the RFP. The completed bid evaluation form is attached, for your review and consideration.

The fees charged by the recommended vendor to perform this service will be charged directly to the parcels and paid by either the buyer at the Tax Sale or the taxpayer. The revenue received from the fees collected associated with the tax sale is accounted for in the following revenue accounts; 100-03642 Tax Penalties / Misc. Fees-GF, 200-03642 Tax Penalties / Misc. Fees-Sewer, and 205-03642 Tax Penalties / Misc. Fees-Water. The funding source for the expenses related to this contract are to be funded by the General Fund under account 22-323 (\$400,000), the Water Department under account 84-323 (\$250,000) and the Sewer Department under account 80-323 (\$250,000). The total contract award is an amount not to exceed \$900,000, to be funded over three (3) fiscal years or two years from the date of award.

Sincerely,

Kyla Jones Tax Collector

Rum Sten /11 Kyla Jones



# CITY OF WARWICK, RI 2019-195 FEE ANALYSIS SPEACIALIST IN REAL ESTATE TO PREPARE & CONDUCT TAX SALE

| Per Parcel Costs            | Lepizzera &<br>Laprocina, LLC | Country<br>Title, LLC | RI Tax<br>Title, LLC | Montalbano &<br>Cloutier, LLC |
|-----------------------------|-------------------------------|-----------------------|----------------------|-------------------------------|
| Initial Set-up              | 10.00                         | 0.00                  | 20.00                | 0.00                          |
| 90 Day Mailing              | 0.94                          | 4.00                  | 0.50                 | 1.00                          |
| Title Search                | 100.00                        | 120.00                | 125.00               | 170.59                        |
| Subtotal                    | 110.94                        | 124.00                | 145.50               | 171.59                        |
| 40 Day Cert. Mailing        | 20.00                         | 21.00                 | 10.00                | 7.15                          |
| 3rd Party Cert. Mailing     | 0.47                          | 11.00                 | 10.00                | 7.15                          |
| Subtotal                    | 20.47                         | 32.00                 | 20.00                | 14.30                         |
| Collector's Preparation Fee | 75.00                         | 45.00                 | 75.00                | 125.00                        |
| Total Per Parcel Costs      | 206.41                        | 201.00                | 240.50               | 310.89                        |

| 1-time tax sale fees            | Lepizzera &    | Country    | RI Tax     | Montalbano &  |
|---------------------------------|----------------|------------|------------|---------------|
|                                 | Laprocina, LLC | Title, LLC | Title, LLC | Cloutier, LLC |
| Collector's Return Fee          | 75.00          | 0.00       | 75.00      | 85.00         |
| Auctioneer's Fee                | 250.00         | 350.00     | 250.00     | 500.00        |
| Total 1-Time Fees, per Tax Sale | 325.00         | 350.00     | 325.00     | 585.00        |

<sup>\*</sup> Please note that the Collector's Preparation Fee on the bid form was listed as a fee per tax sale. This fee should be listed as part of the per parcel fees, as illustrated above.



# Ranking Form for Evaluation of Proposals RFP-#2019-195

Specialist in Real Estate to Prepare & Conduct Tax Sale

|  |               |                         | Law Firm                     |                        |   |  |  |
|--|---------------|-------------------------|------------------------------|------------------------|---|--|--|
| Evaluation Criteria<br>LEGAL EXPERIENCE (25 possible points)                         | Ranking Value | RI Tax<br>Titles<br>LLC | Country<br>Title LLC         | Lepizzera              | Montalbano                                      |  |  |
| Experience executing Municipal Tax Sales   | 0-15          | 15                      | 5                            | 0                      |   |  |  |
| Experience with Rhode Island General and Public Laws, applicable to Tax Sales        | 0-10          | 10                      | 10                           | 10                     | 10  |  |  |
| PERSONNEL ASSIGNED (60 possible points)  |               |                         | election ( which are not all | of Santagene Santagens | Party of the Text of the Control of the Control |  |  |
| The bidder must be licensed to practice law in RI                                    | 0-30          | 30                      | 30                           | 30                     | 30  |  |  |
| The bidder must be the lead person on the account CONTRACT COST (15 possible points) | 0-30          | 30                      | 30                           | 30                     | 30<br>#25 30 4 335 5                            |  |  |
| Fees charged for services  | 0-15          | 5                       | 10                           | 15                     | 0   |  |  |
|  | TOTAL:        | <u>90</u>               | <u>85</u>                    | <u>85</u>              | <u>80</u>                                       |  |  |

(MAXIMUM SCORE = 100)

# Bid2021-141 Liquid Chlorine for McDermott Pool

• 1 bid received

CODE:

45-241 Parks & Rec./Chemicals-Pool

MANNER OF AWARD:

\$20,000.00

January 1, 2021 – December 31, 2022

RECOMMEND:

Roberts Chemical Co., Inc.

Roberts Chemical Co., Inc. 330B Victor Road Attleboro, MA 02703

#### Price Per Gallon Delivered

Year 1:

\$ 3.75 /per gallon

Year 2:

\$3.85 /per gallon

| International Dioxide, Inc.            | 40 Whitecap Dr.               | N. Kingsto RI  | 02852 |
|--|-------------------------------|----------------|-------|
| JCI Jones Chemicals, Inc.              | 40 Railroad Ave.              | MerrimackNH    | 03054 |
| Kemira Water Solutions                 | 4321 W. 6th St.               | Lawrence KS    | 66049 |
| Maher Corp.                            | 192 Pleasant Street           | Rockland MA    | 02370 |
| Mann Distribution, Inc.                | 3134 Post Rd.                 | Warwick RI     | 02886 |
| Monson Co., Inc.                       | 154 Pioneer Dr.               | Leominste MA   | 01453 |
| Monson Companies, Inc.                 | One Runway Rd.                | S. Portland ME | 04106 |
| New Haven Chlor-Alkali d/b/a H. Krevit | 73 Welton St./ PO Box 9433    | New Have CT    | 06534 |
| Polydyne, Inc.                         | One Chemical Plant Rd.        | Riceboro GA    | 31323 |
| PVS Chemical Solutions, Inc.           | 10900 Harper Ave.             | Detroit MI     | 48213 |
| PVS Minibulk, Inc.                     | 15 Bryant's Way               | Swansea MA     | 02777 |
| Roberts Chemical Co.                   | 330-B Victor Rd.              | Attleboro MA   | 02703 |
| Shannon Chemical Corp.                 | PO Box 376                    | Malvern PA     | 19355 |
| Solenis, LLC                           | 3 Beaver Valley Rd., Ste. 500 | Wilmingto DE   | 19803 |
| Univar USA, Inc.                       | 200 Dean Sievers Place        | Morrisville PA | 19067 |

JAMES E. SCOTT DIRECTOR OF PARKS & RECREATION



JOSEPH J. SOLOMON MAYOR

#### CITY OF WARWICK

DEPARTMENT OF PARKS AND RECREATION 885 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 921-9623 • FAX (401) 732-5208

To:

Patricia Peshka, Purchasing Agent

From: James E Scott, Director of Parks & Recreation



Date:

26 October 2020

Subi:

Bid 2021-141 Liquid Chlorine for McDermott Pool

We have reviewed the one bid received and recommend award of the bid to Roberts Chemical Co. The old contract will expire on December 31, 2020, the new contract will begin on January 1, 2021 and expire on December 31, 2022. The cap on the award is \$20,000.00. The bid will be paid out of 45-241 Chemicals - Pool

#### Bid2021-144 Inspection of Water Storage Tanks

• 2 bids received

CODE: 84-799 Water Department/Capital Improvements

MANNER OF AWARD: \$28,250.00

One time purchase

RECOMMEND: Tank Industry Consultants

CorrTech Inc. 25 South St., Unit E Hopkinton, MA 01748

Tank Industry Consultants 7740 W. New York Street Indianapolis, Indiana 46214

| Item<br># | Description  | CorrTech Inc. | Tank Industry<br>Consultants |
|-----------|--|---------------|------------------------------|
|           |  |               |                              |
| 1         | Bald Hill Tanks – R.O.V. Inspection and Clean Lump Sum Cost            | \$65,897.00   | \$24,000.00                  |
|           |  |               |                              |
| 2         | Warwick Neck Tank – R.O.V.<br>Inspection Lump Sum Cost                 | \$3,400.00    | \$4,250.00                   |
|           |  |               | ·                            |
| 3         | Bid Alternative - Bald Hill Tanks –<br>Washout and Clean Lump Sum Cost | \$30,000.00   | \$14,200.00                  |
|           |  |               |                              |
|           | TOTAL PROPOSAL ITEMS 1 & 2   | \$69,297.00   | \$28,250.00                  |
|           | TOTAL PROPOSAL ITEMS 2 & 3   | \$33,400.00   | \$18,450.00                  |

Utility Service Co., Inc. Scott Kelley 603-406-4064 Scott.kelley@suez.com

Underwater Solutions Inc. 508-758-6126 <a href="mailto:uws@underwatersolutionsinc.com">uws@underwatersolutionsinc.com</a>

Comm Tank 1-800-628-8260 sales@commtank.com TERRY DIPETRILLO DIVISION CHIEF

MICHAEL S. ST. PIERRE BUSINESS MANAGER/ FINANCIAL ANALYST OCT 2 9 2020

JOSEPH J. SOLOMON MAYOR



### CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS DIVISION OF WATER

935 SANDY LANE • WARWICK, RHODE ISLAND 02889 Tel (401) 738-2008 • Fax (401) 732-0616

To: Patricia Peshka, Purchasing Agent

From: Terry DiPetrillo, Water Division Chief 🔥

Date: October 29, 2020

Subj: Bid2021-144 Inspection of Water Storage Tanks

Please be advised that we have reviewed the two bids submitted for the above and recommend award to Tank Industry Consultants as the lowest responsible bidder. Awarding this contract allows the Water Division to ensure the integrity of the water storage tanks and is a requirement of the RI Department of Health. There is no contract period necessary as this is a one-time service. The total cost will be \$28,250 for items one and two in the bid specifications.

(84-799 - \$28,250)

#### Bid2021-149 Health & Dental Insurance Consultant

• 4 bids received

CODE:

75-188 Employee Benefits/Health Insurance Consultant

MANNER OF AWARD:

\$18,000.00

From date of award to Health Fund award

RECOMMEND:

Marsh & McLennan Agency

Health Benefit Advisors 275 West Natick Road Suite 900 Warwick, RI 02886

Robert F. Calise Hilb Group of New England, LLC 931 Hefferson Blvd., Suite 3001 Warwick, RI 02886

Marsh & McLennan Agency 50 Park Row West Providence, RI 02903

Lockton Companies 76 Batterson Park Road 3<sup>rd</sup> Floor Farmington, CT 06032

| Description   | Health Benefit<br>Advisors | Hilb Group of<br>New England,<br>LLC | Marsh &<br>McLennan<br>Agency | Lockton<br>Companies |
|---|----------------------------|--------------------------------------|-------------------------------|----------------------|
| Cost for this services as outlined in this RFP (Section II) | \$12,000.00                | \$15,000.00                          | \$18,000.00                   | \$45,000.00          |
| Additional Costs (if applicable)                            | Not Applicable             | Not Applicable                       | Not Applicable                | Not Applicable       |
| Total Cost  | \$12,000.00                | \$15,000.00                          | \$18,000.00                   | \$45,000.00          |

| REP2021-XXX Health & Dental Insurance Consultant   |   |               |         |            |   |
|--|---|---------------|---------|------------|---|
|  |   |               |         |            |   |
| The following vendors were sent specifications   | ADDBESS                                   | AHIO          | OT A TO | 710        | C and odder   |
| NOGE TO SEE TO S | ADDRESS                                   |               | SIAIE   | 7117       | EMAILS  |
| Advantage Benefits   | 78 Pleasant St.                           | Worcester     | MA      | 01609      | bill@advantagebenefits.com                                  |
| Cook & Company   | 1025 Plain St./PO Box 1068                | Marshfield    | MA      | 02050      | pkenney@cookandcompany.com;<br>rmcnamee@cookandcompany.com  |
| Cranston Insurance Associates, Inc.  | 629 Budlong Road                          | Cranston      | RI      | 02620      | bob@cranstoninsurance.com                                   |
| Arthur J. Gallagher & Co.  | 11 Midstate Drive - Suite 200             | Aubum         | ΜA      | 01501      |   |
| The Hilb Group of New England  | 931 Jefferson Boulevard-Suite 3001        | Warwick       | RI      | 02886      | rcalise@hilbgroup.com                                       |
| Legacy Benefit Advisors  | 275 Natick Rd., Ste. 900                  | Warwick       | RI      | 02886      | kdemty@lbari.com; rdumais@lbari.com                         |
| LifePlus Insurance Agency  | 475 School St. Ste. 5                     | Marshfield    | MA      | 02050      | peter@lpins.com   |
| Marsh & McLennan Agency, LLC   | 50 Park Row West, Ste. 102                | Providence    | Ri      | 02903      | steve.moran@marshmma.com                                    |
| Milliman, Inc.   | 80 Lamberton Rd.                          | Windsor       | CT      | 96090      | Bill.thompson@milliman.com                                  |
| Starkweather & Shepley Insurance Brokerage d/b/a Claim<br>Strategies   | 60 Catamore Blvd.                         | E. Providence | RI      | 02914      | jarnold@claimstrategies.com                                 |
| Stop Loss Insurance Services   | 100 Front Street, Suite 610               | Worcester     | MA      | 01608      | mford@americanstoploss.com;<br>krosati@americanstoploss.com |
| Sylvia Group   | 500 Faunce Corner Road, Suite 120         | Dartmouth     | MA      | 02747      | jbesse@sylviagroup.com                                      |
| The Segal Co.  | 116 Huntington Avenue, 8th Floor          | Boston        | MA      | 02116-5744 | rghazarian@segaladvisors.com;<br>jtimm@segalco.com          |
| USI Insurance Services, LLC  | 475 Kilvert Street, Building B, Suite 205 | Warwick       | RI      | 02886      | david.glade@usi.com   |



#### JOSEPH J. SOLOMON MAYOR

#### CITY OF WARWICK DIVISION OF PERSONNEL 3275 POST ROAD – WARWICK, RHODE ISLAND 02886 TEL (401) 738-2011 · FAX (401) 732-7636

To:

Patricia Peshka, Purchasing Agent

From:

Steven M. Rotondo, Director of Personnel

Date:

October 30, 2020

Subject:

Health and Dental Insurance Consultant

The City issued RFP2021-149 seeking health and dental insurance consultant services to assist us with soliciting, reviewing, evaluating and recommending a health and dental insurance plan administrator for the City. The consultancy will provide expertise and dense data analysis necessary to obtain the most qualified and cost effective health and dental administrator for the fiscal year beginning July 1, 2021.

The term of the City's insurance consultant contract will begin at the time of the award and conclude with the selection and final approval of the Health and Dental Insurance Carriers by the City Council. The four respondents are represented in the table below.

| Company                 | Bid    |
|-------------------------|--------|
| Health Benefit Advisors | 12,000 |
| Hilb Group, New England | 15,000 |
| Lockton                 | 45,000 |
| Marsh & McLennan Agency | 18,000 |

The Personnel Director reviewed the bidders' experience based on the criteria defined in the RFP and then calculated a score based on the following four criteria (see Attachment A).

| Stability of the Firm                            | 20 points |
|--|-----------|
| Experience of the Principals assigned to Warwick | 20        |
| Other qualifications                             | 20        |
| Cost   | <u>40</u> |
| Maximum Rating                                   | 100       |

Stability of the Firm – At least 15 years of experience providing health and dental insurance consultative services to city and town municipalities.

<u>Experience of the Principals assigned to Warwick</u> – In this category the score is based on the individual expertise of the principals that will be assigned to our project. Each principal should possess a minimum of 10 years of pertinent experience.

Other Qualifications – This category measures technical competence as evidenced by the respondent's understanding of the work required, skill in dense data analysis of active and retiree health insurance, and experience in consulting on health insurance proposals.

Health Benefits Advisors is the low bidder. The firm was established in July, 2009 and does not possess the 15 year record of health and dental insurance consulting as required per the RFP. In addition, the firm is comprised of a principal and a partner — their proposal did not indicate any other participants in the project. The lack of redundancy is concerning in the event either team member becomes unable to complete the project due to unforeseen circumstances. Finally, the expertise of the firm appears to be focused on stop-loss insurance, and the selling of products such as tele-medicine. It does not appear to have performed bulk, data analysis and consultative services of the kind and level necessary to the success of this project. While both members of HBA possess impressive credentials, each of the above concerns, standing alone, can be disqualifying.

The Hilb Group, New England scored highest in our assessment and is the second high bidder. The firm possess the skills necessary to perform the work. However, Hilb Group has an annual consulting contract worth \$25,000 - \$50,000 with West Bay Community Health, the City's current health and dental plan administrator. This presents a conflict of interest. It is not appropriate to select the Hilb Group for this particular project while this conflict exists.

We recommend Marsh & McLennan Agency. They have considerable experience in the municipal sector in RI and MA, to include the Boston Water and Sewer Commission. They are a full service insurance, retirement and risk management firm that provide comprehensive data analytics to inform decision making in employee benefits, including health insurance and pharmacy plans. The M & M Agency performed this function for the City of Warwick last year and provided service that met or exceeded expectations. They are part of a world-wide network and have considerable resources to draw upon, which gives us confidence in firm stability and continuity of service.

The City budgeted \$18,000 for this service in our FY 2021 budget. The budget code is 75-188. Please reach out to me if you have any questions.

Respectfully Submitted,

Steven M. Rotondo

Attachment

# ATTACHMENT A - Bid Evaluation - Health and Dental Insurance Consultant - RFP 2021-149

Qualifications - Experience of Consultants. The following is an evaluation of the Qualifications and Experience the firm and principal consultants should possess, based on 6.2 of the bid specifications.

Rating Schematic: 0 = does not meet criteria; 1 = meets or exceeds criteria

|                         | Firm - 15 years experience health & dental insurance consulting. | Firm - 10 years<br>experience<br>consulting with<br>minimum of 3 RI or<br>similar | Principals – 10 years<br>health & dental<br>consulting. | Principals – 5 years consulting with RI or similar municipalities. | Municipalities Served             |
|-------------------------|--|---|---|--|-----------------------------------|
|                         |  | municipalities.   |   |  |                                   |
| Health Benefit Advisors | 0  | -   | 1   | 1  | 3 – City of Pawtucket & PSD, City |
|                         |  |   |   |  | of Cranston & CSD, Coventry       |
|                         |  |   |   |  | School Dept.                      |
| Hilb Group, New England | Т  | 1   | П   | 1  | 6 - Warwick & WPSD, Cranston      |
|                         |  |   |   |  | School Dept, Cumberland and CSD,  |
|                         |  |   |   |  | North PVD & NPSD, E. PVD, West    |
|                         |  |   |   |  | Greenwich                         |
| Lockton                 | 1  | 1   | 1   | 1  | 28 – municipal clients in CT.     |
| Marsh & McLennan Agency | Ţ  | 1   | 1   | 1  | 2 – Warwick and Providence,       |
|                         |  |   |   |  | multiple municipal clients        |
|                         |  |   |   |  | including Boston Water & Sewer.   |

Evaluation of Responders. Rating schematic: stability of the firm = 20; experience of the principals assigned to Warwick = 20; other qualifications = 20; and cost = 40.

|                          | Stability | Experience | Other | Cost         | Cost Score | Total |
|--------------------------|-----------|------------|-------|--------------|------------|-------|
| Health Benefit Advisors  | 14.67     | 20         | 10    | 12,000       | 40         | 84.67 |
| Hilb Group, New England* | 20        | 20         | 15    |              | 32         | 87    |
| Lockton                  | 70        | 20         | 20    | 45,000 10.67 | 10.67      | 76.67 |
| Marsh & McLennan Agency  | 20        | 20         | 20    | 18,000 26.67 | 26.67      | 86.67 |

\*The Hilb Group provides consulting services to WB Community Health, the City's current health and dental plan administrator, with annual fees between \$25,000 and \$50,000. This presents a conflict of interest.

#### Bid2021-154 Purchase Computer Forensic Work Stations

• 3 bids received

CODE:

366-0400 State Asset Forfeiture/Capital Outlay

MANNER OF AWARD:

\$12,718.68

One time purchase

RECOMMEND:

Custom Computer Specialists, Inc.

Custom Computer Specialists, Inc. 6 Blackstone Valley Place, Suite 402 Lincoln, RI 02865

Douglas Tondreau 127 Circuit Cr. Warwick, RI 02889

SUMURI LLC 49 Brenda Lane, Suite A Camden, DE 19934

Pricing as follows

#### PLEASE COMPLETE THIS PAGE AND SUBMIT WITH YOUR BID

#### (PRICING SHEET MAY NOT BE CONFIDENTIAL)

| ltem # | Description                               | Per Specifications  | Alternat                              |
|--------|---|---|---------------------------------------|
|        | Operating System                          |   |                                       |
| •      | Make                                      | Microsoft   | N/A                                   |
| 1      | Model                                     | Windows 10 Pro 64 Workstations Plus                               | N/A                                   |
| _      | Warranty                                  | 3 Years   | N/A                                   |
| ,      | . Cost Each                               | \$164.78  | N/A                                   |
|        |   |   |                                       |
|        | CPU                                       |   |                                       |
|        | Make                                      | Intel   | N/A                                   |
| 2      | Model                                     | Intel Xeon 4215R 3.2GHz 2400MHz 8C 130W (see included spec sheet) | N/A                                   |
|        | Warranty                                  | 3 Years - Onsite Parts & Labor                                    | N/A                                   |
|        | Cost Each                                 | \$678.41  | N/A                                   |
|        |   |   | 17/7                                  |
|        | Memory                                    |   |                                       |
|        | Make                                      | HP, Inc.  | N/A                                   |
| 3      | Model                                     | 128GB (4x32GB) DDR4 2933 DIMM ECC Registered                      | N/A                                   |
| 3      | Warranty                                  | 3 Years - Onsite Parts & Labor                                    | N/A                                   |
|        | Cost Each                                 | \$1,889.78  | N/A                                   |
|        |   |   | ,,,                                   |
|        | Network                                   |   |                                       |
|        | . · Make                                  | Intel / HP, Inc.  | N/A                                   |
| 4      | Model                                     | Intel X710-DA2 10GbE SFP+ Dual Port NIC                           | N/A                                   |
| 7      | Warranty                                  | 3 Years - Onsite Parts & Labor                                    | N/A                                   |
|        | Cost Each                                 | \$196.60  | N/A                                   |
|        |   |   |                                       |
|        | OS Drive                                  |   |                                       |
|        | Make                                      | HP, Inc.  | N/A                                   |
| 5      | Model                                     | HP Z Turbo Drive M.2 512GB TLC SSD                                | N/A                                   |
|        | Warranty                                  | 3 Years - Onsite Parts & Labor                                    | N/A                                   |
|        | Cost Each                                 | \$180.69  | N/A                                   |
|        | S. J. D.                                  |   |                                       |
|        | Cache Drive                               | ·   |                                       |
|        | Make                                      | HP, Inc.  | N/A                                   |
| 6      | Model                                     | 1TB M.2 2280 PCle NVMe TLC 2nd Solid State Drive                  | N/A                                   |
|        | Warranty                                  | 3 Years - Onsite Parts & Labor                                    | N/A                                   |
|        | Cost Each                                 | \$282.96  | N/A                                   |
|        | Evidence Drive (Qty 4 needed for RAID 10) |   | · · · · · · · · · · · · · · · · · · · |
|        | Make                                      | UD !  |                                       |
|        | Model                                     | HP, Inc. 4TB 7200RPM SATA 3.5in Enterprise                        | N/A                                   |
| 7      | Warranty                                  | 3 Years - Onsite Parts & Labor                                    | N/A                                   |
|        | Cost for quantity 4 drives                | \$718.20  | N/A                                   |
|        | COSE ISI QUALITY T UTIVES                 | \$7.10.20   | N/A                                   |
| ·      | I/O interfaces                            |   |                                       |
|        | Make                                      | HP, Inc.  | B1 / A                                |
| •      | Widke                                     | HF, HK.   | N/A                                   |

| 8        | Model                                    | HP Dual Port Thunderbolt 3 PCIe AiO  | N/A        |
|----------|--|--|------------|
| J        | Warranty                                 | 3 Years - Onsite Parts & Labor   | N/A        |
|          | Cost Each                                | \$135.23   | N/A        |
|          | Flash Media Readers                      |  |            |
|          | Make                                     | HP, Inc.   | N/A        |
|          | Model                                    | ,  | N/A        |
| 9        | Warranty                                 |  | N/A        |
|          | Cost Each                                |  | N/A        |
|          | Optical Drive                            |  |            |
|          | Make                                     | HP, Inc.   |            |
|          | Model                                    | 9.5mm Blu-ray Writer   | N/A        |
| 10       | Warranty                                 |  | N/A        |
|          | Cost Each                                | \$92.05  | N/A<br>N/A |
|          |  |  |            |
|          | Graphics Card                            |  |            |
|          | Make                                     | NVIDIA / HP, Inc.  | N/A        |
| 11       | Model                                    | NVIDIA Quadro RTX 4000 8GB 3DP+USBc GFX (see                                   | N/A        |
| 11       | Warranty                                 | included spec sheet)   |            |
|          | Cost Each                                | 3 Years - Onsite Parts & Labor   | N/A        |
|          | Cust Each                                | \$435.23   | N/A        |
|          | Displays (quantity 2)                    |  |            |
|          | Make                                     | HP, Inc.   | N/A        |
| 12       | Model                                    | Z22N G2 21.5IN Display   | N/A        |
|          | Warranty                                 | 3 Years - Onsite Parts & Labor   | N/A        |
|          | Cost for qty 2 (dual monitors requested) | \$337.50   | N/A        |
|          | UPS                                      |  |            |
|          | Make                                     | Tripp Lite   | N/A        |
|          |  | 1000VA UPS Eco Green Battery Back Up AVR 120V USB                              | - 17/7     |
|          | Model                                    | Line Interactive - UPS - AC 120 V - 600 Watt - 1000 VA - 1-                    | N1 / A     |
| 13       |  | phase - USB - output connectors: 8   | N/A        |
|          | Warranty                                 | 3-year warranty  | N/A        |
|          | Cost Each                                | \$137.10   | N/A        |
|          | Bros Mariantin Cont                      |  |            |
|          | Base Workstation System  Make            | LID 1-   |            |
|          | Iviake                                   | HP, Inc.   | N/A        |
| 14       | Model                                    | HP Z8 G4 90 1125W Tower Form-factor Chassis 100V/15A (see included spec sheet) | N/A        |
|          | Warranty                                 | 3 Years - Onsite Parts & Labor   | h1 / A     |
|          | Cost Each                                | \$1,101.71   | N/A<br>N/A |
|          |  |  |            |
| <b>5</b> | \$ 6,359.34 One wa                       | rkstation with dual monitors & UPS   |            |
| Summary: |  |  |            |
|          | \$ 12,718.68 Qty 2 wo                    | rkstations with dual monitors & UPS  |            |

| item                 | Description   | Quantity | Price      | Total      |
|----------------------|---|----------|------------|------------|
| Operating System CPU | Microsoft Windows 10 Professional 64 bit<br>Intel Xeon E7. 8837 Octa. Core (8 Core)<br>2.66 Ghz Processor Socket Lga. 1567Oem<br>Pack 2 Mb 24 Mb Cache 6.40 Gt/S Qpi<br>Yes 32 Nm 130 W 156.2 F (69 C) Product                          | 2        | \$399      | \$798<br>· |
|                      | Type: Electronic Components/Microprocessors TRENDnet 10 Gigabit PCIe Network Adapter, TEG-10GECTX, Converts a PCIe Slot into a 10G Ethernet Port, Supports 802.1Q Vlan, Includes Standard & Low- Profile Brackets, Windows/Server, PCIe | _ 2      | \$1,000    | \$2,000    |
| Network Adapter      | 2.0, PCle 3.0   | 2        | \$150.00   | \$300      |
| OS Drive             | Samsung 860 EVO 500GB 2.5 Inch SATA III Internal SSD (MZ-76E500B/AM)  |          |            | ćo         |
|                      | SAMSUNG 860 PRO SSD 1TB - 2.5 Inch<br>SATA III Internal Solid State Drive with<br>MLC V-NAND Technology (MZ-  |          |            | \$0        |
| Cache Drive          | 76P1T0BW) TERRAMASTER D5 Thunderbolt 3 Professional-Grade 5-Bay External Hard Drive Enclosure RAID  | 2        | \$400.00   | \$800      |
| Evidence Drive       | 0/RAID1/RAID5/RAID10/JBOD Hard Disk<br>RAID Storage (Diskless)<br>External DVD Drive, USB 3.0 Portable<br>CD/DVD+/-RW Drive/DVD Player for<br>Laptop CD ROM Burner Compatible with  | 2        | \$899.00   | \$1,798    |
| Optical Drive        | Laptop Desktop PC Windows Linux OS Apple Mac Black VIOTEK GFV24C 24-Inch Ultra-Thin 144Hz Gaming Monitor   1080P 4ms (OD)   G-Sync-Compatible FreeSync FPS/RTS  | 2        | \$20.00    | \$40       |
| Displays             | HDMI DP 3.5mm   Zero-Tolerance Dead<br>Pixel Policy (VESA   | 2        | \$300.00   | \$600      |
| UPS                  | CyberPower CP1000AVRLCD Intelligent<br>LCD UPS System, 1000VA/600W, 9<br>Outlets, AVR, Mini-Tower   | ר        | ·          |            |
|                      | EVGA 08G-P4-3081-KR, GeForce RTX  | 2        | \$200.00   | \$400      |
| Graphics Card        | 2080 Super Black Gaming, 8GB GDDR6  | 2        | \$2,500.00 | \$5,000    |
| Final Na Property    | Pioneer BDR-XD05B Blu-Ray Player & Burner - 6X Slim Portable External BDXL, BD, DVD & CD Drive for Windows & Mac with 3.0 USB - Write & Read + Includes CyberLink Media Suite 10 (Black)  |          |            |            |
| Flash Media Readers  | HDMI, Display Port, USB 3.2 Gen 2, Intel  | 2        | \$300.00   | \$600      |
| I/O interfaces       | Gb LAN, 8-CH Audio, Thuderbolt,   | 2 .      | \$600.00   | \$1,200    |
| Grand Total          |   |          |            | \$9,638    |

All Hems Come 44 taith manufacture Warranty



**Estimate** 

PO Box 252 Wyoming, DE 19934

DUNS: 968093398 GSA: GS35F363DA EIN: 27-2834740

Estimate Number: E2721

Date: 10/7/2020

Expires on: 10/7/2021

Payment Terms:

Net 30

29,990.00

BILL TO

City of Warwick Daniel Ogilvie 3275 Post Rd. Warwick, RI 02886 SHIP TO

TALINO KA-701X Forensic Workstation

- Dual Intel Xeon Gold 6226R 2.90GHz 22MB Cache 16-Core Processors
- Server Grade Motherboard with Integrated Dual RJ-45 10Gbps NICs
- 128GB of High End DDR4 2133 MHz RAM
- One (1) 512GB SSD for the Operating System
- One (1) 1TB NVMe M.2 for Cases and Database(s)
- Four (4) 6TB Hard Drives Configured in RAID 10
- One (1) RTX 2080 8GB GDDR6 Graphics Processing Unit featuring the Turing

Processor or 30 Series Power Equivalent if available

- One (1) 2.5" Hot Swap Bay with Four (4) Hot Swap Bays
- One (1) 3.5" Hot Swap Trays totaling Five (5) Removable Bays
- One (1) Blu-Ray16X 4MB Cache SATA Blu-ray Burner
- Active Cooling for the Central Processing Unit
- Front Panel Forensic Card Reader
- One (1) 4 Port USB 3.0 Hub
- One (1) 10 Port USB 2.0 Hub
- Tableau T3iu Installed
- Tableau T356789iu Installed
- 5-Piece PCle Adapter Kit for use with Tableau T356789iu
- One (1) 1600 Watt Power Supply Unit
- High End Whisper Quiet Fans throughout the Entire System (Hydraulic Fluid Ball Bearing rated at 300,000 hour lifespan
- Microsoft Windows 10 Pro 64 Bit
- Three (3) Year Standard Warranty

Total:

2

14,995.00



**Estimate** 

PO Box 252 Wyoming, DE 19934

DUNS: 968093398 GSA: GS35F363DA EIN: 27-2834740

Estimate Number: E2721

Date: 10/7/2020

Expires on: 10/7/2021

Payment Terms:

Net 30

**BILL TO** 

City of Warwick Daniel Ogilvie 3275 Post Rd. Warwick, RI 02886 SHIP TO

- Two (2) 23.6" S24E650PL 1920x1080 Widescreen LED Monitors or Similar (2

- APC Back UPS Pro - 1500 VA - 900 Watts or Similar

Shipping included in price

Total:

USD 29,990.00

-Government customers (USA only): notify us the intend to use GSA contract on this quote.

-Please send any PO's or requests related to this quote to sales@sumuri.com to expedite your order and/or service.

-Maximum shipping times for TALINO Workstations is three (3) weeks or less. If any exceptions or delays occur which could affect the stated shipping times the customer will be notified immediately.

-There will be a late fee of 1.5% in addition to a 1.5% interest charge per month on past due invoices.

-For technical questions about TALINO please contact jason@sumuri.com. For questions about software or training please contact sales@sumuri.com.

-Payments by Credit Cards over the amount of \$10,000 USD will be charged an additional 3% fee. Orders over \$250,000.00 require a 50% deposit. All International Orders require a 50% deposit.

-For International orders:Unless otherwise indicated on the Estimate all Shipping, Duties, Taxes and Fees are the sole responsibility of the recipient.

#### BCI computer companies for bid

Whalley Computer Associates 9 Industrial Rd Milford, MA 01757 teamnunziata@wca.com

Staples 1901 Summit Tower Blvd. Suite 100 Orlando, FL 32810

GovConnection, Inc. 732 Milford Rd Merrimack, NH 03054

CDW Government LLC 300 N Milwaukee Ave Vernon Hills, IL 60061 davnor@cdw.com; kevicuc@cdw.com

HP INC PO Box 101149 Atlanta, GA 30392 randy.aldrich@hp.com

SUMURI LLC 49 Brenda Lane Suite A Camden, DE 19934 sales@sumuri.com

Custom Computer Specialists Inc. 70 Suffolk Ct. Hauppauge, New York 11788 Igavey@customonline.com

DELL
One Dell Way
Mail Stop 8129
Round Rock, TX 78682
diane.wigington@dell.com

#### CITY OF WARWICK

Colonel Rick J. Rathbun Chief of Police

Joseph J. Solomon
Mayor

OCT 2 0 2020



OCT 3 0 2020

Police Department 99 Veterans Memorial Drive Warwick, Rhode Island 02886-4617 Telephone: (401) 468-4200

October 29th, 2020

Mrs. Patricia A Peshka, Purchasing Agent Warwick City Hall 3275 Post Road Warwick, RI 02886

RE:

Bid Recommendation - Police Department

Bid# 2021-154 Computer Forensic Work Stations

Funding Source: Budget Code 366-0400; Asset Forfeiture

#### Dear Mrs. Peshka:

The police department has reviewed the (3) bids that were provided by the city for bid #2021-154; Computer Forensic Work Stations. The bidders are listed as follows:

1. Custom Computer Specialists, 6 Blackstone Valley Place, Suite 402, Lincoln RI 02865. \$12,718.68

2. Douglas Tondreau, 127 Circuit Dr., Warwick RI 02889

\$ 9,638.00

3. Sumuri, PO Box 252, Wyoming DE 19934

\$29,990.00

The Police Department is requesting the bid be awarded to Custom Computer Specialists for \$12,718.68. The following is a list of reasons not to accept the lowest bidder in this process:

- Douglas Tondreau is not a company.
- Mr. Tondreau changed hardware on the spec sheets to cheaper items that were not part of the bid. Specifically, this agency requested an Nvidia Geoforce RTX 3000 series and Mr. Tondreau changed that item to a lesser card with subpar performance.
- Mr. Tondreau also submitted a bid with "external" components. This means that the Cache Drive, Evidence
  Drive, CD burner listed in the bid, all have to be plugged into "ports" on the computer. This makes the ability to
  process and collect evidence impossible because the ports that are needed to plug in evidence are all occupied
  by the external hardware listed above.
- Custom Computer Specialists is providing all of the hardware components, internally, in a tower, which is what is necessary for this agency to process evidence. Additionally, Custom Computer Specialists upgraded the graphics card at no additional charge.
- Mr. Tondreau cannot provide a warranty for any components he has listed. Custom Computer Specialists is providing a three year <u>on-site service contract</u> for all of their bid specs, on top of any factory warranty.
- Finally, Mr. Tondreau put together components from different manufacturers that include Crucial Bundle for the Memory, Trendent for the Network, Samsung for the OS and Cache Drive, Terra for the Evidence Drive and SUS

for the I/O Interface. For all the same components, Custom Computer Specialists uses the same "make", which is HP. Using the same manufacture for this hardware ensures compatibility and functionality.

• The three year on-site service contract and all of the factors listed, will save the City thousands in future costs associated to components from different manufactures and the necessity to purchase additional evidence ports if Custom Computer Specialists is not awarded the bid.

Based on these factors, it is requested that the contract be awarded to the lowest qualified bidder, Custom Computer Specialists for a total award of \$12,718.68. The funding for this purchase will be from budget code 366-0400, State Asset Forfeiture. This is a one-time purchase/expense. Please contact me with any questions or concerns.

Sincerely

Colonel Rick J. Rathbun

Chief of Police

Warwick Police Department

#### Bid2021-166 Radar Calibrations & Repairs

• 1 bid received

CODE:

30-227 Police Department/Supplies-Traffic Safety

MANNER OF AWARD:

\$5,000.00

January 9, 2021 – January 8, 2022

RECOMMEND:

TMDE Calibration Labs, Inc.

TMDE Calibration Labs, Inc. 839 River Rd. Richmond, ME 04357

| Description  | TMDE Calibration    |
|--|---------------------|
| Calibrations/Certifications:                           |                     |
| Price per Unit   | \$65.00             |
| Price per Laser Unit                                   | \$85.00             |
| Price per Tuning Fork                                  | \$7.50              |
|  |                     |
| Repairs:   |                     |
| Price per Unit   | Parts + Labor       |
| Price per Laser Unit                                   | Parts + Labor       |
| Hourly rate to repair, plus parts and shipping, if any | \$80.00             |
| Warranty on repairs:                                   | 90 days parts/labor |

| Bid2021-166 Radar Calibrations & Repairs       | airs                  |            | _         |       |                                     |    |
|--|-----------------------|------------|-----------|-------|-------------------------------------|----|
| The following vendors were sent specifications | ations                |            |           |       |                                     | T  |
|  |                       |            |           |       |                                     | Т  |
|  |                       |            |           |       |                                     | 1  |
| VENDOR   | ADDRESS               | CITY       | STATE ZIP | ZIP   | EMAIL.1                             |    |
|  |                       |            |           |       |                                     |    |
| Applied Concepts d/b/a Stalkar Radar           | 2609 Technology Drive | Plano      | TX        | 75074 | stalkerbids@stalkerradar.com        |    |
| C.W. Electronics                               | 346 Columbia Turnpike | Rensselaer | NY        | 12144 | cwelectr@nycap.rr.com               | Т  |
| Kustom Signals, Inc.                           | 9652 Loiret Blvd.     | Lenexa     | KS        | 66219 | sales@Kustomsignals.com             | Т  |
| New England Radar                              | 76 Belle Vale St.     | Monroe     | CT        | 06468 | Ner-lab@snet.net                    | Τ- |
| TMDE Calibration Lab, Inc.                     | P.O. Box 8            | Richmond   | ME        | 04357 | peter@tmde.com                      | T  |
| Utility Communications                         | 920 Sherman Ave.      | Hamden     | CT        | 06514 | 06514 eda@utilitycommunications.com | Г  |
| Wavetronix, LLC                                | 78 E. 1700 S          | Provo      | UT        | 84606 |                                     | T  |

#### Colonel Rick J. Rathbun Chief of Police



Joseph J. Solomon Mayor

OCT 3 0 2020

Police Department 99 Veterans Memorial Drive Warwick, Rhode Island 02886-4617 Telephone: (401) 468-4200

October 30, 2020

Mrs. Patricia Peshka, Purchasing Agent Warwick City Hall 3275 Post Road Warwick, RI 02886

RE: Bid # 2021-166 "Calibration and Repairs of Police Radar Equipment"

Dear Mrs. Peshka:

The Warwick Police Department has received one bid response on Bid # 2021-166 from the following company:

TMDE Calibration Labs, Inc, 839 River Road PO Box 8, Richmond, ME 04357.

We recommend awarding the bid to the only bidder TMDE at a rate of \$65.00 per radar unit, \$85.00 for Laser units and \$7.50 per tuning fork, for purposes of calibration. Repairs will be conducted at an hourly rate of \$80.00 plus cost of parts.

We have contracted with TMDE Labs many years and have confidence in their ability to provide quality services.

The current bid expires on 01/08/2021.

The department is requesting authorization to spend no more than \$5000.00 for these services during the one year contract which would be valid from 1/9/2021 thru 1/8/2022.

Funding for services under this bid would be allocated from the department's current operating budget code 30-227, "Supplies; Traffic Safety".

Sincefely,

Major Lori Michailides

Administrative Bureau Commander

Chailer

#### Bid2021-169 Structural Firefighting Coats and Pants

• 4 bids received

CODE:

35-282 Fire Department/Turnout Gear

MANNER OF AWARD:

\$85,000.00

December 12, 2020 – December 11, 2021

RECOMMEND:

Fire Tech & Safety of New England Inc.

Fire Tech & Safety of New England Inc. 100 Business Park Drive Tyngsborough, MA 01879

> Brigham Industries Inc 15 Brigham Rd. Paxton, MA 01612

C & S Specialty 1181 Old Smithfield Rd. North Smithfield, RI 02896

Shipman's Fire Equipment Co,. Inc. 172 Cross Road Waterford, CT 06385

Pricing as follows

|      |  | Fire Tech and Safety            | Safety     | Brigham Industries Inc.                                     | tries Inc.               | C&S Specialty Inc. | y Inc.     | Shipman's Fire Equipment<br>Company, Inc. | Equipment<br>Inc. |
|------|--|---------------------------------|------------|---|--------------------------|--------------------|------------|---|-------------------|
| ltem | Description  | Make and Model                  | Price      | Make and Model  | Price                    | Make and Model     | Price      | Make and Model                            | Price             |
|      |  |                                 |            |   |                          | Note 1             |            |   |                   |
| 1    | Structural<br>Firefighting Coat  | Lion V-Force<br>Athletic Cut    | \$1,225.00 | Innotex Energy  | \$1,348.00               | Lion V-Force       | \$1,376.50 | Fire-Dex, FXR                             | \$1,231.50        |
| 2    | Structural<br>Firefighting Pant  | Lion V-Force<br>Athletic Cut    | \$1,025.00 | Innotex Energy  | \$1,050.00               | Lion V-Force       | \$1,080.00 | Fire-Dex, FXR                             | \$963.50          |
| 3    | Replacement Suspenders (to be the same as would normally be included with pant purchase) | Lion V-Back<br>Suspender #SR842 | \$78.00    |   | \$72.50                  |                    | \$73.00    | Fire-Dex, SVHC                            | \$56.00           |
|      | Please specify details of the warranty offered:  | N/A                             |            | 2 Year Warranty against defect<br>in material & workmanship | ainst defect<br>kmanship | ;                  |            | Warranty attached                         | ached             |
|      | Please specify the delivery period from sizing to delivery:                              | N/A                             |            | 20 Weeks  | S                        | 6-12 weeks         | S          | 8 weeks                                   |                   |

Note 1: Price from 1/22/21-12/21/21 Item#1 \$1,431.50 Item#2 1,124.50

| VENDOR                                       | ADDRESS                     | CITY             | STATE ZIP | ZIP   | EMAILI                        | EMAIL2                         |
|--|-----------------------------|------------------|-----------|-------|-------------------------------|--------------------------------|
| Shipman's Fire Equipment Co.                 | 172 Cross Road P.O. Box 257 | Waterford        | L         | 06385 | info@shipmans.com             | ccentracchio@shipmans.com      |
| Firematic Supply Co.                         | 23 Beach Street             | Milford          | MA        | 01757 | cporirier@firematic.com       |                                |
| Northeast Rescue Systems                     | 280 Milton Street R-1       | Dedham           | MA        | 02026 | poconnor@northeastrescue.com  | pburke@northeastrescue.com     |
| C & S Specialty, Inc.                        | 1181 Old Smithfield Road    | North Smithfield | RI        | 02896 | sheroux@csspecialty.com       |                                |
| Fire Tech & Safety of New England, Inn.      | 90 Progress Ave             | Tyngsborough     | MA        | 01879 | jlangevin@firetechusa.com     | rconway@firetechusa.com        |
| American Fire EquipmentCo.                   | 58 Norfolk Ave              | So. Easton       | MA        | 02375 | dave@amfire.net               |                                |
| Brigham Industries                           | 15 Brigham Road             | Paxton           | MA        | 01612 | <u>tim@amfire.net</u>         |                                |
| New England Fire Equipment & Apparatus Corp. | 10 Stillman Road            | North Haven      | CT        | 06473 | nefea@aol.com                 |                                |
| Ed Lyons Fire Equipment, Inc.                | 1643 Central Street         | Stoughton        | MA        | 02072 | edlyons@edlyonsfire.com       |                                |
| Yankee Equipment Systems, Inc.               | PO Box 630                  | Barrington       | HN        | 03825 | mbuck@yankeeequipment.com     | tdonovan@yankeeequipment.com   |
| Chief Supply Corp.                           | PO Box 481912               | Charlotte        | NC        | 28269 | carolynB@chiefsupply.com      |                                |
| GearGrid Corporation                         | 670 S.W. 15th St            | Forest Lake      | MN        | 55025 | sales@geargrid.com            |                                |
| ElizaCo                                      | 399 Pleasant Ave            | Hamburg          | NY        | 14075 | <u>Elizabeth@elizaco.com</u>  |                                |
| 911 Safety Equipment                         | 329 E. Main St              | Norristown       | PA        | 10401 | sales@911se.com               |                                |
| Safeware, Inc                                | 4403 Forbes Blvd            | Lanham           | MD        | 20706 | info@safewareinc.com          |                                |
| East Coast Emergency Outfitter               | 801 Perimeter Rd            | Manchaester      | NH        | 03103 | andrew@emergencyoutfitter.net | damaris@emergencyoutfitter.net |
|  |                             |                  |           |       |                               |                                |



Office: (401) 468-4044

Fax: (401) 468-4043

OCT 3 0 2020

Warwick Fire Department 111 Veterans Memorial Drive Warwick, Rhode Island 02886

October 29, 2020

Patricia Peshka Purchasing Agent City of Warwick

The bid for Structural Firefighting Coats & Pants, Bid#2021-169 has been carefully reviewed by the Fire Department.

Four (4) vendors submitted bids, and after evaluating pricing the following vendor has fully satisfied the specifications outlined in our request. The Fire Department is recommending that the bid be awarded to the following vendor:

#### Fire Tech & Safety, Tyngsborough, MA

Although the price of a full set of protective gear from Fire Tech & Safety is \$55.00 more than the lowest bidder, the Department feels that the quality of the product and service is considerably superior. The Fire Department recommended and was approved to purchase the same product last fiscal year. Additionally, Shipman's Fire Equipment took 2 exceptions to our bid specifications, most importantly the removal of a fully zippered inner liner. The cost of this important specification exceeds the price difference between the two vendors.

Purchase of these products are necessary for the Fire Department's annual replacement cycle of Turnout Gear as specified in NFPA 1851. This standard requires replacement of turnout gear that does not meet inspection/testing standards or turnout gear that has meet the maximum service life of 10 years.

Funding for this product will be from budget code 35-282 Turnout Gear.

The current bid expires on 12/11/2020 and, if approved, the new bid will have an effective date of 12/12/2020 through 12/11/2021, for an amount not to exceed \$85,000. I recognize that this bid is a few weeks late coming before the council, this is primarily due to several large bids that the department has been working on to fulfill the conditions for our 1.2 million dollar FEMA grant.

Please contact me should you have any questions.

Jasoff Umbenhauer Assistant Chief

#### **Bid2021-170 Structural Firefighting Helmets**

• 4 bids received

CODE:

35-235 Fire Department/Supplies-Fire Fighting

MANNER OF AWARD:

\$7,500.00

December 11, 2020 - December 10, 2021

RECOMMEND:

Fire Tech & Safety of New England Inc.

Fire Tech & Safety of New England Inc. 100 Business Park Drive Tyngsborough, MA 01879

> Firematic Supply 23 Birch Street Milford, MA 01757

C & S Specialty 1181 Old Smithfield Rd. North Smithfield, RI 02896

Shipman's Fire Equipment Co,. Inc. 172 Cross Road Waterford, CT 06385

Pricing as follows

| 14.000 44 | Possessia  | Fire Tech & Safety   |          | Fire Matic Supply       | ply      | C&S Specialty | fy.      | Shipman's Fire          | re       |
|-----------|--|--|----------|-------------------------|----------|---------------|----------|-------------------------|----------|
| # 111em   | Describuon   | Make & Model   | Price    | Make & Model            | Price    | Make & Model  | Price    | Make & Model            | Price    |
|           |  |  |          | Note 1                  |          |               |          | Note 2                  |          |
| -         | Firefighter's Traditional Styled Structual Protective Helmet, with NFPA Compliant Eye/Face Protection COLOR-BLACK          | BULLARD<br>#USTMBL6R350R721-Y  | \$252.00 | DEFENDER<br>CAIRNS 1044 | \$277.00 | LION LFH9120i | \$247.00 | DEFENDER<br>CAIRNS 1044 | \$298.70 |
| 2         | Firefighter's Traditional Styled<br>Structual Protective Helmet, with<br>NFPA Compliant Eye/Face<br>Protection COLOR-WHITE | BULLARD<br>#USTMWH6R350R721-Y  | \$252.00 | DEFENDER<br>CAIRNS 1044 | \$277.00 | LION LFH9120i | \$247.00 | DEFENDER<br>CAIRNS 1044 | \$298.70 |
| 3         | Replacement Eye/Face Protection (identical to Eye/Face protection included with Items 1 & 2), with mounting hardware       | BULLARD #R350&#R130</td><td>R350<br>\$57.00<br>R130<br>\$21.00</td><td>DEFENDER<br>#10077117</td><td>\$55.00</td><td>LION LFH1072</td><td>\$97.00</td><td>DEFENDER<br>#10077117</td><td>\$64.90</td></tr><tr><td>4</td><td>NFPA Compliant Bourke Eye<br>Shield Add-on Kit, with mounting<br>hardware</td><td>BULLARD #RS09</td><td>\$80.00</td><td>#10186311</td><td>\$70.00</td><td>N/A</td><td></td><td>CAIRNS #10186311</td><td>\$82.50</td></tr><tr><td>5</td><td>Replacenebt 6" Carved Brass Front<br>Holder, with hardware</td><td>BULLARD #OR600 &<br>#R148</td><td>OR600<br>\$65.00<br>R148<br>\$35.00</td><td>#M8P</td><td>\$58.00</td><td>LION LFH1012=10</td><td>\$44.00</td><td>CAIRNS #M8P</td><td>\$68.30</td></tr><tr><td>9</td><td>Replacement Nomex Chin Strap<br>with Quick-Release and Postman's<br>Slide</td><td>BULLARD #R148</td><td>\$35.00</td><td>#C893P</td><td>\$44.00</td><td>LION LFH1071</td><td>\$28.00</td><td>CAIRNS #C893P</td><td>\$52.80</td></tr><tr><td>7</td><td>Replacement ratchet, crown pad, headband, brow pad, impact liner & crown straps</td><td>BULLARD #R921</td><td>\$95.00</td><td>#LK28P</td><td>\$42.00</td><td>LION LFH1070</td><td>\$46.00</td><td>CAIRNS #10186311</td><td>\$49.10</td></tr><tr><td>8</td><td>Replacement yellow Nomex ear/neck protector</td><td>BULLARD #R721-y</td><td>\$30.00</td><td>#L655XP</td><td>\$32.00</td><td>LION LFH951=10</td><td>\$21.00</td><td>CAIRNS #10186311</td><td>\$38.35</td></tr><tr><td>Note 1: It<br>Note 2: It</td><td>Note 1: Item 8 impact cap w/ defender visor #10170236 \$132.00<br>Note 2: Item # 1-2 With Boukes \$315.35 Item #3 Bourkes Replacement #10186311 \$83.50</td><td>10170236 \$132.00<br>#3 Bourkes Replacement #101</td><td>186311 \$8.</td><td>3.50</td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |          |                         |          |               |          |                         |          |

| VENDOR                                  | ADDRESS                     | CITY          | STATE ZIP | ZIP   | EMALLI                         |
|---|-----------------------------|---------------|-----------|-------|--------------------------------|
| Shipman's Fire Equipment Co.            | 172 Cross Road P.O. Box 257 | Waterford     | CT        | 06385 | info@shipmans.com              |
| Firematic Supply Co.                    | 23 Birch Street             | Milford       | MA        | 01757 | cpoirier@Firematic.com         |
| Northeast Rescue Systems                | 280 Milton Street           | Dedham        | MA        | 02026 | pburke@northeastrescue.com     |
| Chief Supply Corp                       | P.O. Box 481912             | Charlotte     | NC        | 28269 | EricL@chiefsupply.com          |
| Fire Tech & Safety of New England, Inc. | 90 Progress Ave             | Tyngsborough  | MA        | 01879 | Jlangevin@firetechusa.com      |
| American Fire Equipment Co.             | 58 Norfolk Ave              | So. Easton    | MA        | 02375 | dave@amfire.net                |
| FlizaCo, Inc.                           | 399 Pleasant Ave.           | Hamburg       | NY        | 14075 | chieffdsh@verizon.net          |
| C & S Specialty, Inc.                   | 1181 Old Smithfield Rd.     | N. Smithfield | RI        | 02896 | info@csspecialty.com           |
| Globe Fire Suite                        | 37 Loudon Rd. P.O. Box 128  | Pittsfield    | NH        | 03263 |                                |
| Ed Lyons Fire Equipment, Inc.           | 1643 Central Street         | Stoughton     | MA        | 02072 |                                |
| Safeware, Inc.                          | 5641 S. Laburnun Ave.       | Richmond      | VA        | 23231 | <u>sue.roy@safewareinc.com</u> |
| Shoreline Fire Equipment Co.            | P.O. Box 1077               | Old Saybrook  | CT        | 06475 |                                |
| Quest Protective Clothing               | 408 Russell Ave.            | Walsenburg    | CO        | 81089 |                                |
| MTS Safety Products                     | P.O. Box 204                | Golden        | MS        | 38847 | sales@mts-safety.com           |
|   |                             |               |           |       |                                |
|   |                             |               |           |       |                                |





Office: (401) 468-4044 Fax: (401) 468-4043

Warwick Fire Department 111 Veterans Memorial Drive Warwick, Rhode Island 02886

October 29, 2020

Patricia Peshka Purchasing Agent City of Warwick

The bid for Structural Firefighting Helmets, Bid#2021-170 has been carefully reviewed by the Fire Department.

Four (4) vendors submitted bids, and after evaluating pricing, the following vendor has met all the specifications without exception. The Fire Department is recommending the bid be awarded to the following vendor:

#### Fire Tech & Safety, Tyngsborough, MA

Although the price of a helmet from Fire Tech & Safety is \$5.00 more than the lowest bidder, the Department feels that the quality of the product and service is considerably superior. The Fire Department recommended and was approved to purchase the same product last fiscal year.

Purchase of these products are necessary for the Fire Department's annual replacement cycle of Protective Gear as specified in NFPA 1851. This standard requires retirement and replacement of turnout gear that does not meet inspection/testing standards or turnout gear that has meet the maximum service life of 10 years.

Funding for this product will be from budget code 35-235 Firefighting Supplies.

The current bid expires on 12/10/2020 and, if approved, the new bid will have an effective date of 12/11/2020 through 12/10/2021, for an amount not to exceed \$7,500. I recognize that this bid is a few weeks late coming before the council, this is primarily due to several large bids that the department has been working on to fulfill the conditions for our 1.2 million dollar FEMA grant.

Please contact me should you have any questions.

Jason Umbenhauer Assistant Chief

#### Bid2021-176 Rescue Service Billing Administrator

• 5 bids received

CODE:

302-0404 Rescue Service Fees/Comstar Inc.

\$210,000.00

03-525 Rescue Service Fees

Revenue

MANNER OF AWARD:

\$210,000.00

January 1, 2021 – December 31, 2022

RECOMMEND:

Comstar, LLC

Comstar, LLC 8 Turcotte Memorial Dr. Rowley, MA 01969

Life Line Billing d/b/a LifeQuest Services N2930 State Road 22 Wautoma, WI 54982

Credit Bureau Systems, Inc. d/b/a Ambulance Medical Billing 100 Fulton Court Paducah, Kentucky 42001

Change Healthcare Technology Enabled Services LLC 5995 Windward Parkway Alpharetta, GA 30005

> Elevos 101 Lukken Industrial Dr. LaGrange, GA 30240

> > Pricing as follows

## RFP2021-176 Rescue Service Billing Administrator Bid Results

| Elevos            | Administrative Fee-<br>Percentage of<br>Collections | 3.6%      | 3.6%      | Fee for Posting Collection Agency Payments- Percentage of Collection Agency Collections | 3.6%      | 3.6%      |
|-------------------|---|-----------|-----------|---|-----------|-----------|
| Change Healthcare | Administrative Fee-<br>Percentage of<br>Collections | 3.15%     | 3.15%     | Fee for Posting Collection Agency Payments- Percentage of Collection Agency             | %0        | %0        |
| Ambulance Medical | Administrative Fee-<br>Percentage of<br>Collections | 2.89%     | 2.89%     | Fee for Posting Collection Agency Payments- Percentage of Collection Agency             | %0        | %0        |
| Life Quest        | Administrative Fee-<br>Percentage of<br>Collections | 2.75%     | 2.75%     | Fee for Posting Collection Agency Payments- Percentage of Collection Agency Collections | %0        | %0        |
| Comstar           | Administrative Fee-<br>Percentage of<br>Collections | 2.75%     | 2.75%     | Fee for Posting Collection Agency Payments- Percentage of Collection Agency Collections | %0        | %0        |
|                   | Contract Year<br>Ended                              | 31-Dec-21 | 31-Dec-22 | Contract Year<br>Ended  | 31-Dec-21 | 31-Dec-22 |



Lynne Y. Prodger
Acting Finance Director

Joseph J. Solomon Mayor

#### **CITY OF WARWICK**

FINANCE DEPARTMENT 3275 POST ROAD WARWICK, RHODE ISLAND 02886

To:

Patricia Peshka, Purchasing Agent

From:

Lynne Prodger, Acting Finance Director

Date:

11/4/2020

Re:

Bid# 2021-176 Rescue Service Billing Administration

The City of Warwick is seeking a vendor for its Rescue Service Billing Administration contract. The proposed term of this contract would be January 1, 2021 through December 31, 2022. The City's previous contract was awarded under bid# 2019-252, with a term ending December 31, 2020. Bid# 2021-176 was opened on October 27, 2020 with 5 vendors submitting bids, with the low bid coming from Comstar of Rowley, MA & Life Quest of Wautoma, WI.

An evaluation of the bids submitted was performed with the recommended vendor being Comstar, based on the administrative fee, qualifications, administrative procedures and monthly reports. Comstar was both the low bidder and had the most experience with municipal fire departments and/or fire districts. Comstar is the current vendor and has worked very well in the past both with representatives of the Fire Department and Finance Department of the City of Warwick.

This contract will be funded from account number 302-0404 (Rescue Service Fees Billing Admin. - Comstar), with a projected cost of \$210,000 or \$105,000 annually. The revenue collected related to this contract is posted in account number 100-03525 (Rescue Service Fees). This account has an adopted fiscal year 2021 budget of \$3,150,000.

Respectfully Submitted,

Lynne Prodger

Acting Finance Director City of Warwick, RI

#### Bid2021-178 Testing & Repair of Self Contained Breathing Apparatus

• 2 bids received

CODE:

35-340 Fire Department/Service Contracts

MANNER OF AWARD:

\$30,000.00

December 16, 2020 – December 15, 2022

RECOMMEND:

Shipman's Fire Equipment Co.. Inc.

Fire Tech & Safety of New England Inc. 100 Business Park Drive Tyngsborough, MA 01879

Shipman's Fire Equipment Co,. Inc. 172 Cross Road Waterford, CT 06385

Pricing as follows

Bid2021-178 Testing & Repair of Self Contained Breathing Apparatus

| Item # | Description  | Fire Tech                        | & Safety                         | Shipma  | n's Fire  |
|--------|--|----------------------------------|----------------------------------|---|---|
| Item # | Description  | 1st Year                         | 2 <sup>nd</sup> Year             | 1 <sup>st</sup> Year                              | 2 <sup>nd</sup> Year                              |
|        |  |                                  |                                  | No  | te 1  |
| 1      | Annual SCBA Inspection & Flow Test Includes all items listed under "Testing Required" per NFPA 1852 Standard                               | \$40.00                          | \$40.00                          | \$35.00   | \$35.00   |
| 2      | Flow Test of Single Regulator  | \$20.00                          | \$20.00                          | \$25.00   | \$25.00   |
| 3      | Hydro-static Testing of SCBA Cylinder, including valve O-ring kit and refill.  |                                  |                                  | \$35.00   | \$35.00   |
| 4      | Hourly Labor Rate for repairs  | \$100.00                         | \$100.00                         | \$95.00   | \$95.00   |
| 5      | Percentage discount off Manufacturer's List Price for Repair Parts  Bidders MUST complete the attached "Price List of Commonly Used Repair | 7.5%                             | 7.5%                             | 20% off Scott pak repair parts only  2020 pricing | 15% off Scott pak repair parts only  2020 pricing |
|        | Parts" with list prices and proposed discount  |                                  |                                  | provided  | provided  |
| 6      | Fuel Charge/Trip Charge  | \$112.00 /<br>\$0.85 per<br>mile | \$112.00 /<br>\$0.85 per<br>mile | \$15.00   | \$15.00   |
| 7      | Other Fees not listed  |                                  |                                  | \$7.50  | \$7.50  |

**Note 1 Shipman's:** Item #4 billed in 1/10th's. Item #6 when applicable only. Item#7 Haz-Mat fee only when applicable.

| VENDOR                                       | ADDRESS                     | CITY                 | STATE ZIP  | ZIP   | EMAILI                          |
|--|-----------------------------|----------------------|------------|-------|---------------------------------|
| Shipman's Fire Equipment Co.                 | 172 Cross Road P.O. Box 257 | Waterford            | $_{ m CL}$ | 06385 | 06385 mkirchhoff@shipmans.com   |
| Firematic Supply Co.                         | 23 Beach Street             | Milford              | MA         | 01757 | cporirier@firematic.com         |
| Northeast Rescue Systems                     | 280 Milton Street R-1       | Dedham               | MA         | 02026 | poconnor@northeastrescue.com    |
| C & S Specialty, Inc.                        | 1181 Old Smithfield Road    | North Smithfield  RI | RI         | 02896 | 02896 sheroux@csspecialty.com   |
| Fire Tech & Safety of New England, Inn.      | 90 Progress Ave             | Tyngsborough MA      | MA         | 01879 | 01879 jlangevín@firetechusa.com |
| American Fire EquipmentCo.                   | 58 Norfolk Ave              | So. Easton           |            | 02375 | dave@amfire.net                 |
| Brigham Industries                           | 15 Brigham Road             | Paxton               | MA         | 01612 | <u>tim@amfire.net</u>           |
| New England Fire Equipment & Apparatus Corp. | 10 Stillman Road            | North Haven          | CT         | 06473 | nefea@aol.com                   |
| Ed Lyons Fire Equipment, Inc.                | 1643 Central Street         | Stoughton            | MA         | 02072 | edlyons@edlyonsfire.com         |





Office: (401) 468-4044 Fax: (401) 468-4043

Warwick Fire Department 111 Veterans Memorial Drive Warwick, Rhode Island 02886

October 29, 2020

Patricia Peshka Purchasing Agent City of Warwick

The bid for *Testing & Repair of Self Contained Breathing Apparatus*, *Bid#2021-178* has been carefully reviewed by the Fire Department.

Two (2) vendors submitted bids, and after evaluating pricing the following vendor has fully satisfied the specifications outlined in our request and has proposed the lowest price. Therefore, I recommend the bid be awarded to the following vendor:

#### Shipman's Fire Equipment, Waterford CT

Annual testing of the Fire Department's Self-Contained Breathing Apparatus (SCBA) and Cylinders is required to comply with NFPA 1952.

Funding for this product will be from budget code 35-340 Service Contracts. Because we are recommending a 2-year award, \$7,500 is being allocated from FY21, \$15,000 from FY22 and 7,500 from FY23.

The current bid expires on 12/15/2020 and, if approved, the new bid will have an effective date of 12/16/2020 through 12/15/2022, for an amount not to exceed \$30,000. I recognize that this bid is a few weeks late coming before the council, this is primarily due to several large bids that the department has been working on to fulfill the conditions for our 1.2 million dollar FEMA grant.

Please contact me should you have any questions.

Jason Umbenhauer Assistant Chief

#### Bid2021-180 Large Diameter Clamps, Saddles & Couplings

• 6 bids received

CODE:

84-363 Water Department/Water Main Maintenance

MANNER OF AWARD:

\$40,000.00

December 17, 2020 – December 16, 2021

RECOMMEND:

E.J. Prescott

Items 16d-17b, 19b, 19i -19n

**Superior Network** 

Items 6a – 6d, 7b, 7d – 8b, 9a – 9d, 12a, 12b, 13d – 14d, 15b, 15d, 18a,

18b, 19r, 20a – 20p, 20s, 20t, 22a, 22c, 22d, 22e, 22i, 22m, 22n

Ti-Sales

Items 12c

Putnam Pipe

Items 22k and 22l

Warwick Winwater

Items 1a, 4a, 8c, 8d, 10a, 10b, 13a – 13c, 16b, 19s – 19u, 20a, 20r, 20u,

22o, 22p

John Hoadley

Items 1b, 2a - 3c, 4b - 5d, 7, 7c, 11a, 11b, 12d, 15a, 15c, 16a, 16c, 19a,

19c - 19h, 19o - 19g, 21a - 21h, 22b, 22f - 22h, 22j, 23a - 23f

EJ Prescott Inc.

38 Albion Rd.

Lincoln, RI 02865

Superior Network of Companies

251 West Thames St.

Norwich, CT 06360

Ti- Sales Inc

36 Hudson Road

Sudbury, MA 01776

Putnam Pipe Corp.

86 Elm St.

Hopkinton, MA 01748

Warwick Winwater Company

62 Wyoming Ave.

Warwick, RI 02888

John Hoadley & Sons, Inc.

672 Union Street

Rockland, MA 02370

Pricing as follows

| Proceeding   Pro | ITEMS 1-9 |                  |               | FULL CIRCLE CL | LE CLAM      | PS, DOUBLE, TF    | AMPS, DOUBLE, TRIPLE BAND. LARGE DIAMETER | DIAMETER                 |          |            |          |          |          |        |
|--|-----------|------------------|---------------|----------------|--------------|-------------------|---|--------------------------|----------|------------|----------|----------|----------|--------|
| Math   Signature   Math   Ma |           |                  | INC           | LUDED. NOTE:   | All clamps n | ust be Smith Blai | r (double band #227 only                  | v/triple band #228 only, | ٠        |            |          |          |          |        |
| Size    |           |                  |               | Romac accep    |              | thru 30" (must be | double band #55-2/triple                  | e band #55-3)            |          |            |          |          |          |        |
| Internation   Signation   Si |           |                  |               |                | Puı          | nam Pipe          | John Hoadley                              | Ti-Sales                 | E        | J Prescott | Winwater |          | Superior |        |
| 1  | Item #    | Size             | Range         | Pipe           |              |                   | Bid                                       | Bid                      |          |            | Bid      | -+       | Bid      | П      |
| 11. Col. 1. S. S. M. V. 1. S. S. M. C. S. S. S. M. S.  | la        | 4 x 12 1/2       | 4.74-5.14     | PVC            | \$           |                   | 106.26                                    |                          |          | 81.00      |          |          |          | 82     |
| 2.6         C κ 1 (2)         C 6 64 7 (4)         PVC         5         1 (5 1)         1 (5 1)         5         1 (5 1)         3 (5 1)         3 (5 1)         3 (5 1)         3 (5 1)         3 (5 1)         3 (5 1)         3 (5 1)         3 (5 1)   | 116       | 4 x 12 1/2       | 4.64-5.34     | AC             | 69           |                   | 106.26                                    |                          | _        | 115.00     |          | -+       | 109.20   | 20     |
|  | ,         | 51.79            | 19 1 - 17 8 9 | DVC            | 6            | -                 | 134 30                                    |                          |          | 157 00     |          |          | 148 60   | Ç      |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   | 7.        | 01.00            | 201 100       | DAG            |              | +-                | 184 31                                    |                          | 4        | 202 00     |          | +-       |          | 192    |
| 34         6 ± 200         1,06 ± 40         AC         5         200.00         5         197,00         5         199,00         5         197,00         8         197,00         8         197,00         8         197,00         8         197,00         8         197,00         8         197,00         8         197,00         8         197,00         8         197,00         8         197,00   | 207       | 0 X 20<br>6 x 30 | 6 84.7 64     | DAG            | 9 64         | +-                | 776.47                                    |                          | 4-       | 303.00     |          |          |          | 3 2    |
| 3.0         8 x 15         8 899 579         PVC         3         165.55         159.71         5         179.65         167.00         8         163.10         8         163.10         8         179.65         8         167.00         8         163.00   | 27        | 6 x 20           | 7.10-7.40     | AC             | 69           | 4                 | 184.31                                    | bid ou                   | +        | 202.00     |          | +-       |          | 2      |
| 3.4         8 K15         8 89-97 Property         PVC         5         192.71         5         179.61         5         107.00         5         105.00         8         105.00         8         105.00         8         105.00         8         105.00         8         105.00         8         105.00         8         105.00         8         105.00         8         105.00         8         105.00  |           |                  |               |                | ,            | -                 |   |                          |          |            |          | ╂        |          | Π      |
| 35         8 x 200         8 599 79         PVC         5         221,10         3 06,21         5         24,00         8         22,80         8         22,80         8         22,80         8         23,20         8         20,21         8         20,21         8         20,21         8         20,21         8         20,21         8         20,21         8         20,21         8         4,15,96         8         3,20,00         8         3,11,00   | 3a        | 8 x 15           | 8.99-9.79     | PVC            | 8            | <del> </del>      | 152.71                                    |                          | ╂        | 167.00     |          | ⊢        | 158.06   | 98     |
| 44         10 x 15         1 x 30         8 x 30         9 x 30 <td>36</td> <td>8 x 20</td> <td>8.99-9.79</td> <td>PVC</td> <td>€\$</td> <td>Ļ.,</td> <td>204.05</td> <td></td> <td></td> <td>224.00</td> <td></td> <td><math>\vdash</math></td> <td>211.19</td> <td>19</td>   | 36        | 8 x 20           | 8.99-9.79     | PVC            | €\$          | Ļ.,               | 204.05                                    |                          |          | 224.00     |          | $\vdash$ | 211.19   | 19     |
| 44         10 x 15         11 04-12.44         PVC         8         321.20         No Bid         \$         419.96         \$         320.00         \$         311.00         \$           46         10 x 30         110 x 12.44         PVC         \$         321.20         \$         201.00         \$         201.00         \$         310.00         \$         311.00         \$           46         10 x 30         110 x 12.44         PVC         \$         221.20         \$         419.96         \$         320.00         \$         311.00         \$           5a         12 x 15         13 20-14 00         PVC         \$         226.00         \$         215.25         \$         220.00         \$         225.56         \$         232.00         \$         225.56         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.50         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.00         \$         232.00 <th< td=""><td>3c</td><td>8 x 30</td><td>8.99-9.79</td><td>PVC</td><td>€5</td><td>L</td><td>306.21</td><td></td><td>-</td><td>336.00</td><td></td><td></td><td>316.93</td><td>93</td></th<>   | 3c        | 8 x 30           | 8.99-9.79     | PVC            | €5           | L                 | 306.21                                    |                          | -        | 336.00     |          |          | 316.93   | 93     |
| 44         10 x 50         11 Q+1224         PVC         5         321.20         N Bid         5         310.00         \$         311.00         3         11 Q+1224         PVC         5         321.20         6         419.66         \$         320.00         \$         311.00         3         11 Q+1224         PVC         \$         321.20         \$         419.66         \$         320.00         \$         311.00         \$         469.50         \$         310.00         \$         311.00         \$         311.00         \$         469.50         \$         310.00         \$  |           |                  |               |                |              |                   |   |                          |          |            |          |          |          |        |
| 4b         10 x 20         110 +122 d         PVC         5         321 20         \$         1910 0         \$         4199 G         \$         320 0         \$         3110 0           4d         10 x 30         110 +122 d         PVC         5         478 50         \$         1910 0         \$         420 0         \$         310 0         \$         3110 0         \$         405 0         \$<  | 4a        | 10 x 15          | 11.04-12.24   | PVC            | \$           | 321.20            |   |                          | -        | 320.00     |          | 1.00     | No Bid   |        |
| 4d         10 x 30         1104+1224         PVC         \$         478.50         \$         159.12         \$         46.0         \$         49.0         \$         47.0         \$         47.0         \$         235.50         \$         255.50         \$         222.0         <   | 4p        | 10 x 20          | 11.04-12.24   | PVC            | 8            | ļ                 | 291.00                                    |                          |          | 320.00     |          |          | 301.19   | 19     |
| 5a         12 x 15         13 20-14 00         PVC         5         215.65         5         217.25         5         235.50         5         238.00         5         232.73           5b         12 x 15         13 20-14.05         PVC         5         242.06         5         220.50         5         220.50         5         235.75         5         220.70         5         250.20         5         234.50         5         242.00         5         235.75         5         220.50         5         235.95         5         235.75         5         235.75         5         242.00         5         235.75         5         245.05         5         235.75         5         242.00         5         235.75         5         242.00         5         235.75         5         242.00         5         235.75         5         242.00         5         235.75         5         242.00         5         235.75         5         242.00         5         235.75         5         243.00         5         235.75         5         243.00         6         235.75         5         243.00         6         235.75         5         243.00         5         244.50         No Bid<  | l         | 10 x 30          | 11.04-12.24   | PVC            | 8            |                   | 439.18                                    |                          |          | 482.00     |          | L        | 454.55   | 55     |
| 5.4         12 x 15         13 20-14 00         PVC         S         225.05         S         255.50         S         225.27         S         235.27         S         235.27         S         235.27         S         235.27         S         235.27         S         235.20         S         235.27         S         235.20   | 6         |                  |               |                |              |                   |   |                          |          |            |          |          |          |        |
| 12 x 15   1365-1445   AC   S   2420   S   220.36   S   249.36   S   249.36   S   249.36   S   249.37   S   249.36   S   249.37   S   249.36   S    |           | 12 x 15          | 13.20-14.00   | PVC            | 8            |                   | 217.22                                    |                          |          | 238.00     |          |          |          | 82     |
| 12 x 20  |           | 12 x 15          | 13.65-14.45   | AC             | \$           |                   | 220.50                                    |                          |          | 242.00     |          |          |          | 23     |
| 12 x 20   13 65-1445   AC   S   324.50   S   44.54   S   371.00   S   371.30   S  | 5c        | 12 x 20          | 13.20-14.00   | PVC            | \$           |                   | 290.43                                    |                          | -        | 319.00     |          | -        |          | 8      |
| 16 x 15   16 x 0-1780   PVC   S   379.50   No Bid   S   395.61   S   370.00   S   379.50     16 x 20   17.80-19.21   AC   S   44.50   No Bid   S   535.75   S   500.00   S   477.73     16 x 20   17.80-19.21   AC   S   44.50   No Bid   S   535.75   S   500.00   S   477.73     20 x 15   22 12.24.82   AC   S   44.50   No Bid   S   556.81   S   552.00   S   535.00     20 x 15   22 12.24.82   AC   S   44.50   No Bid   S   556.81   S   552.00   S   535.00     20 x 15   22 12.24.82   AC   S   565.00   S   517.30   S   565.01   S   525.00     20 x 15   22 12.24.82   AC   S   572.00   No Bid   S   576.81   S   576.00   S   575.00     20 x 15   22 12.24.82   AC   S   572.00   No Bid   S   576.81   S   576.00   S   575.00     20 x 20   21.52.22.12   PVC   S   572.00   No Bid   S   576.81   S   576.00   S   575.00     20 x 20   21.52.22.12   PVC   S   572.00   No Bid   S   576.81   S   576.00   S   576.00     20 x 20   21.62.28.75   AC   S   764.50   No Bid   S   767.23   S   764.00   S   576.00     20 x 20   24 x 15   24.00-21.60   PVC   S   764.50   No Bid   S   767.23   S   764.00   S   898.00     20 x 20   24 x 20   24.00-21.60   PVC   S   764.50   No Bid   S   767.23   S   764.00   S   898.00     20 x 15   24 x 20   24.00-21.60   PVC   S   764.50   No Bid   S   767.23   S   764.00   S   898.00     20 x 15   24 x 20   24.00-21.60   PVC   S   764.50   No Bid   S   767.23   S   764.00   S   898.00     20 x 15   24 x 20   24.00-21.60   PVC   S   764.50   S   764.00   S   7 | 5d        | 12 x 20          | 13.65-14.45   | AC             | \$           |                   | 292.91                                    |                          | $\vdash$ | 321.00     |          |          |          | 15     |
| 16 x 15   1780-1921   AC   8   379.50   No Bid   8   408.91   8   382.00   8   371.73     16 x 20   16.60-17.80   PVC   8   445.00   No Bid   8   554.38   8   552.00   8   475.00     20 x 15   21.52-22.12   PVC   8   448.00   8   448.83   8   420.00   8   448.00     20 x 15   22.12-24.82   AC   8   448.00   8   448.83   8   420.00   8   448.00     20 x 20   20 x 20   22.12-24.82   AC   8   572.00   8   448.83   8   420.00   8   448.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   573.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   573.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   573.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   573.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   572.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   572.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   572.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   572.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   572.00     20 x 20   22.12-24.82   AC   8   572.00   8   572.00   8   572.00     20 x 20   24 x 15   24 x 20   24 x 20   8   572.00   8   572.00   8   572.00     20 x 20   24 x 15   24 x 20   24 x 20   8   572.00   8   572.00   8   572.00     20 x 20   24 x 15   24 x 20   24 x 20   24 x 20   8   572.00   8   572.00     20 x 20   24 x 20   24 x 20   24 x 20   24 x 20   8   572.00   8   572.00     20 x 20   24  | 6a        | 16 x 15          | 16.60-17.80   | PVC            | 8            | 365.75            |   |                          | -        | 370.00     |          |          |          | 12     |
| 16 x 20   16 x 0.0   16 x 0.0   2  | 99        | 16 x 15          | 17.80-19.21   | AC             | \$           | 379.50            |   |                          | _        | 382.00     |          |          | 359.81   | 81     |
| 16 x 20   17 x 0-19 21   AC   S   544 x 0   No Bid   S   554.38   S   552.00   S   503.97     20 x 15  | 99        | 16 x 20          | 16.60-17.80   | PVC            | 8            | 495.00            |   |                          | _        | 500.00     |          | _        | 471.42   | 42     |
| 20x 15         21.52-22.12         PVC         \$         418.00         \$ 381.57         \$         448.83         \$         420.00         \$         408.00           20x 15         22.12-24.82         AC         \$         434.80         No Bid         \$         456.81         \$         456.81         \$         468.00         \$         408.00           20x 20         21.22-24.82         AC         \$         566.50         \$         No Bid         \$         456.81         \$         456.80         \$         456.80         \$         456.80         \$         456.80         \$         456.80         \$         456.80         \$         456.81         \$         456.80         \$         456.80         \$         456.80         \$         456.80         \$         456.80         \$         456.00         \$         456.90         \$         456.80         \$         456.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$         56.00         \$   | p9        | 16 x 20          | 17.80-19.21   | AC             | \$           | 544.50            |   |                          | $\vdash$ | 552.00     |          | Н        | 520.34   | 34     |
| 20 x 15         21 52-22 12         PVC         \$         418 00         \$         381 57         \$         448 83         \$         420 00         \$         408 00           20 x 15         20 x 15         AC         \$         443 50         No Bid         \$         456 81         \$         425 00         \$         408 00           20 x 15         21 22-24 82         AC         \$         56.50         No Bid         \$         618 24         \$         425 00         \$         451.20           20 x 20         21 22-24 82         AC         \$         572 00         No Bid         \$         618 24         \$         562.00         \$         562.00           20 x 20         20 x 20         PVC         \$         715.00         No Bid         \$         767.23         \$         767.00         \$         562.00           24 x 20         24 x 20         PVC         \$         764.50         No Bid         \$         767.23         \$         767.00         \$         767.00         \$         767.00         \$         767.00         \$         767.00         \$         767.00         \$         767.00         \$         767.00         \$         767.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |           |                  |               |                |              |                   |   |                          |          |            |          |          |          |        |
| 20 x 15         20 x 15         22 (1.2-4.82)         AC         \$         434.50         No Bid         \$         456.81         \$         456.81         \$         456.81         \$         456.81         \$         415.28           20 x 20         20 x 20         21.52-21.2         PVC         \$         566.50         \$         608.48         \$         68.00         \$         415.20           20 x 20         20 x 20         22.12-24.82         AC         \$         577.00         No Bid         \$         618.24         \$         562.00         \$         562.00           24 x 15         24 x 15         24.00-21.60         PVC         \$         764.50         No Bid         \$         767.23         \$         771.00         \$         697.47           24 x 15         24 x 15         24.00-21.60         PVC         \$         764.50         No Bid         \$         767.23         \$         771.00         \$         897.47           24 x 20         24 x 20         24.00-21.60         PVC         \$         1,023.00         \$         929.30         \$         771.00         \$         898.00           30 x 15         30.00-32.00         PVC         \$         9   | 7a        | 20 x 15          | 21.52-22.12   | PVC            | 49           |                   | 381.57                                    |                          |          | 420.00     |          | -4       |          | 2      |
| 20 x 20         21.52-22.12         PVC         \$ 566.50         \$ 517.30         \$ 608.48         \$ 568.00         \$ 553.00           20 x 20         22.12-24.82         AC         \$ 572.00         No Bid         \$ 618.24         \$ 568.00         \$ 550.00           24 x 15         24 x 15         24.00-21.60         PVC         \$ 764.50         No Bid         \$ 767.23         \$ 764.00         \$ 743.62           24 x 20         24 x 20         24.00-21.60         PVC         \$ 962.50         No Bid         \$ 929.30         \$ 764.00         \$ 743.62           24 x 20         24 x 20         21.60-28.75         AC         \$ 1,023.00         No Bid         \$ 929.30         \$ 971.00         \$ 898.00           24 x 20         21.60-28.75         AC         \$ 1,023.00         No Bid         \$ 929.30         \$ 971.00         \$ 898.00           30 x 15         30.01-22.00         PVC         \$ 940.50         No Bid         \$ 1,034.01         \$ 922.00         \$ 922.00         \$ 926.00           30 x 15         30.01-32.00         PVC         \$ 940.50         No Bid         \$ 1,231.97         \$ 1,116.00         \$ 1,099.00         No Bid         \$ 1,274.77         \$ 1,116.00         \$ 1,099.00         \$ 1,099.00         No Bid  | 7b        | 20 x 15          | 22.12-24.82   | AC             | \$           | 434.50            |   |                          |          | 425.00     |          |          |          | 7      |
| 20 x 20         20 x 20         22 x 2.12-24.82         AC         \$ 572.00         No Bid         \$         618.24         \$         577.00         \$         562.00           24 x 15         24 x 15         24 x 15         No Bid         \$         767.23         \$         776.00         \$         697.47           24 x 15         24 x 15         24 x 15         AC         \$         764.50         No Bid         \$         764.20         \$         764.70         \$         764.   | 7c        | 20×20            | 21.52-22.12   | PVC            | €9           |                   | 517.30                                    |                          |          | 268.00     |          | $\dashv$ |          | 53     |
| 24 x 15         24 x 15         PVC         \$ 715.00         No Bid         \$ 767.23         \$ 716.00         \$ 697.47           24 x 15         24 x 15         AC         \$ 764.50         No Bid         \$ 17.99         \$ 764.00         \$ 743.62           24 x 20         1,023.00         No Bid         \$ 988.06         \$ 1,033.00         \$ 888.06           30 x 15         30.00-32.00         PVC         \$ 896.50         No Bid         \$ 1,034.01         \$ 992.00         \$ 898.00           30 x 15         32.00-35.16         AC         \$ 940.50         No Bid         \$ 1,034.01         \$ 922.00         \$ 926.00           30 x 15         30.00-32.00         PVC         \$ 1,090.00         No Bid         \$ 1,034.01         \$ 922.00         \$ 926.00           30 x 20         30.00-32.00         PVC         \$ 1,090.00         No Bid         \$ 1,231.97         \$ 1,086.00         \$ 1,049.00           4         4C         \$ 1,105.50         No Bid         \$ 1,274.77         \$ 1,116.00         \$ 1,086.00           5         30 x 20         32.00-35.16         AC         \$ 1,105.50         No Bid         \$ 1,274.77         \$ 1,116.00         \$ 1,086.00   | 7d        | 20 × 20          | 22.12-24.82   | AC             | \$           | 572.00            |   |                          |          | 577.00     |          | -        | 544.00   | ളി     |
| 24 x 15         27 x 20         27 x 20 <t< td=""><td>8</td><td>24 % 15</td><td>24.00-21.60</td><td>DVQ.</td><td>€</td><td>715.00</td><td></td><td></td><td></td><td>716.00</td><td></td><td>-</td><td>11 575</td><td>-</td></t<>  | 8         | 24 % 15          | 24.00-21.60   | DVQ.           | €            | 715.00            |   |                          |          | 716.00     |          | -        | 11 575   | -      |
| 24 x 15         2.1.00-26.15         AC         \$         704.50         No Bid         \$         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.00         \$         704.70         \$         802.50         No Bid         \$         929.30         \$         704.00         \$         888.00         \$         888.00         \$         888.00         \$         888.00         \$         898.00         \$   | 10        | 21 × 12          | 21.02.21.00   | 2 4            | 9 6          | 764 50            | T   |                          |          | 764.00     |          | +        |          | :   2  |
| 24 x 20         21 60-28.75         AC         \$         1,023.00         No Bid         \$         988.06         \$         1,033.00         \$         898.00           30 x 15         30.00-32.00         PVC         \$         940.50         No Bid         \$         1,054.01         \$         921.00         \$         898.00           30 x 15         32.00-35.16         AC         \$         940.50         No Bid         \$         1,087.61         \$         921.00         \$         926.00           30 x 20         30.00-32.00         PVC         \$         1,090.00         No Bid         \$         1,231.97         \$         1,086.00         \$         1,049.00           30 x 20         32.00-35.16         AC         \$         1,105.50         No Bid         \$         1,274.77         \$         1,116.00         \$         1,086.00           Continued next page         1,105.50         No Bid         \$         1,274.77         \$         1,116.00         \$         1,086.00  | 00<br>28  | 24 x 20          | 24 00-21 60   | DAG.           | 9 64         | 962.50            | 1   |                          | +        | 971.00     |          | 4-       |          | 2 12   |
| 24 x 20         2.1 x 2.0 x                                | 30.5      | 07 V 17          | 24.00.21.00   |                | €            | 00.200            | 1   |                          | 4-       | 00.11.0    |          | +        |          | 3      |
| 30 x 15         30.00-32.00         PVC         \$ 896.50         No Bid         \$ 1,034.01         \$ 921.00         \$ 898.00           30 x 15         32.00-35.16         AC         \$ 940.50         No Bid         \$ 1,087.61         \$ 952.00         \$ 926.00           30 x 20         30.00-32.00         PVC         \$ 1,090.00         No Bid         \$ 1,231.97         \$ 1,086.00         \$ 1,049.00           AC         \$ 1,105.50         No Bid         \$ 1,274.77         \$ 1,116.00         \$ 1,086.00           Continued next page         AC         \$ 1,105.50         No Bid         \$ 1,274.77         \$ 1,116.00         \$ 1,086.00  | p8        | 24 x 20          | 21.60-28.75   | AC             | A            | 1,023.00          |   |                          |          | 1,033.00   |          |          | 9/3.76   | ę      |
| 30 x 15         32.00-35.16         AC         \$         940.50         No Bid         \$         1,087.61         \$         952.00         \$         926.00           30 x 20         30.00-32.00         PVC         \$         1,090.00         No Bid         \$         1,231.97         \$         1,086.00         \$         1,049.00           AC         \$         1,105.50         No Bid         \$         1,274.77         \$         1,116.00         \$         1,086.00           Continued next page         AC         \$         1,105.50         No Bid         \$         1,274.77         \$         1,116.00         \$         1,086.00   | 98        | 30 x 15          | 30.00-32.00   | PVC            | 8            | 896.50            |   |                          | -        | 921.00     |          | ļ        | 868.74   | 7.     |
| 30 x 20         30.00-32.00         PVC         \$ 1,090.00         No Bid         \$ 1,231.97         \$ 1,086.00         \$ 1,049.00           AC         \$ 1,105.50         No Bid         \$ 1,274.77         \$ 1,116.00         \$ 1,086.00           Continued next page         Total new fage         \$ 1,000.00         \$ 1,000.00         \$ 1,000.00         \$ 1,000.00  | 96        | 30 x 15          | 32.00-35.16   | AC             | \$           | 940.50            |   |                          |          | 952.00     |          | -        |          | 35     |
| 30 x 20         32.00-35.16         AC         \$ 1,105.50         No Bid         \$ 1,274.77         \$ 1,116.00         \$ 1,086.00           Continued next page         S         1,274.77         \$ 1,116.00         \$ 1,086.00         \$ 1,086.00   | 96        | 30 x 20          | 30.00-32.00   | PVC            | \$           | 1,090.00          |   |                          | -        | 1,086.00   |          |          |          | 22     |
| Continued next page  | P6        | 30 x 20          | 32.00-35.16   | AC             | ۶۶           | 1,105.50          |   |                          |          | 1,116.00   |          | _        | 1,052.17 | 7      |
|  | Contint   | ned next page    |               |                |              |                   |   |                          |          |            |          | -        |          | $\neg$ |

| (#239) LARGE DIAMETER INCLUDED, TAPPING CLAMPS w/IPT   | Pipe   PVC   S   PVC   PVC   S   PVC   P | Putnam Pipe   Bid   104.50 \$     129.80 \$     129.80 \$     143.00 \$     159.50 \$     176.00 \$ | 99.70<br>99.70<br>- 123.95<br>137.15<br>148.65 | Ti-Sales  Bid  105.70  117.28  145.80  161.33  161.33  174.85  174.85  174.85  174.85  241.20  277.15 | EJ Prescott  Bid  \$ 105.00 \$ 131.00 \$ 145.00 \$ 160.00 \$ 147.00 \$ 147.00 \$ 147.00 | Winwater           \$         \$6.00         \$           \$         \$106.59         \$           \$         \$132.54         \$           \$         \$146.65         \$           \$         \$124.00         \$           \$         \$158.95         \$ | Superior  Bid 99.20 123.76 136.85 151.41 151.41 150.28 133.98 164.12 164.12 224.92     |
|--|--|---|--|---|---|--|--|
| ## Size  4"x12 1/2" x 34" lpt, Taj  4"x12 1/2" x 34" lpt, Taj  6"x12 1/2" x 34" lpt, Taj  6"x12 1/2" x 2" lpt, Taj  6"x12 1/2" x 2" lpt, Tap  8"x12 1/2" x 2" lpt, Tap  10"x12 1/2" x 3/4" lpt, Tap  12"x12 1/2" x 3/4" lpt, Tap  |  | Hidam Pipe  Bid  104.50  129.80  143.00  159.50  176.00  176.00  176.00  176.00  226.50  223.00   | 2.70   | Hida Bid  | EJ Presco   | Winwater  Bid 96.00 106.59 132.54 146.65 124.00 158.95   |  |
| ## Size  4"x12 1/2" x 3/4" [pt, Ta]  4"x12 1/2" x 3/4" [pt, Ta]  6"x12 1/2" x 3/4" [pt, Ta]  6"x12 1/2" x 2" [pt, Tap]  8"x12 1/2" x 2" [pt, Tap]  10"x12 1/2" x 3/4" [pt, Tap]  12"x12 1/2" x 3/4" [pt, Tap]  |  | 1,50<br>1,50<br>1,50<br>1,50<br>1,50<br>1,50<br>1,50<br>1,50  | 2.70   | Bid   | Bid   | Bid 96.00 106.59 132.54 146.65 158.95 158.95   |  |
| 4"x[2 1/2" x 3/4" [pt, Tag]  4"x[2 1/2" x 3/4" [pt, Tag]  6"x[2 1/2" x 2" [pt, Tag]  6"x[2 1/2" x 2" [pt, Tag]  8"x[2 1/2" x 2" [pt, Tag]  10"x[2 1/2" x 3/4" [pt, Tag]  10"x[2 1/2" x 2" [pt, Tag]  12"x[2 1/2" x 3/4" [pt, Tag]  |  | <del></del>   | 99.70  |   |   | 96.00<br>106.59<br>132.54<br>146.65<br>124.00<br>158.95<br>158.95  |  |
| 4"X12 1/2" x 3/4" [pt, Tag<br>6"X12 1/2" x 3/4" [pt, Tag<br>6"X12 1/2" x 3/4" [pt, Tag<br>8"X12 1/2" x 3/4" [pt, Tag<br>8"X12 1/2" x 2" [pt, Tag<br>8"X12 1/2" x 2" [pt, Tag<br>8"X12 1/2" x 2" [pt, Tag<br>10"X12 1/2" x 3/4" [pt, Tag<br>10"X12 1/2" x 2" [pt, Tag<br>12"X12 1/2" x 3/4" [pt, Tag<br>12 |  | <del>             </del>  | -<br>123.95<br>137.15<br>148.65<br>148.65      |   |   | 106.59<br>132.54<br>146.65<br>124.00<br>128.95<br>158.95   | 123.76<br>136.85<br>136.85<br>151.41<br>120.28<br>133.98<br>164.12<br>164.12<br>164.12 |
| 6"x12 1/2" x 3/4" Ipt, Tag<br>6"x12 1/2" x 2" Ipt, Tag<br>8"x12 1/2" x 2" Ipt, Tag<br>10"x12 1/2" x 3/4" Ipt, Tag<br>10"x12 1/2" x 2" Ipt, Tag<br>10"x12 1/2" x 2" Ipt, Tag<br>12"x12 1/2" x 3/4" Ipt, Tag   |  | ╂╼╀╾╀┈┼═┼┈┞┈╏┈╏┈╏   | 123.95<br>137.15<br>148.65<br>148.65           |   |   | 106.39<br>132.54<br>146.65<br>124.00<br>158.95<br>158.95   | 123.76<br>136.85<br>151.41<br>120.28<br>133.98<br>164.12<br>164.12<br>224.92           |
| 6"x12 1/2" x 2" lpt, Tap  8"x12 1/2" x 3/4" lpt, Tap  8"x12 1/2" x 2" lpt, Tap  10"x12 1/2" x 3/4" lpt, Ta  12"x12 1/2" x 3/4" lpt, Ta   |  | <del></del>   | 137.15   |   |   | 132.54<br>146.65<br>124.00<br>158.95<br>158.95   | 136.85<br>151.41<br>120.28<br>133.98<br>164.12<br>164.12<br>224.92                     |
| 8"x12 1/2" x 3/4" lpt, Tap 8"x12 1/2" x 2" lpt, Tap 8"x12 1/2" x 2" lpt, Tap 8"x12 1/2" x 2" lpt, Tap 8"x12 1/2" x 3/4" lpt, Tap 10"x12 1/2" x 3/4" lpt, Tap 12"x12 1/2" x 3/4" lpt, Tap   |  | <del></del>   | 148.65   |   |   | 146.65<br>124.00<br>158.95<br>158.95   | 151.41<br>120.28<br>133.98<br>164.12<br>164.12<br>224.92<br>212.24                     |
| 8"x12 1/2" x 2" lpt, Tap 8"x12 1/2" x 2" lpt, Tap 8"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 3/4" lpt, Ta 12"x12 1/2" x 3/4" lpt, Ta   |  | <del> </del>  | 148.65   |   |   | 124.00   | 120.28<br>133.98<br>164.12<br>164.12<br>224.92   |
| 8"x12 1/2" x 2" lpt, Tap 8"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 3/4" lpt, Ta 10"x12 1/2" x 3/4" lpt, Ta 10"x12 1/2" x 3/4" lpt, Ta 10"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 2" lpt, Tap 12"x12 1/2" x 3/4" lpt, Ta  |  |   | 148.65   |   |   | 158.95   | 133.98<br>164.12<br>164.12<br>224.92<br>212.24   |
| 8"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 3/4" lpt, Te 10"x12 1/2" x 3/4" lpt, Te 10"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 2" lpt, Tap 12"x12 1/2" x 3/4" lpt, Te  |  |   | 148.65   |   |   | 158.95   | 164.12<br>164.12<br>224.92<br>212.24   |
| 10"x12 1/2" x 3/4" pp, TE 10"x12 1/2" x 3/4" pp, TE 10"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 2" lpt, Tap 10"x12 1/2" x 2" lpt, Tap 12"x12 1/2" x 3/4" lpt, TE  |  |   | 148.65   | 241.20<br>241.20<br>277.15  |   |  | 164.12<br>224.92<br>212.24   |
| 10"x12 1/2" x 3/4" Ipt, T3<br>10"x12 1/2" x 2" Ipt, Tap<br>10"x12 1/2" x 2" Ipt, Tap<br>12"x12 1/2" x 3/4" Ipt, Ta<br>12"x12 1/2" x 3/4" Ipt, Ta<br>12"x12 1/2" x 3/4" Ipt, Ta   |  | 226.50  |  | 241.20 241.20 272.15  |   |  | 224.92   |
| 10"x12 1/2" x 2" Ipt, Tap 1  |  | 253.00  |  | 241.20  |   | \$ 205.57 \$   | 212.24   |
| 10"x12 1/2" x 2" lpt, Tap<br>12"x12 1/2" x 3/4" lpt, Ta<br>12"x12 1/2" x 3/4" lpt, Ta<br>12"x12 1/2" x 3/4" lpt, Ta  |  | 253.00  |  | 272.15  |   | \$ 205.57 \$   |  |
| 12"x12 1/2" x 3/4" lpt, Te<br>12"x12 1/2" x 3/4" lpt, Te<br>12"x12 1/2" x 3/4" lpt, Te   |  |   |  | 272.15  |   | \$ 231.94 \$   | 239.48   |
| 12"x12 1/2" x 3/4" [pt, Te   | -  | 20.00   |  | 1   | \$ 254.00   | \$ 231.94 \$   | 224.41   |
| 10"10 10" "01" 10"   |  | 167.75  |  | 191.60  | \$ 167.00   | \$ 163.29 \$   | 158.06   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | AC S   | 176.00  |  | 198.79  | \$ 174.00   | \$ 169.39 \$   | 163.99   |
| 12"x12 1/2" x 2 Int Tan  | 1  | 181.50  |  | 208.15  | \$ 182.00   | \$ 177.39 \$   | 171.71   |
| 16"x12 1/2" x 3/4" Int Ts  | AC 218   | +   | -  | 215.33  | \$ 188.00   | \$ 183.50 \$   | 177.63   |
| 16"x12 1/2" x 3/4" Int T3  | 1  | \$ 0211.50  | 468.42   | 587.71  | \$ 514.00   | \$ 499.00 \$   | 484.63   |
| 16"v12 1/2"v2" Int Tan   | AC S   | +   | -  | 660.24  | \$ 577.00   | \$ 562.70 \$   | 543.80   |
| 16"x12 1/2"x2" Int Tan   |  | 511.50 \$   | 468.42   | 587.71  | \$ 515.00   | ┼  | 484.62   |
| 20"x12 1/2" x 3/4" lpt Tai   | AC S   | -+-   | +  | 587.71  | \$ 686.00   | \$ 499.00 \$   | 484.64   |
| 00"v12 1/2" v 3//" Int To.   | 1  | 682.00 \$   | \$ 89.509                                      | 781.41  | \$ 686.00   | \$ 645.49 \$   | 646 55   |
| 20"v12 1/2" v 2" Ton   | AC S   | $\dashv$  | $\dashv$                                       | 781.41  | \$ 662.00   | \$ 645.49 \$   | 646 55   |
| 20 A12 1/2 A2 Apt, 1ap<br>20"v12 1/2" v 2" Int Ton   |  | \$ 00.099   | \$ 89.509                                      |   | \$ 611.00   | +-   | 644 36   |
| 20 A12 1/2 A2 101, 14p   |  | 00.099  | No Bid \$                                      | 781.41  | \$ 616.00   | +  | 644 36   |
| 24 X12 1/2 X 2 1pt, lap  |  | 682.00  | No Bid   | No Bid  | \$ 611.00   | ╁  | 644.26   |
| 24 X12 1/2 X 2 1pt, 1ap  |  | 682.00  | No Bid   | No Bid  | \$ 616.00   | 645.40   | 644.20   |
| 30"x12 1/2" x 2 lpt, Tap   | PVC \$   | 687.50  | No Bid \$                                      | 842.64  |   |  | 044.30   |
| 160 30 XIZ 1/2" X Z 1pt, 1ap 32.00-35.16   | AC \$  | 687.50  | No Bid \$                                      | 842.64  | \$ 688.00   | 00.070   | 048.32   |
| Continued next page  |  |   |  |   | 20:00   | 070.00   | 048.52   |

| ITEM #19      | TAPPING SADDLES, DOUBLE STRAP   | , DOUBLE STRAP  |                 |               |           |                   |          |              |               |               |           |
|---------------|---------------------------------|---|-----------------|---------------|-----------|-------------------|----------|--------------|---------------|---------------|-----------|
|               | IRON W/IPTS, TAP                |   |                 | D. t. c. Din  | 500       | Tohn Hoodler      | Ti Colos | F I Drescott | Winwafer      | for           | Superior  |
| 3             |                                 | Denne   | Diag            | r uthalii r   | 100       | Joun Maury<br>Bid | Bid      | Rid          | Rid           | 1             | Rid       |
| 10c           | JIZE                            | 174 S 14  | JAM             | DIG &         | \$ 89.00  | 27.53             | 34 55    | 30.00        | 6-            | 29 44         |           |
| 19h           |                                 | 4 64-5 34   | AC              | 69            | +         | +                 | +        |              | \$            | +             | \$ 49.34  |
| 19c           | =                               | 6.90-7.10   | PVC             | 69            | 4         | 23.91             | ↓        | \$ 26.00     | ₩-            | 25.57         |           |
| 19d           |                                 | 7.10-7.40   | AC              | \$            | 25.76 \$  |                   | 30.00    |              | -             |               |           |
| 19e           |                                 | 6.90-7.10   | AC              | \$            | -         | -                 |          |              | $\rightarrow$ |               |           |
| 19f           |                                 | 7.10-7.40   | AC              | ↔             |           |                   |          |              | -+            |               | \$ 56.42  |
| 19g           | 8"x3/4" lpt, Tap                | 8.99-9.30   | PVC             | €9            |           | -                 |          | \$ 29.00     | -+            | -             | \$ 55.61  |
| 19h           | 8"x3/4" Ipt, Tap                | 9.05-9.79   | AC              | \$            | 35.84 \$  | -+                |          |              | $\rightarrow$ | -+            |           |
| 191           | 8"x2" Ipt, Tap                  | 8.99-9.30   | AC              | \$            |           | -                 | -+       |              | -+            | -+            |           |
| 19j           |                                 | 9.05-9.79   |                 | <del>\$</del> | -+        | -+                |          |              | -+            | -             |           |
| 19k           |                                 | 11.04-12.24   | PVC             | 8             | 147.60 \$ | +                 |          |              | \$            | 45.90         | \$ 76.68  |
| 161           |                                 | 11.40-12.24   | AC              | \$            | _         | -+                | 53.88    |              | -+            | _             |           |
| 19m           |                                 | 13.14-13.50   | AC              | 65            | 156.60 \$ | -+                |          |              | -+            | -             |           |
| 19n           | 12"x2" Ipt,Tap                  | 14.00-14.38   |                 | s             |           | -                 | $\dashv$ |              | -+            | -+            |           |
| 190           |                                 | 16.60-17.80   | PVC             | \$            |           | -4                | +        |              |               | _             |           |
| 19p           |                                 | 17.80-19.21   | AC              | \$            | _         | -                 | -        |              | -+            | $\rightarrow$ |           |
| 199           | 20"x2" Ipt, Tap                 | 21.52-22.12   | PVC             |               | 324.90 \$ | 113.09            |          |              |               | $\rightarrow$ |           |
| 191           | 20"x2" Ipt, Tap                 | 22.12-24.82   | PVC             | \$            | 324.90    |                   |          |              | -             | -             |           |
| 19s           |                                 | 24.00-28.75   | AC              | 69            | 336.64    |                   | -        |              |               | -+            | \$ 199.76 |
| 191           | 30"x2" Ipt, Tap                 | 30.00-32.00   | PVC             | \$            | 341.60    |                   |          | \$ 347.00    |               | 309.00        | 364.65    |
| 19n           | 30"x2" Ipt, Tap                 | 32.00-35.16   | AC              | \$            | 341.60    | No Bid \$         | 375.47   | \$ 347.00    | \$            | 319.00        | 364.65    |
| 7 1           |                                 |   |                 |               |           |                   |          |              |               |               |           |
| 1 ITEM #20    | TAPPING SADDLES                 | TAPPING SADDLES, DOUBLE STRAP, STAINLESS STEEL WIPT TAP | ESS STEEL W/IP1 | TAP           |           |                   |          |              |               |               |           |
|               | KUMAC 202NS OK SMITH & BLAIK 31 | MILE & BLAIK 31/  |                 | Dufnem Dine   | Giro      | John Hoodley      | Ti-Sales | F I Prescott | Winwater      | for           | Superior  |
| T4            | Circ                            | Donge   | Dine            | Bid           | 34        | Bid               | Bid      | Bid          | Bid           |               | Bid       |
| # 1100<br>200 | A"v7" Int Tan                   | 4 74-5 14   | JAd             | NG V          | 53.20 \$  | 47 90 \$          | 60 09    | 00 62        | 64            | 51 00 \$      |           |
| 202           | 4 AZ 1PL 1ap                    | 464534  | 2 2             | 9 6           |           |                   |          |              |               | •             |           |
| 200           | 6"v3/4 Int Tan                  | 6 90-7 10   | DAG             | e 64          | 50 40 \$  |                   |          |              |               |               |           |
| 207           | 6"x3/4 Int Tan                  | 7.10-7.40   | AC              | 9 69          |           |                   | 1.       |              | .L .          | _             |           |
| 20e           | 6"x2" lot. Tap                  | 6.90-7.10   | PVC             | 65            | 59.92 \$  |                   | 89.89    |              | -             | <del></del>   |           |
| 20f           | 6"x2" lpt, Tap                  | 7.10-7.40   | AC              | \$            | ⊢         | 54.74 \$          | 89.89    |              | _             | -             |           |
| 20g           | 8"x3/4 lpt, Tap                 | 8.99-9.30   | PVC             | 89            | -         |                   | 67.72    | \$ 59.00     | \$            |               | \$ 26.90  |
| 20h           | 8"x3/4 lpt, Tap                 | 9.05-9.79   | AC              | \$            | 69.92     | \$ 53.97          | $\vdash$ | \$ 59.00     | ↔             |               | \$ 33.56  |
| 20i           | 8"x2" Ipt, Tap                  | 8.99-9.30   | PVC             | \$            | _4        | $\dashv$          |          |              | _             | -4            |           |
| 20j           | 8"x2" Ipt, Tap                  | 9.05-9.79   | AC              | &             |           | $\dashv$          | -        | \$ 69.00     | 8             |               | \$ 33.56  |
| 20k           | 10"x2" lpt, Tap                 | 11.04-12.24   | PVC             | \$            | 82.32 \$  | 74.41 \$          | -        |              | _             | -+            |           |
| 201           | 10"x2" Ipt, Tap                 | 11.40-12.24   | AC              | 89            | -+        | 74.41             | 93.36    |              | -+            | -+            |           |
| 20m           | 12"x2" Ipt, Tap                 | 11.40-12.24   | AC              | 8             | 95.20     |                   | -+       |              | -             | -+-           |           |
| 20n           | 16"x2" lpt, Tap                 | 16.60-17.80   | PVC             | €9            | _         | 4                 | _        |              | $^+$          | -+            | \$ 87.76  |
| 200           | 16"x2" Ipt, Tap                 | 17.80-19.21   | AC              | 69 (          | 206.40 \$ | 114.84 \$         | 144.08   |              | -             | -+-           |           |
| 20p           | 20"x2" lpt, Tap                 | 21.52-22.12   | PVC             | 54 (          | 324.90 \$ | 167.35            | 4        |              | 4             |               |           |
| 20g           | 20"x2" lpt, Tap                 | 22.12-24.82   | AC              | 69            | 324.90    | 1                 | +        |              | 4             |               | \$ 285.10 |
| 20r           | 24"x2" Ipt, Tap                 | 21.60-24.00   | PVC             | <b>64</b>     | 336.64    |                   | -+       |              | 4             | +             | No Bid    |
| 20s           | 24"x2" lpt, Tap                 | 24.00-28.75   | AC              | €9            | 336.64    | No Bid \$         | $\dashv$ |              | +             | +             | \$ 128.18 |
| 20t           | 30"x2" lpt, Tap                 | 30.00-32.00   | PVC             | ٠٠ (          | 390.00    |                   | +        |              | 4             | -             |           |
| 20u           | 30"x2" lpt, Tap                 | 32.00-35.16   | AC              | 54            | 390.00    | No Bid \$         | 380.32   | 385.00       | ^             | 332.65        | No Bid    |
| Contin        | Continued next page             |   |                 |               |           |                   |          |              |               |               |           |
|               |                                 |   |                 |               |           |                   |          |              |               |               |           |

| ITEM #21 | BELL JOINT CLAMP          | BELL JOINT CLAMPS, (DRESSER & SMITH BLAIR ONLY) | Y)          |                |           |             |               |           |          |
|----------|---------------------------|---|-------------|----------------|-----------|-------------|---------------|-----------|----------|
|          |                           |   | n n:        | T+1- Tf J1     | r: 8-1    | DI D        | 1447          | +         |          |
|          | i                         | 4   | runam ripe  | John Hoadiey   | I I-Sales | Ed Frescou  | winwater      | +         | Superior |
| 41cm #   | Size                      | Kange   | Bid         | Bid            | BIG       | Bid         | 510           | +         | Bia      |
| 21a      | 9                         | 6.90-7.10                                       |             | 98.57          |           |             | 59            |           | 101.56   |
| 21b      | 8"                        | 9.05-9.30                                       | \$ 150.10   | \$ 136.18   \$ | 170.87    | \$ 149.00   | €9            | 145.63 \$ | 140.34   |
| 21c      | 10"                       | 11.10-11.40                                     | \$ 190.40   | \$ 171.14 \$   | 214.72    | \$ 187.00   | 8             | 183.00 \$ | 176.34   |
| 21d      | 12"                       | 13.20-13.50                                     |             | \$ 185.09 \$   | 232.23    | \$ 202.00   | 89            | 198.00 \$ | 190.72   |
| 21e      | 16"                       | 17.40-17.80                                     | \$ 319.20   | \$ 289.03 \$   | 362.64    | \$ 316.00   | 89            | 309.00    | 297.82   |
| 21f      | 20,,                      | 21.60-22.06                                     | \$ 515.20   | \$ 466.42 \$   | 585.20    | €9          | 89            | 498.75 \$ | 480.61   |
| 21g      | 24"                       | 24.00-25.80                                     | \$ 576.80   | \$ 531.19 \$   | 666.47    | \$ 580.00   | 8             | \$ 68.00  | 547.35   |
| 21h      | 30"                       | 30.00-32.00                                     | \$ 1,114.40 | \$ 936.81 \$   | 1,175.39  | \$ 1,024.00 |               | \$ 00.    | 965.31   |
| ITEM #22 | TRANSITION COUPL          | TRANSITION COUPLINGS (SMITH BLAIR,              |             |                |           |             |               |           |          |
|          | OR ROMAC ONLY)            |   |             |                |           |             |               |           |          |
|          |                           |   | Putnam Pipe | John Hoadley   | Ti-Sales  | EJ Prescott | Winwater      |           | Superior |
| Item #   | Size                      | Range   | Bid         | Bid            | Bid       | Bid         | Bid           |           | Bid      |
| 22a      | 9                         | 7.15-7.45x6.84-7.16                             | \$ 71.20    | No Bid         | 80.73     | \$ 70.00    | €9            | \$ 62.89  | 66.30    |
| 22b      | 9                         | 6.90-7.22x7.22-7.65                             | \$ 71.20    | \$ 64.35 \$    | 80.73     | \$ 70.00    | 8             | \$ 68.79  | 66.30    |
| 22c      | 8                         | 9.05-9.45x8.54-9.11                             | \$ 89.60    | \$ 84.06 \$    | 105.47    | \$ 88.00    | \$            | \$ 88.68  | 83.81    |
| 1 22d    | 8                         | 9.24-9.52x8.99-9.22                             | \$ 89.60    | No Bid         |           | \$ 88.00    | €             | 87.00 \$  | 83.81    |
| 7 22e    | 10"                       | 10.89-11.04x11.90-12.12                         | \$ 124.90   | No Bid \$      | 141.69    | \$ 123.00   | s             | 120.76 \$ | 116.37   |
|          | 10"                       | 11.10-11.60x11.90-12.20                         | \$ 124.90   | \$ 112.93 \$   | 141.69    | \$ 123.00   | \$            | 120.76 \$ | 116.37   |
| 1 22g    | 12"                       | 13.15-13.55x14.20-14.40                         | \$ 151.20   | 135.98         | 170.61    | \$ 149.00   | 69            | 145.40 \$ | 140.12   |
| 22h      | 12"                       | 13.20-13.50x14.21-14.40                         | \$ 151.20   | \$ 135.95 \$   |           | \$ 149.00   | 0 \$ 145.40   | .40 \$    | 140.12   |
| 22i      | 16"                       | 17.40-17.80x18.45-18.97                         | \$ 336.00   | No Bid \$      | 408.97    | \$ 332.00   | \$            | 325.30 \$ | 313.49   |
| 22j      | 16"                       | 17.40-17.80x18.46-18.90                         | \$ 336.00   | \$ 304.23   \$ | 408.97    | \$ 332.00   | 8             | 325.30 \$ | 313.49   |
| 22k      | 20"                       | 21.35-22.10x21.35-22.10                         |             | No Bid \$      |           | \$ 688.00   | \$            | .35 \$    | 648.47   |
| 221      | 20"                       | 21.35-22.10x22.75-24.84                         | \$ 616.00   | No Bid \$      | 965.93    | \$ 688.00   | 0 \$ 829.95   | .95 \$    | 648.47   |
| 22m      | 24"                       | 21.60-24.00x21.60-24.00                         | \$ 1,288.00 | No Bid \$      |           | \$ 1,249.00 | 0 \$ 829.95   | \$   \$6: | 648.47   |
| 22n      | 24"                       | 21.60-24.00x24.00-28.75                         |             | No Bid \$      |           | \$          | \$            | \$ 00     | 648.47   |
| 220      | 30"                       | 30.00-32.00x30.00-32.00                         | \$ 1,674.00 | No Bid \$      | 1,533.47  | \$ 1,600.00 | 0 \$ 1,003.00 | \$ 00.    | 1,180.67 |
| 22p      | 30"                       | 30.00-32.00x32.00-35.16                         | \$ 1,674.00 | No Bid \$      | 1,533.47  | \$ 1,600.00 | 0 \$ 1,003.00 | .00       | 1,511.78 |
|          |                           |   |             |                |           |             |               |           |          |
| ITEM#23  | HYMAX OR MACRO COUPLINGS  | COUPLINGS                                       |             |                |           |             |               |           |          |
|          | MIN PRESSURE CLASS 260PSI | SS 260PSI                                       | ,           | ** **          |           |             |               | 1         |          |
|          |                           |   | Putnam Pipe | John Hoadley   | Ti-Sales  | EJ Prescott | Winwater      | 1         | Superior |
| Item #   |                           | Range   | Bid         | Bid            | Bid       | Bid         | Bid           |           | Bid      |
| 23a      | 2"                        | Standard ranges                                 | \$ 94.90    | \$ 89.00       | no bid    | \$ 104.00   | \$            | 8 00.96   | 105.00   |
| 23b      | 4"                        | Standard ranges                                 |             |                | no bid    |             | \$            | \$ 00     | 178.00   |
| 23c      | .9                        | Standard ranges                                 |             | \$ 199.00      | no bid    | \$ 233.00   | \$            | \$ 00.    | 236.00   |
| 23d      | 8                         | Standard ranges                                 | ;           |                | piq ou    |             | €9            | \$ 00     | 266.00   |
| 23e      | 10"                       | Standard ranges                                 |             |                | piq ou    | \$ 340.00   | ↔             |           | 343.00   |
| 23f      | 12"                       | Standard ranges                                 | \$ 440.00   | \$ 340.00      | no bid    | \$ 400.00   |               | \$ 00.    | 405.00   |
|          |                           |   |             |                |           |             |               |           |          |

| Bid Large Diameter Clamps, Saddles & Couplings   | les & Couplings               |           |       |   |   |
|--|-------------------------------|-----------|-------|---|---|
|  |                               |           |       |   |   |
| The following vendors were sent specifications   | oecifications                 |           |       |   |   |
| Top any appropriate to the state of the stat |                               |           |       |   |   |
|  | ,                             |           |       |   |   |
| VENDOR   | ADDRESS                       | CITY      | STATE | ZIP                                     | EMAIL   |
|  |                               |           |       |   |   |
| Applied Industrial Technologies  | 34 Avery Rd.                  | Cranston  | RI    | 02910                                   | ssmith@applied.com  |
| Core & Main, LLP   | 125 Stergis Way               | Dedham    | MA    | 02026                                   | Craig.Michalek@coreandmain.com;                               |
| EJ Prescott  | 38 Albion Rd.                 | Lincoln   | RI    | 02865                                   | Jason.normandin@eiprescott com                                |
| Ferguson Waterworks  | Two Whitman Rd.               | Canton    | MA    | 02021                                   | robert.ferguson@ferguson.com;<br>steven cardinal@ferguson.com |
| Ferguson Waterworks  | 124 Costello Rd.              | Newington | CT    | 06111                                   | iennifer.adams2@fereuson.com                                  |
| Jack Farrelly Co.  | 19 Colton Rd.                 | E. Lyme   | CT    | 06333                                   | liza@ifpipe.com;todd@ifpipe.com                               |
| John Hoadley, Inc.   | 672 Union St.                 | Rockland  | MA    | 02370                                   | sbrittsan@hoadleyandsons.com;<br>srogers@hoadleyandsons.com   |
| Putnam Pipe Corp.  | 86 Elm St.                    | Hopkinton | MA    | 01746                                   | dputnam@putnampipe.com; kdifonzo@putnampipe.com;              |
| Scituate Concrete Pipe   | One Buckeye Lane/PO Box 870   | Scituate  | MA    | 02066                                   | richardhoffman@scituatecompanies.com                          |
| Ti-Sales, Inc.   | 36 Hudson Rd.                 | Sudbury   | MA    | 01776                                   | dladd@tisales.com: krichard@tisales.com                       |
| USA Bluebook   | PO Box 9004                   | Gurnee    |       | 60031                                   | quotes@usabluebook.com  |
|  |                               |           |       |   | tjwhall@winwaterworks.com;                                    |
| Warwick Winwater Works Co., Inc.   | PO Box 81062, 62 Wyoming Ave. | Warwick   | R     | 02888                                   | jeemmons@winwaterworks.com;<br>asdambrosca@winwaterworks.com; |
|  |                               |           |       |   | fjwhall@winwaterworks.com                                     |
|  |                               |           |       | *************************************** |   |

JOSEPH J. SOLOMON MAYOR

MICHAEL S. ST. PIERRE BUSINESS MANAGER/ FINANCIAL ANALYST



OCT 3 n 2020

# CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS DIVISION OF WATER

935 SANDY LANE • WARWICK, RHODE ISLAND 02889 Tel (401) 738-2008 • Fax (401) 732-0616

To: Patricia Peshka, Purchasing Agent

From: Terry DiPetrillo, Water Division Chief 70

Date: October 30, 2020

Subj: Bid2021-180 Large Diameter Clamps, Saddles & Couplings

Please be advised that we have reviewed the six bids submitted for the above and recommend award to the lowest responsible bidders as follows:

EJ Prescott – Items 16d-17b, 19b, 19i -19n

Superior Network – Items 6a – 6d, 7b, 7d – 8b, 9a – 9d, 12a, 12b, 13d – 14d, 15b, 15d, 18a, 18b, 19r, 20a – 20p, 20s, 20t, 22a, 22c, 22d, 22e, 22i, 22m, 22n

Ti Sales – Item 12c

Putnam Pipe – Items 22k and 22l

Warwick Winwater – Items 1a, 4a, 8c, 8d, 10a, 10b, 13a – 13c, 16b, 19s – 19u, 20a, 20r, 20u, 22o, 22p

John Hadley & Sons – Items 1b, 2a – 3c, 4b – 5d, 7, 7c, 11a, 11b, 12d, 15a, 15c, 16a, 16c, 19a, 19c – 19h, 19o – 19q, 21a – 21h, 22b, 22f – 22h, 22j, 23a -23f

The requested amount for award is \$40,000. The current contract expires December 16, 2020. The new contract period will be December 17, 2020 to December 16, 2021.

(84-363 - \$40,000)

CODE: 25-334 MIS/ Software Maintenance

## SECTION 56-6

**Bid2021-190 IMC Software Support** 

Tritech Software Systems 1000 Business Center Drive Lake Mary, FL 32746

Contract Award: <u>\$51,711.25</u>

Contract Period: January 1, 2021 – December 32.2021



#### CITY OF WARWICK DIVISION OF MANAGEMENT INFORMATION SERVICES 3275 POST ROAD WARWICK, RHODE ISLAND 02886 TEL 401-738-2017

JOSEPH SOLOMON MAYOR

> Philip Carlucci MIS DIRECTOR

To:

Patricia Peshka, Purchasing Agent

From: Philip F. Carlucci – MIS Director P7C

Date: Tuesday, October 6, 2020

Re: 56-6 – TriTech Software Systems

This is a request under City Ordinance 56-6 to award TriTech Software Systems renewal, maintenance. and technical support in the amount of \$51,711.25.

This bid will allow the City of Warwick Police Department to receive software upgrades and technical support for the IMC Application Suite.

This maintenance will cover software support inclusive of: Dispatch, Cross Agency, Records, Wireless clients, Imaging, Mobile, Pervasive, Admin, Detective, Quest, DDF, Fingerprint Interface, Mapping, Bar Coding, and State Interface.

TriTech Software Systems, a CentralSquare Compay, 1000 Business Center Drive, Lake Mary, FL 32746, does not outsource any of its software, the maintenance of it, or the technical support of it, so The City of Warwick has no other vendors to go to for the license renewal, software maintenance, and technical support of the listed applications.

This will be paid for out of Budget Code 25-334.

The current contract expires on December 31, 2020. This Bid, if approved, will run from January, 1, 2021 through December 31, 2021.

Cc: Lynne Prodger - Acting Finance Director and Treasurer



 QUOTE

 Date
 Page

 10/7/2020
 1 of 1

**TECHNOLOGIES** 

Tritech Software Systems, a CentralSquare Company 1000 Business Center Drive Lake Mary, FL 32746 Billing Inquires: Becky.wall@centralsquare.com

#### **IMC Software Support Listing**

#### **Quote To**

Warwick Police, RI 99 Veterans Memorial Drive Warwick, RI 2886 United States Ship To Warwick Police, RI 99 Veterans Memorial Drive Warwick, RI 2886 United States

TERM: 1/1/2021-12/31/2021

| Warwick Police De                    | partment         |              |
|--------------------------------------|------------------|--------------|
|                                      | Quantity (if per |              |
| License                              | client)          | Support Fee  |
| Admin                                |                  | \$ 1,312.50  |
| Bar Coding                           |                  | \$ 1,643.25  |
| Cross Agency                         | Paid by RISP     | \$ -         |
| DDF-Report Writer                    |                  | \$ 357.00    |
| Detective                            |                  | \$ 1,643.25  |
| Dispatch                             |                  | \$ 9,843.75  |
| Fingerprint Interface                |                  | \$ 1,617.00  |
| Imaging                              |                  | \$ 3,281.25  |
| Law or Fire Client                   | 2                | \$ 210.00    |
| Law or Fire RMS Server               |                  | \$ 257.25    |
| Mapping Google Based                 |                  | \$ 1,092.00  |
| Mobile Message Server                |                  | \$ 3,281.25  |
| Mobile-Field Based Reporting Clients | 50               | \$ 10,941.00 |
| Pervasive                            | #N/A             | \$ 3,096.25  |
| Quest                                |                  | \$ 656.25    |
| Records                              |                  | \$ 7,224.00  |
| State Interface                      |                  | \$ 5,255.25  |
|                                      |                  |              |
| Total                                |                  | \$ 51,711.25 |

<sup>\*</sup>NO payment is due at this time

<sup>\*</sup>Future purchases or purchases that are not installed yet are not included in the above quote

CODE: 25-334 MIS/ Software Maintenance

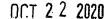
# SECTION 56-6

#### Bid2021-191 Elite Rescue Software Maintenance

Image Trend, Inc. 29855 Kensington Blvd. Lakeville, MN 55044

Contract Award: \$19,190.50

Contract Period: January 1, 2021 - December 31, 2021





# CITY OF WARWICK DIVISION OF MANAGEMENT INFORMATION SERVICES 3275 POST ROAD WARWICK, RHODE ISLAND 02886

TEL 401-738-2017

Philip Carlucci MIS DIRECTOR

JOSEPH SOLOMON

**MAYOR** 

To: Patricia Peshka, Purchasing Agent

From: Philip F. Carlucci - MIS Director P7C

Date: Wednesday, October 21, 2020

Re: 56-6 – Exception to Bid – Image Trend

This is a request under City Ordinance 56-6, Exception to Bid, to award the Rescue Support Software maintenance and hosting to Image Trend as a sole source in the amount of \$19,190.50. The amount represents a 10% increase over the previous year's charges.

This bid will insure the continued availability and maintenance of the Fire Departments Rescue Software platform.

Image Trend, Inc., 20855 Kensington Boulevard, Lakeville, MN 55044, is the current software provider for this application and as such, is the only available service provider to The City of Warwick.

This will be paid for out of Budget Code 25-334. The current contract expires on December 31, 2020. This request will cover January 1, 2021 through December 31, 2021.

Cc: Lynne Prodger - Acting Finance Director and Treasurer

# IMAGE*TREND*®

September 18, 2020

Warwick Fire Department 111 Veterans Memorial Drive Warwick, RI 02886

RE: ImageTrend Sole Source

To Whom It May Concern:

Thank you for your recent sole source inquiry. The ImageTrend Elite Rescue solution is solely developed, produced, distributed and supported by ImageTrend, Inc. This product is copyrighted and trademarked. ImageTrend's suite of solutions allows for native interoperability of the system's platform and provides seamless integration with the other ImageTrend modules such as ImageTrend's Visual Informatics EMS or Fire Cube.

This solution from ImageTrend, Inc. is based upon the unique modules and basic architectural features of the data management systems that have been designed by ImageTrend for many applications. The experience and input from our current users have collaboratively helped us to develop a commercial-off-the-shelf (COTS) solution and best practices exclusively for the EMS market. ImageTrend was among the first companies to gain NEMSIS v3 compliance for State Systems certification in the market. ImageTrend has proven success working with 40 State EMS Departments.

ImageTrend is the only company to offer a fully integrated EMS/Fire solution compatible with NEMSIS v3/NFIRS that incorporates both mobile-device compatibility from the ground up, as well as the option to self-host the Elite EMS system database in their own hosted environment. The Elite Rescue solution is scalable within one system to handle millions of incidents with thousands of users annually. Its unique security concept and enterprise design allow for multiple tiered, secure usage and views by individual services, regional groups and state entities all within one system. The Elite solution offers drag and drop Form Template configuration available to manage system-wide, regionally or specific to agency's workflow, in addition, easy to create validation rules to meet state or agency documentation standards. The solution includes a proprietary Report Writer for usage and generation of standard and ad hoc reports by any level of system user within their reporting permission rights.

As the sole source vendor of this software, we distribute on a use license basis and maintain beneficiary escrow accounts. All data obtained and maintained within the application is proprietary to and owned by the licensed user. ImageTrend does not distribute the source code to any other vendors or resellers and therefore development, modification or implementation of ImageTrend Elite Rescue, Visual Informatics and, its modules and extensions can only be performed by ImageTrend, Inc.

Please feel free to contact us at 1-888-469-7789 if you need any further information.

Sincerely,

Michael J. McBrady President & CEO

# IMAGE*TREND*\*

# Quote

Remit To: ImageTrend, Inc.

20855 Kensington Blvd. Lakeville, MN 55044

Phone: 952-469-1589

Email: invoices@imagetrend.com

Bill To:

Warwick Fire Department

111 Veterans Memorial Drive

Warwick, RI 02886

Budgetary Quote 2021-2022

Customer Number:

1583

Today's Date:

9/17/2020

Terms:

Net 30

Order Number:

13887

17432

| Item Name                               | Description  | Quantity | Unit | t Price  | Tota | ıl       |
|---|--------------|----------|------|----------|------|----------|
| Elite Rescue Support                    | Annual Fee   | 1        | \$   | 112.55   | \$   | 112.55   |
| Elite Rescue Scheduler Support          | Annual Fee . | 1        | \$   | 900.41   | \$   | 900.41   |
| Elite Rescue Field Site License Support | Annual Fee   | 1        | \$   | 1,800.81 | \$   | 1,800.81 |
| Elite Rescue Support                    | Annual Fee   | 1        | \$   | 4,502.04 | \$   | 4,502.04 |
| Elite Rescue Hosting                    | Annual Fee   | 1        | \$   | 8,103.66 | \$   | 8,103.66 |
| Elite Rescue CAD Integration Support    | Annual Fee   | 1        | \$   | 1,483.87 | \$   | 1,483.87 |
| Elite Rescue CAD Integration Hosting    | Annual Fee   | 1        | \$   | 1,350.61 | \$   | 1,350.61 |
| Elite Rescue Support                    | Annual Fee   | 1        | \$   | 112.55   | \$   | 112.55   |
| Vault™ Records with Attachments         | Annual Fee   | 1        | \$   | 824.00   | \$   | 824.00   |
|   |              |          |      |          |      |          |
|   |              |          |      |          |      |          |
|   |              |          |      |          |      |          |

Invoice Sub-Total \$

19,190.50

Taxes

Invoice Total \$ 19,190.50

CODE: 30-399 Police Department/ Service Investigations

## **SECTION 56-6**

**Bid2021-212 Service Investigations** 

TransUnion Risk & Alternative Data Solutions, Inc. 4530 Conference Way South
Boca Raton, FL 33431

Contract Award: <u>\$4,000.00</u>

Contract Period: February 1, 2021 – January 31, 2022

Colonel Rick J. Rathbun Chief of Police



Joseph J. Solomon Mayor

OCT 2 6 2020

Police Department 99 Veterans Memorial Drive Warwick, Rhode Island 02886-4617 Telephone: (401) 468-4200

October 23, 2020

Mrs. Patricia Peshka Purchasing Agent 3275 Post Road Warwick RI 02886

RE: Purchase Authorization: TransUnion Risk and Alternative

56-6 Exception to Notice – Sole Source Vendor

Funding Source: Police Operating Budget Code: 30-399, Service Investigations

Dear Mrs. Peshka;

The police department is requesting spending authorization for payment to TransUnion Risk and Alternative for use of their TLO Service Software in use by the agency to verify background information and lead sources in investigations. This service has been in use by the department since 2013.

We did research alternative software systems and learned that this service was a sole source service from the vendor based on specific feature(s) to include a "relationship mapping" function for known associates/family of persons being searched. We negotiated with TransUnion in 2018 and have received a quote of \$280.00 for monthly access to most of the functions we currently utilize with a cap of 1000 searches/queries; which they will honor for another one year period commencing February 1, 2021. There were two remaining "per use" functions that would be part of the contract but these are not frequently used and could be turned off by the agency administrator if needed to reduce future costs.

I am requesting the awarding of a service contract with spending authority of up to \$4,000.00 for a period of one year from February 1, 2021 through January 31, 2022 to TransUnion Risk and Alternative for use of their TLO Service Software as a sole source service. The current contract expires January 31, 2021.

Funding for this purchase will be from Police Operating Budget: 30-399, Service Investigations.

Please contact me with any questions or concerns.

Sincerely

Major Lori Michailides

Administrative Bureau Commander



#### PRICING SUPPLEMENT

This Pricing Supplement and attached Pricing Sheet (collectively, the "Supplement") is incorporated into and supplements the then-current Law Enforcement Agency Subscriber Agreement ("Agreement") between TransUnion Risk and Alternative Data Solutions, Inc. ("TRADS") and the Agency. The Agency agrees as follows:

- 1. Effective Date; Term. The Effective Date of this Supplement is specified in the Pricing Sheet. This Supplement shall commence upon the Effective Date and continue for the period specified in the Pricing Sheet ("Supplement Term"). Upon expiration of the Supplement Term, the Agreement will continue in effect in accordance with the terms therein, absent this Supplement, subject to TRADS's then-current fees and charges for the TRADS Services accessed thereafter. TRADS reserves the right to terminate this Supplement for convenience at any time.
- Fees and Charges. Agency agrees to be bound by this Supplement and agrees to pay all fees and charges set forth in the Pricing Sheet during the Supplement Term.
- 3. Miscellaneous. In the event of a conflict between the terms of this Pricing Supplement and any prior pricing supplement agreement or understanding with respect the TRADS Services identified herein, the terms of this Pricing Supplement shall supersede, control and otherwise replace. In the event any one or more provisions of this Supplement, or the Pricing Sheet, is held to be invalid or unenforceable, the enforceability of any remaining provision(s) shall be unimpaired. All capitalized terms used but not defined in this Supplement will have the same meanings as defined in the Agreement, Except as provided in this Supplement, all other terms the Agreement shall remain in full force and effect in accordance with its terms. In the event of a conflict between the terms of the Agreement and this Supplement, the terms of this Supplement will apply.

[Remainder of page intentionally left blank. Signature page follows on the attached Pricing Sheet.]

Acct#: 33141 55 Rep: <u>ARBC</u>

Non\_Autorenew\_Non Batch LE Flat Rate

Version: 08.22.2019



## PRICING SHEET to Pricing Supplement

| *Agency": Warwick Police Department  | Monthly Fee: \$ 280.00   |
|--|--|
| Agency ID: 39141  TRADS Services: TLOxp® Online - Nor-Batch LE Flat Rate.  | Number of Monthly Transactions: 1,000  The Monthly Fee includes the above number of Monthly Transactions, subject to the Excluded Searches/Reports and   |
| Effective Date: 02/01/2021   | Transactional Overage Pricing sections below. Unused Monthly Transactions do not rollover into a subsequent month.   |
| Supplement Term: 12 month(s) without auto-renewal.   |  |
| EXCLUDED SEARCHES/REPORTS:   |  |
| The Monthly Fee includes all searches and reports currently offered the  |  |
| follows. Any of the following searches and reports, if checked below.  | are excluded.  |
| Social Media Comprehensive Report     Social Media Comprehensive Report  | Comprehensive Report - Person  |
| Social Media Basic Search     Super Reverse Phone Lookup   | Comprehensive Report - Business  |
| Relationable Report  | Locate/Asset Report  |
| □ Driving Violations   | Address Report   |
| Real-Time Phone Carrier Search   | Global Watch List Search Phone Report  |
| ★ Vehicle Sightings via DRN     ★ CARFAX® Vehicle History Report   | The state of the s |
| The excluded searches and reports, as checked, are subject to TRAI on a per Transaction basis, subject to Agency's data access rights addition to the Monthly Fee. TRADS reserves the right to exclude fut     | The fees and charges for Excluded Searches/Reports shall be in   |
| TRANSACTIONAL OVERAGE PRICING: Transactions exceeding the Number of Monthly Transactions specifie a per Transaction basis, except as specified otherwise below and su shall be in addition to the Monthly Fee. | d above will be subject to TRADS' then-current fees and charges on bject to Agency's data access rights. Transactional Overage Pricing   |
| "Transactions" means any information retirmed by TRADS in respons  | e to a search query (whether in the form of search results or reports).  |
| Agency acknowledges and agrees that Agency's signature of Supplement in its entirety.  | on this page constitutes agreement to and acceptance of this   |
| Acknowledged and agreed to by:   |  |
| Warwick Police Department  |  |
| Agency Name ("Subscriber")   |  |
| Authorized Signature Signature Date  |  |
| Fype or Print Name of Authorized Signer  |  |

Acct#: 38141 SS Rep: ARBC

Non\_Autorenew\_Non Batch LE Flat Rate

Version: 08.22.2019



TransUnion Risk and Alternative Data Solutions, Inc. 4530 Conference Way South Boca Raton, FL 33431 Tel 561 988 4200

July 13, 2020

Re: TLOxp® for Law Enforcement and/ or Government – Sole Source Justification

To Whom It May Concern:

This letter serves to confirm certain unique, one of a kind features of the TLOxp solution offered by TransUnion Risk and Alternative Data Solutions, Inc. ("TRADS") a member of the TransUnion family of companies.

The TLOxp solution is an online database of public and proprietary information which may be used for investigative, risk management and other permitted uses. While other companies provide similar public and proprietary information products or services, the TLOxp solution contains unique and exclusive consumer data sets. This feature, along with TRADS' proprietary linking algorithms and trade secrets, make the TLOxp solution unique and one of a kind.

Please be advised that TRADS' data sources and providers, underlying or related computer algorithms, programs, source code, object code, databases, designs and systems and derivatives thereof are confidential and proprietary.

Thank you for your interest in our services.

Sincerely,

Ernesto Castelnuovo Ernesto Castelnuovo (May 13, 2020)

Ernesto Castelnuovo Senior Vice President



CODE: 30-260 Police Department/ Misc Police Gear-Uniforms

## SECTION 56-6

Bid2021-213 Ballistic Vests

Various Vendors

Contract Award: <u>\$ 50,000.00</u>

Contract Period: January 31, 2021 – January 30, 2022

Colonel Rick J. Rathbun
Chief of Police



OCT 3 0 2020

Joseph J. Solomon Mayor

Police Department 99 Veterans Memorial Drive Warwick, Rhode Island 02886-4617 Telephone: (401) 468-4200

October 30, 2020

Mrs. Patricia A. Peshka, Purchasing Agent Warwick City Hall 3275 Post Road Warwick, RI 02886

RE:

Request for Spending Authorization; Ballistic Vests for Police Officers

C.O. 56-6; Exception to Notice Requirement; Various Vendors

Budget Code 30-260

Dear Mrs. Peshka:

The department is seeking authorization to purchase ballistic vests from various vendors for police officers under the provisions of City Ordinance 56-6, "Exception to Notice Requirement" on an as needed basis.

The exception is requested in order to meet contractual requirements provided for in Section 31 of the current CBA that allows officers to select a vest of their choice for which the department would pay the average cost of the top three (3) brands for a level 2A vest or the top three (3) brands for level 3A vest. This cost is reviewed each year and is currently set at \$830.83 per vest for level 2A and \$1,054.70 per vest for level 3A. Any costs over that amount are incurred by the officer.

The vests are replaced at the department's expense upon reaching the maximum life that is normally five (5) years unless the vest is traumatized or otherwise impacted by other elements. It is anticipated that up to 50 officers (including new hires) will require new vests during the next 1 year contract. It should be noted that each vest purchased is specifically made for the individual officer. The department is not in the practice of purchasing vests in order to keep an inventory or stockpile body armor.

The department is requesting the amount of \$50,000 to purchase vests on an as needed basis. If approved, funding for this purchase would come from the Police Operating Budget, Budget Code #30-260 "Ballistic Vests."

The current contract expires on January 30, 2021.

The contract period would be valid from January 31, 2021 through January 30, 2022.

Please feel free to contact me should you require any further information.

Sincerely

Major Lori Michailides

Administrative Bureau Commander

#### **CITY OF WARWICK**

Colonel Rick J. Rathbun Chief of Police



Joseph J. Solomon Mayor

Police Department 99 Veterans Memorial Drive Warwick, Rhode Island 02886-4617 Telephone: (401) 468-4200

# **INTEROFFICE MEMO**

To: Major Lori Michailides

From: Officer Raymond Cox

Date: October 29, 2020

**Subject: Ballistic Vest Pricing** 

You asked me to look at current pricing with regards to ballistic vests and I have compiled the following data:

Looking at the vests provided by reputable dealers (Galls, Body Armor Outlet, Quartermaster, RI Uniform) the top vests are:

| Level 2                    |                 | Level 3A         |
|----------------------------|-----------------|------------------|
| U.S. Armor (Enforcer 6000) | \$ 795.00       | \$ 919.60        |
| Point Blank (Elite 4)      | \$ 997.50       | \$ 1144.50       |
| Survival Armor (Paladin)   | \$ 700.00       | \$ 1100.00       |
| Total:                     | \$2,492.50      | \$3,164.10       |
|                            |                 |                  |
| Average:                   | <u>\$830.83</u> | <u>\$1054.70</u> |

- J) <u>Service-Related Disability Pension.</u>
  - Any Member of the Department who retires with a Service-Related Disability Pension shall receive a pension benefit of no less than 66%% of Retirement-Eligible Pay.
- If any employee is killed in the line of duty while performing services out of rank, any benefit payment which may be due to his/her widow(er), estate, or his/her next of kin, shall be based upon the rate of pay of the rank in which said employee was performing services at the time of his/her death.
- L) Pursuant to Section 52-12 of the City's Ordinances, whenever an officer is killed in the line of duty while an active member of the Department, the City will pay a total of \$5,000 toward funeral expenses.

#### **BULLET PROOF VESTS**

#### SECTION 31.

- A) The Department shall purchase a bullet proof vest for any member of the Department that so requests. Each vest shall be individually chosen by the Officer, and specifically the Officer shall choose to receive either a Level 2A or a Level 3A bullet proof vest, at his/her discretion. The Department shall be required to provide a monetary amount to cover the purchase of the bullet proof vest for the Officer, in an amount that is equivalent to the average cost from authorized dealers only of the top three (3) brands of the level of bullet proof vest selected by the Officer (i.e. Level 2A or level 3A vest). Any excess over this average cost must be paid by the individual officer requesting the vest. Each vest purchased shall be replaced at the Department's expense upon reaching its maximum life as suggested by the manufacturer, subject to the Officer submitting a request for replacement.
- Any vest purchased under this Section of the Agreement shall be considered issued equipment, and all officers who receive said Department-issued bullet proof vests shall be required to keep said vests readily accessible while on active duty. Failure to keep said vests readily accessible on active duty may result in disciplinary action. For the purposes of this paragraph, the phrase "on active duty" does not include special detail assignments. The Department strongly suggests that officers wear the Department-issued bullet proof vests at all times while on active duty and while working special detail assignments.
  - Notwithstanding Subsection (B) above, all officers who have received a Departmentissued buffet proof vest shall be required to wear said vest at all times during any "highrisk operation". For purposes of this Subsection (C), the term "high risk operation" shall imean any situation in which the officer reasonably anticipates the use of force and/or danger of imminent harm to himself/herself or to other officers. Furthermore, the

officer in charge of any departmental preplanned tactical operation may mandate that all officers who have received a Department-issued bullet proof vest must wear said vests throughout the operation.

#### PHYSICAL FITNESS STANDARDS

### SECTION 32.

All members of the Department are encouraged to keep themselves in the best physical shape possible consistent with their age and possible medical considerations. To encourage physical fitness, the Department will administer a non-mandatory physical fitness examination that will be administered by authorized physical fitness instructors who are certified by the Cooper Institute for Aerobic Research (or its equivalent), under the direction of the Chief of Police. Said voluntary physical fitness examination shall be conducted on an annual basis during the months of September or October.

In following with this procedure, any member of the Department may, voluntarily, elect to take the physical fitness examinations and attempt to meet certain physical fitness assessment standards. Furthermore, those members who satisfy certain levels of the standards shall receive the compensation set forth below. The physical fitness assessments standards shall be based upon those established by the Cooper Institute for Aerobic Research (or its equivalent).

#### **Standard Physical Fitness Test:**

- 1. One (1) mile run.
- 2. One (1) repetition of the bench press exercise.
- 3. The crunch sit-up exercise/test.
- 4. The flexibility sit and reach exercise/test.

#### Compensation:

Any member who satisfies the following levels of Cooper Institute scoring shall be compensated as follows:

- 1. Successful completion of the fortieth (40th) percentile shall be compensated with eight (8) hours of compensatory time.
  - Successful completion of the fiftieth (50th) percentile shall be compensated with ten (10) hours of compensatory time.
  - Successful completion of the sixtieth (60th) percentile shall be compensated with twelve (12) hours of compensatory time.
- 4 Successful completion of the seventieth (70th) percentile shall be compensated with eight (16) hours of compensatory time

CODE: 68-239 Recycling/ Supplies-Containers

## SECTION 56-6

Bid2021-214 Purchase Lids & Wheels for Recycling Containers

Rehrig Pacific 1738 W 20<sup>th</sup> St. Erie, PA 16502

Contract Award: \$10,250.00

Contract Period: One time purchase



MATHEW SOLITRO DIRECTOR OF PUBLIC WORKS

JOSEPH J SOLOMON

#### CITY OF WARWICK DEPARTMENT OF PUBLIC WORKS 925 SANDY LANE • WARWICK, RHODE ISLAND 02889 TEL (401) 738-2003 • FAX (401) 732-5208 T.D.D. (401) 739-9150

To:

Patricia Peshka, Purchasing Agent

From: Mathew Solitro, Director of Public Works MS

Date: October 30, 2020

Subj: Rehrig Pacific Company

The Sanitation Division is currently in need of purchasing lids and wheels for the refuse and recycling containers. The department receives an abundant amount of requests for repairs. It is not in the best interest of the City to bid these items as all the carts have been obtained through this company and any other replacement parts will not fit properly. This purchase is necessary to keep the refuse secure in the barrels and for purposes of moving the barrels about. There is a two week lead time for these items.

Please consider this memo a request for an exception to notice under Sec. 56-6 of the Warwick Code for Rehrig Pacific Company in amount of \$10,250.00. The quoted pricing includes freight to our facility. This is a one-time purchase and therefore no contract period is necessary.

(68-239 - \$10,250.00)



Locations: 1000 Raco Court, Lawrenceville, GA 30048 625 West Mockingbird Lane, Dallas, TX 75247 1738 W. 20th St, Erie, PA 16502 7452 Presidents Dr, Orlando, FL 32809

8875 Commerce Dr. DeSoto, KS 66018 7800 100th St, Pleasant Prairie, WI 53158 4010 East 26th St, Los Angeles, CA 90058

Proposal

Proposal #: WA290 102920 November 3, 2020 Bill-to: 205403 Ship-to: 213233 City of Warwick City of Warwick Warwick City Hall - 3275 Post Road Public Works - Highway Division Warwick, RI 02886 925 Sandy Lane (Rear) Warwick, RI 02889 Billing Contact: Shipping Contact: Name: John Cole Same Phone: 401-732-9589 E-mail: john.a.cole@warwickrl.com EXTENDED ITEM DESCRIPTION QUANTITY PRICE PRICE Components: 65 Gallon Lid - Navy Blue - No Brands - With Lid Pins 200 \$14.00 \$ 2,800.00 Components: 65 Gallon Lid - Kelly Green - No Brands - With Lid Pins 200 \$14.00 \$ 2,800.00 Components: 12" Snap on Wheels w/ Integrated Spacer 150 \$5,00 \$ 750.00 Components: 10" Snap on Wheels w/ integrated Spacer 50 \$4.00 \$ 200.00 Components: 95 Gallon Lid - Charcoal Grey - With Lid Pins 200 \$14.00 \$ 2,800.00 TRASH ONLY Is Product Taxable? No Subtotal = 9,350.00 is Freight taxable? No Tax on Product = Tax Rate: 0.00% Freight Rate = 900.00 Terms: Net 30 Days Tax on Freight = Total = \$ 10,250.00 ADDITIONAL INFORMATION: Contract Options: None Erie, PA facility Ship From: Leadtime: 2 weeks upon receipt of order Warranty: 10 year unprorated warranty Quote Valid: 30 Days Taxes: EXEMPT ACCEPTED BY: John Cole Andora Byrne 11/3/2020 Andora Byrne Date Sign and Print Name Date Account Specialist Phone: 407-928-8647 Email: Abyrne@rehrig.com

To initiate order, please call or send signed proposal via fax or smail to Presented By representative.