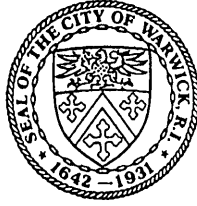



Patricia A. Peshka
Purchasing Agent



Joseph J. Solomon
Mayor

City of Warwick
Purchasing Division
3275 Post Road
Warwick, Rhode Island 02886
Tel (401) 738-2013
Fax (401) 737-2364

TO: Members of the Finance Committee

FROM: Patricia A. Peshka, Purchasing Agent 

DATE: March 22, 2019

RE: Bids for the Finance Committee Monday, April 1, 2019

TABLE OF CONTENTS

CITY COUNCIL MEETING APRIL 1, 2019

<u>BID #</u>	<u>DESCRIPTION</u>	<u>PAGES</u>
2019-136	Recruit Psychological Evaluations (Sec. 6-12)	1 - 6
2019-234	Rescue Support Software Maintenance (Sec. 6-12)	7 - 15
2019-258	Access & Site Improvements to Greene Cemetery	16 - 33
2019-284	Command Leadership Training (Sec. 56-6)	34 - 50
2020-011 (FY2020)	Municipal Recycling Facility By-Products (Sec. 56-6)	51 - 52

CODE: 30-335 Police/Medical Examinations

SECTION 6-12

Request permission to increase PCR-146-18 (Sub A)
from \$7,200.00 to \$12,600.00

Bid2019-136 Recruit Psychological Evaluations

University of RI
Student Loan Office
Roosevelt Hall
Ste. 018B
90 Lower College Rd.
Kingston, RI 02881

LAST ACTION TAKEN

Award (Bid): PCR-146-18 (Sub A) approved September 19, 2018 in the amount of \$7,200.00.
Contract period September 19, 2018 – September 18, 2019.

Contract Increase Requested	\$5,400.00
Current Contract Award	\$7,200.00
Contract Period Requested	No change in contract period
Current Contract Period	September 19, 2018 – September 18, 2019

CITY OF WARWICK

Colonel Rick J. Rathbun
Chief of Police

Joseph J. Solomon
Mayor



MAR 18 2019

Police Department
99 Veterans Memorial Drive
Warwick, Rhode Island 02886-4617
Telephone: (401) 468-4200

March 18, 2019

Ms. Patricia Peshka, Purchasing Agent
City of Warwick
Warwick City Hall
3275 Post Road
Warwick, Rhode Island 02886

Re: Request for Spending Authorization; 6-12- "Alteration to Contract"
 BID #2019-136-- Expires 9/18/19 Recruit Psychological Exams
 Funding Source: Budget Code 30-335 Medical Examinations

Dear Ms. Peshka:

During the recruitment and hiring process, the department is required to have each eligible candidate given a psychological evaluation. Currently the only P.O.S.T. certified evaluator is Dr. Patricia Gallagher at the University Of Rhode Island Office Of Strategic Initiatives. The current cost for the evaluations is \$600 per person and has typically been paid by voucher as needed. Due to the increase in hiring and the costs associated with the purchase we feel it is prudent to receive Council spending authorization.

During the next (3) three months, we anticipate hiring approximately (9) nine additional officers.

Therefore, this department is requesting authorization, under the provisions of City Ordinance 6-12, "Alteration to Contract" to increase the current award from \$7,200 to \$12,600 in order to expend monies, not to exceed \$5,400.00 for the purposes of obtaining these (9) nine recruit psychological exams from The University of Rhode Island. Funding would come from Police Operating budget 30-335 Medical Examinations

This contract period continues to be September 19, 2018 to September 18, 2019.

Please contact me should you have any questions.

A handwritten signature in cursive script that reads "Lori A. Michailides".

Lori A. Michailides
Major
Administrative Bureau Commander

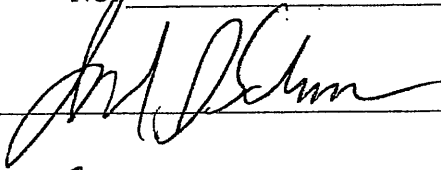
CITY OF WARWICK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

R-18-117

NO. _____

APPROVED:  MAYOR

DATE: September 19, 2018

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

Bid #	Name	Vendor(s) Name/Address	Contract Award	Contract Period	Note	Code
2018 - 133	Traffic, Street & Pole Light Maintenance & Repairs	<i>James J. O'Rourke</i> 21 Pine St. Warwick, RI 02888	\$11,923.75		1	6 - 12
2019 - 135	Refrigerant Thayer Arena	<i>Comstar Int'l, Inc.</i> 20-47 128th St. College Point, NY. 11356	\$8,323.88			56 - 6
2019 - 136	Recruit Psychological Evaluations	<i>University of RI</i> Student Loan Office Roosevelt Hall Ste. 018B 90 Lower College Rd. Kingston, RI 02881	\$7,200.00	1 year from date of award		56 - 6

Continued next page

PCR-146-18 (Sub A)

Bid #	Name	Vendor(s) Name/Address	Contract Award	Contract Period	Note	Code
2019 - 139	Code Red Notification System	<i>Onsolve, LLC</i> 780 W. Granada Blvd. Ormond Beach, FL 32174	\$9,500.00	10/3/18 - 10/2/19		56 - 6

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

1. Request permission to increase PCR-35-18 from \$35,000.00 to \$46,923.75.

ACTIONS TAKEN

- | | |
|--|---|
| Bid2014-274 Fire Protection Engineering Services | PCR-147-18 (Sub A)
Hold until 11/14/18
Amended contract award from \$5,555.00 to \$1,916.30 |
| Bid2019-140 Diesel Exhaust Fluid | PCR-148-18
Hold until 10/1/18 |
| Bid2019-141 Repairs RS53 | PCR-149-18
Hold until 10/1/18 |
| Bid2019-133 State of RI Fire Extinguisher Maintenance/Repairs | PCR-150-18 (Sub A)
Amended contract award from \$2,400.00 to \$1,200.00
Amended contract period from 2 years from date of award to 1 year from date of award |

THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE

CODE: 30-335 Police/Medical Examinations

SECTION 56-6

Bid2019-136 Recruit Psychological Evaluations

University of RI
Student Loan Office
Roosevelt Hall
Ste. 018B
90 Lower College Rd.
Kingston, RI 02881

Contract Award: \$7,200.00

Contract Period: 1 year from date of award

Colonel Stephen M. McCartney
Chief of Police

CITY OF WARWICK

COPY
Joseph J. Solomon
Mayor



082418

Police Department
99 Veterans Memorial Drive
Warwick, Rhode Island 02886-4617
Telephone: (401) 468-420th, 2011

August 24, 2018

Ms. Patricia Peshka, Purchasing Agent
City of Warwick
Warwick City Hall
3275 Post Road
Warwick, Rhode Island 02886

Re: Request for Spending Authorization; 56-6
Recruit Psychological Exams
Funding Source: Budget Code 30-335 Medical Examinations

Dear Ms. Peshka:

During the recruitment and hiring process, the department is required to have each eligible candidate given a psychological evaluation. Currently the only P.O.S.T. certified evaluator is Dr. Patricia Gallagher at the University Of Rhode Island Office Of Strategic Initiatives. The current cost for the evaluation is \$600 per person and has typically been paid by voucher as needed. Due to the increase in hiring and the costs associated with the purchase we feel it is prudent to receive Council spending authorization.

During the next (1) one year period we anticipate hiring approximately 12 officers. This is taking into consideration the 6 openings as well as anticipated retirements within the next 12 months.

Therefore we request, under the provisions of City Ordinance 56-6, "Exception to Notice Requirement" to expend monies, not to exceed \$7,200.00 for the purposes of obtaining recruit psychological exams from The University of Rhode Island. Funding would come from Police Operating budget 30-335 Medical Examinations

This contract would be for a 1 year period commencing at the date of authorization.

Please contact me should you have any questions.

A handwritten signature in black ink, appearing to be "B. Connor".

Bradford E. Connor
Commander
Deputy Chief of Police

CODE: 25-334 MIS/Software Maintenance

SECTION 6-12

Request permission to increase PCR-19-19 (Sub A)
from \$14,534.33 to \$17,312.19

Bid2019-234 Rescue Support Software Maintenance

ImageTrend, Inc.
20855 Kensington Blvd.
Lakeville, MN 55044

LAST ACTION TAKEN

Award (Section 56-6): PCR-19-19 (Sub A) approved January 28, 2019 in the amount of \$14,534.33.
Contract period January 1, 2019 – December 31, 2019.

Contract Increase Requested	\$2,777.86
Current Contract Award	\$14,534.33
Contract Period Requested	No change in contract period
Current Contract Period	January 1, 2019 – December 31, 2019



CITY OF WARWICK
DIVISION OF MANAGEMENT INFORMATION SERVICES
3275 POST ROAD
WARWICK, RHODE ISLAND 02886
TEL 401-738-2017

JOSEPH SOLOMON
MAYOR

PHILIP CARLUCCI
MIS DIRECTOR

To: Patricia Peshka, Purchasing Agent
From: Philip F. Carlucci – MIS Director *PFC*
Date: Wednesday, March 13, 2019
Re: 6-12 Image Trend Rescue Software BID #2019-234

This is a request under City Ordinance 6-12 to increase the award amount on Bid 2019-234 by \$2,777.86 bringing the total for the Bid to \$ 17,312.19.

Subsequent to our Bid submission in January of this year, a separate invoice for an additional service related to the Image Trend Software product was received early in March. As I have come before you on other occasions, this item did not show up on the current Bid Tracking report because it was last paid via the Voucher System. I contacted the company and determined that the reason we receive multiple invoices is because the various components of the software were purchased at different times. They are currently working on providing me an annual cost proposal which will consolidate all of the support costs on one invoice going forward. This is a practice I am trying to implement with all software support expenses across the city.

The required additional amount of \$2,777.86 will be charged in its entirety to the MIS Division's budget code of 25-334 where there are sufficient funds to cover the expense.

Image Trend, Inc., 20855 Kensington Boulevard, Lakeville, WI 55044 provides these required services which run through the end of this calendar year.

Cc: Brian Silvia, Finance Director

IMAGETREND®

031219

Invoice

Remit To:

ImageTrend, Inc.
20855 Kensington Blvd.
Lakeville, MN 55044

Phone: 952-469-1589

Email: invoices@imagetrend.com

Bill To:

City of Warwick Fire
Purchasing Department
3275 Post Road
Warwick RI 02886

Invoice Number 115644
Invoice Date 3/1/2019
Terms Net 30
PO Number 2203044-00
Order Number 13887
Customer Number 1583

Ship To:

Warwick Fire Department
Accounts Payable
111 Veterans Memorial Drive
Warwick RI 02886

Item Name	Description	Qty	Unit Price	Total
Elite Rescue CAD Integration Support	Annual Fee	1	\$1,398.69	\$1,398.69
Elite Rescue CAD Integration Hosting	Annual Fee	1	\$1,273.08	\$1,273.08
Elite Rescue Support	Annual Fee Auto-CAD Support	1	\$106.09	\$106.09
Service dates 12/31/2018-12/30/2019				

Invoice Sub-Total	\$2,777.86
Taxes	\$0.00
Invoice Total	\$2,777.86

Thank you for your business!

Please include customer number and invoice number on your payment.

Business Copy Only!

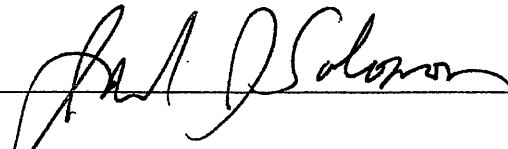
CITY OF WARWICK

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

R-19-11

NO: _____

APPROVED:  MAYOR

DATE: 1-29-2019

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

Bid #	Name	Vendor(s) Name/Address	Contract Award	Contract Period	Note	Code
2016 - 171	State of RI Software Government Procurement Agreement	<u>Dell Marketing LP</u> Round Rock TX 78682 <u>CDW</u> Government, Inc. Vernon Hills, IL 60061 <u>SHI International Corp.</u> Piscataway, NJ 08854 <u>PCMG, Inc.</u> Chantilly, VA 20151 <u>Insight Public Sector Inc.</u> Addison, IL 60101	\$24,000.00		1	6 - 12
2019 - 059	HVAC Maintenance & Repair Contract for City-Owned Buildings	<u>CAM HVAC & Construction</u> 116 Lydia Ann Rd. Smithfield, RI 02917	\$30,000.00		2	6 - 12

Continued next page

PCR-19-19 (Sub A)

Bid #	Name	Vendor(s) Name/Address	Contract Award	Contract Period	Note	Code
2019 - 225	Fire Sprinkler System Inspections and/or Repairs	<i>Pierce Fire Protection Services, Inc.</i> 24 Greco Lane Warwick, RI 02886	\$15,000.00	2/23/19 - 2/22/20		
2019 - 223	Backhoe Repairs	<i>Northland JCB</i> Six Jonspin Rd. Wilmington, MA 01887	\$4,161.69			56 - 6
2019 - 232	Purchase Roll-Out Containers	<i>Rehrig Pacific Co.</i> 1738 W. 20 th St. Erie, PA 16502	\$19,335.50			56 - 6
2019 - 234	Rescue Support Software Maintenance	<i>ImageTrend, Inc.</i> 20855 Kensington Blvd. Lakeville, MN 55044	\$14,534.33	1/1/19 - 12/31/19		56 - 6
2019 - 233	State of RI Tree Trimming/Shrub Removal	<i>Stanley Tree Service, Inc.</i> 662 Great Rd. N. Smithfield, RI 02896 <i>North Eastern Tree Service, Inc.</i> 1000 Pontiac Ave. Cranston, RI 02920 <i>Warwick Tree Acquisition Corp.</i> <i>d/b/a Warwick Tree Service, Inc.</i> 405 Arnold Rd. Coventry, RI 02816	\$20,000.00	1/1/19 - 12/31/19	3	56 - 10

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

Continued next page

PCR-19-19 (Sub A)

1. Request permission to increase PCR-168-18 (Sub A) from \$252,329.80 to \$276,329.80. MPA #227.
2. Request permission to increase PCR-111-18 (Amended/Sub A) from \$60,000.00 to \$90,000.00.
3. Request permission to piggyback MPA #372.

Actions Taken:

Bid2019-190 Fire & EMS Learning Management System

**PCR-20-19
Amend recommendation
from TargetSolutions
Learning LLC in the
amount of \$15,990.00 to
Praetarian Digital – Fire
Rescue 1 Academy in the
amount of \$11,750.00**

THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE

COPY

CODE: 25-334 MIS/Software Maintenance

SECTION 56-6

Bid2019-234 Rescue Support Software Maintenance

ImageTrend, Inc.
20855 Kensington Blvd.
Lakeville, MN 55044

Contract Award: \$14,534.33

Contract Period: January 1, 2019 – December 31, 2019

COPY



CITY OF WARWICK
DIVISION OF MANAGEMENT INFORMATION SERVICES
3275 POST ROAD
WARWICK, RHODE ISLAND 02886
TEL 401-738-2017

JOSEPH SOLOMON
MAYOR

Philip Carlucci
MIS DIRECTOR

To: Patricia Peshka, Purchasing Agent
From: Philip F. Carlucci – MIS Director *PFC*
Date: Friday, January 4, 2019
Re: 56-6 – Exception to Bid – Image Trend

This is a request under City Ordinance 56-6, Exception to Bid, to award the Rescue Support Software maintenance and hosting to Image Trend as a sole source in the amount of \$14,534.33.

This bid will insure the continued availability and maintenance of the Fire Departments Rescue Software platform.

Image Trend, Inc., 20855 Kensington Boulevard, Lakeville, MN 55044, is the current software provider for this application and as such, is the only available service provider to The City of Warwick.

This will be paid for out of Budget Code 25-334.

The invoice for this software was received December 26, 2018 notifying us of the expiration of the current contract on December 31, 2018. We have notified the provider that all invoicing and / or quotes must be submitted at least 90 days in advance of expiration. This Bid will expire on December 31, 2019.

Cc: Brian Silvia, Finance Director

City of Warwick Fire Department
51 Draper Avenue
Warwick, RI 02889

RE: Sole Source Inquiry

Dear Mr. McKay:

Thank you for your recent sole source inquiry. The ImageTrend Elite Rescue product and all associated modules are solely developed, produced, distributed and supported by ImageTrend, Inc. These products are copyrighted and trademarked. ImageTrend is the only provider able provide continued maintenance, support, hosting and training for this software as we are the original manufacturer, which ImageTrend provides to Warwick Fire Department.

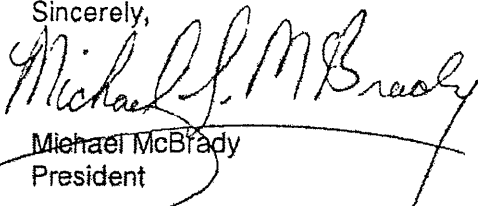
These Systems are based upon the unique modules and basic architectural features of the data management systems that have been designed by ImageTrend with the input of our 38 State Users and thousands of City and County users to collaboratively improve the product. If during the course of the system usage and introduction to additional stakeholders, further system enhancements and additional requirements are identified as desirable, implementation of these enhancements and ongoing support for this system can only be accomplished by ImageTrend. ImageTrend fully understands the system design and has the expertise and source code access required to successfully address these requests.

Ongoing support, maintenance and hosting for the systems and their modules can only be accomplished by ImageTrend, since ImageTrend has sole, proprietary control of the ImageTrend code.

As the sole source vendor of this software, we distribute on a use license basis. All data collected and maintained within the application is proprietary to and owned by the licensed user. ImageTrend does not distribute the source code to any other vendors or resellers and therefore the license for the application modifications, support, or maintenance to the products and their modules and extensions can only be performed by ImageTrend, Inc.

Please feel free to contact us at 1-888-469-1589 if you need further information.

Sincerely,



Michael J. McBrady
President

RFP2019-258 Access & Site Improvements to Greene Cemetery

- 3 bids received

CODES: 003-021 Apponaug Master Plan \$96,986.26
 003-037 Apponaug 18 \$36,802.74
 60-442 State Grant Pass Through \$89,100.00

MANNER OF AWARD: \$222,889.00
 One-Time Purchase

RECOMMEND: Shalvey Bros Landscape, Inc.

Shalvey Bros Landscape, Inc. 6 Echo Dr. Warwick, RI 02886
 Yard Works Inc. 1309 Warwick Ave. Warwick, RI 02888
 Beausoleil Bros. Inc. 330 Station St. Cranston, RI 02910

Description	Shalvey	Yard Works	Beausoleil
Total Base Project Bid	\$170,530.00	\$181,500.00	\$252,210.00
New Steel Fencing on Existing Granite Bases	\$52,359.00	\$54,600.00	\$64,300.00
Total Project Bid	\$222,889.00	\$241,100.00	\$321,510.00

Additional Item Pricing as Follows

Continued next page

RFP2019-258 Access Site Improvements to Greene Cemetery
 BID RESULTS

Item	Description	Unit	Shlavey Bros		Yard Works		Beausoleil Bros	
			Add Amt. Per Unit	Deduct Amt. Per Unit	Add Amt. Per Unit	Deduct Amt. Per Unit	Add Amt. Per Unit	Deduct Amt. Per Unit
Steel picket fence panel – 7'	Supply & install 4' high x 7' long +/- steel fence panel with one (1) line post as shown on G-6	Each	\$2,875.00	\$2,875.00	\$1,900.00	\$1,900.00	\$1,950.00	\$1,950.00
Steel picket fence panel – 8'	Supply & install 4' high x 7' long +/- steel fence panel with one (1) line post as shown on G-6	Each	\$2,990.00	\$2,990.00	\$2,120.00	\$2,120.00	\$2,150.00	\$2,150.00
End/Corner Fence Post	Supply and install one (1) end/corner post as shown on G-6	Each	\$75.00	\$75.00	\$325.00	\$325.00	\$200.00	\$200.00
Granite Step	Supply & install granite stair – thermal finish on top, face, and side as shown on Detail A/G-4	Each	\$637.45	\$637.45	\$1,255.00	\$1,255.00	\$400.00	\$400.00
Steel Handrail	Supply & install steel handrail as shown on detail A/G-4	Per Linear Foot	\$138.00	\$138.00	\$145.00	\$145.00	\$200.00	\$200.00
Stone Wall	Construct a 1'-2' high stone wall with foundation as shown on detail C/G-4	Per Linear Foot	\$180.00	\$180.00	\$150.00	\$150.00	\$200.00	\$200.00

RFP2019-258 Access & Site Improvements to Greene Cemetery						
The following vendors were sent specifications.						
VENDOR	ADDRESS	CITY	STATE	ZIP	EMAILS	
AMD Landscape and Construction	498 Washington Street	Coventry	RI	02816	devin@amdlandscapeingri.com	
Beasoleil Brothers, Inc.	73 King Philip Circle	Warwick	RI	02888	beasoleilbros@live.com	
Bradford Assocs., LLC	25 Creighton St.	Providence	RI	02906	bradfordassoc@cox.net	
Brito's Landscaping Services	1070 Frenchtown Road	East Greenwich	RI	02818	mike@britoslandscapingservices.com	
Capital City Construction & Mgt. Services	68 Uxbridge St.	Cranston	RI	02920	lori@capitalcityri.com	
Cardi Corporation	400 Lincoln Ave.	Warwick	RI	02888	bknnox@cardi.com; sacardi@cardi.com; wclarke@cardi.com	
Central Nurseries	1155 Atwood Ave.	Johnston	RI	02919	office@centralnurseries.com; barry@centralnurseries.com	
Cobble Hill Landscaping & Construction, Inc.	32 West Hamden Road	Cranston	RI	02920	cobblehilllandscape@yahoo.com	
Costello Ind., Inc.	123 Costello Rd.	Newington	CT	06111	jacostello@costelloindustries.com	
Customized Landscaping, Inc.	3391 W. Shore Rd.	Warwick	RI	02886	Delift2@cox.net	
D' Ambra Construction Co., Inc.	800 Jefferson Blvd.	Warwick	RI	02887	joliver@d-ambra.com; mdd@d-ambra.com	
Earth & Landscape Solutions	455 Sullivan Ave./PO Box	S. Windsor	CT	06074	sviola@parksite.com	
East Coast Construction	202 Chase Rd.	Portsmouth	RI	02871	steve@eastcoastconstruction.com	
Edgar's Construction	125 Salina St.	Providence	RI	02908	constructionedgar@gmail.com	
Hartford Paving	112 Old Pocasset Rd.	Johnston	RI	02919	Anthpc40@hotmail.com; lou@hartfordmaterials.com	
International Paving Corp.	1331 Main St.	W. Warwick	RI	02893	jeff@internationalpaving.net	
J.H. Lynch & Sons, Inc.	50 Lynch Pl.	Cumberland	RI	02864	sales@jhlynch.com; jdervay@jhlynch.com	
Lucena Bros	70 Founders Dr.	Woonsocket	RI	02895	david@lucenabros.com	
M & L Home Improvements & Landscaping	600 Cote Farm Rd. A35	Warwick	RI	02889	mopester10@yahoo.com	
M&M Landscaping and Paving, Inc.	375 Franklin Road	Coventry	RI	02816	mmlandscapeing@cox.net; mikewisdon1982@gmail.com	
Narragansett Improvement Co.	223 Allens Ave.	Providence	RI	02903	wepavenico@nicori.com	
P.J. Keating Co.	875 Phenix Ave	Cranston	RI	02921	lstjean@pjkeating.com	
Sealcoating, Inc.	120 Industrial Park Rd.	Hingham	MA	02043	fcomroy@sealcoatinginc.com; ewuori@sealcoatinginc.com	

VENDORS Greene Cemetery Site Improvements 2/13/2019

Shalvey Bros. Landscape, Inc.	Six Echo Dr.	Warwick	RI	02886	shalvland@aol.com; john@shalveybroslandscape.com; tom@shalveybroslandscape.com
T. Miozzi, Inc.	75 Airport Rd.	Coventry	RI	02816	tmiozzi@verizon.net
T.F. Morra Tree Care	103 Barstow Road	Warwick	RI	02889	info@tfmorra.com
Yard Works, Inc.	1309 Warwick Ave.	Warwick	RI	02888	bbymes@yardworksinc.com;



CITY OF WARWICK

JOSEPH J. SOLOMON, MAYOR

MEMORANDUM

TO: Patricia A. Peshka, Purchasing Agent

FROM: William R. Facente, Acting Program Coordinator / Housing Officer *WR*
Lucas Murray, Senior Planner / Special Projects Coordinator *LM*

DATE: Monday, March 18, 2019

RE: Bid#2019-258 Access & Site Improvements to Greene Cemetery

Please accept this memorandum as a joint request from the Office of Housing & Community Development & Department of Planning to include Bid#2019-258 (Access & Site Improvements to Greene Cemetery) on the April 1, 2019 City Council Finance Committee's Agenda for award.

The Office received three (3) responses to the request for proposals. The response were from; Shalvey Brothers Landscape, Inc. (Warwick), Yard Works, Inc. (Warwick), and Beausoleil Brothers, Inc. (Cranston). As you are aware, the Purchasing Division sent notification of the bid opportunity to numerous vendors via email and held a mandatory pre-bid meeting where nine (9) prospective vendors attended. At the time of this memorandum, the Office has reached out to all those vendors that attended the pre-bid meeting, and did not submit a proposal, to inquire as to their reason for not submitting a proposal. A summary of the responses is as follows; two (2) vendors gave the size of the job as the reason – too big/small, one (1) felt the paperwork was too much – Davis/Bacon, one (1) has too much on their current schedule, one (1) determined the scope was outside of their field, and one (1) did not respond to inquiries.

The Office is recommending award of the Access & Site Improvements to Greene Cemetery, in accordance with Section 56-5(c) of the City of Warwick Code of Ordinances, to Shalvey Brothers Landscape, Inc., of Warwick. This recommendation is being made based on the Office's prior experience working with the vendor and their quality of work and their relevant work experience with previous projects.

The Office respectfully asks the City Council Finance Committee to award Bid#2019-258 to Shalvey Brothers Landscape, Inc. of Warwick for a not to exceed amount of \$222,889.00, as a one-time award. The office respectfully requests that the total award be charged to the following budget codes 003.021 (\$96,986.26), 003.037 (\$36,802.74) and 60-442 (\$89,100).

OFFICE OF HOUSING & COMMUNITY DEVELOPMENT
3275 POST ROAD • WARWICK, RI 02886 • 401-738-2009

RHODE ISLAND ACQUISITION AND DEVELOPMENT GRANTS
PROGRAM

GRANT AGREEMENT
3rd AMENDMENT

between the

State of Rhode Island
Department of Environmental Management
OFFICE OF PLANNING AND DEVELOPMENT
235 Promenade Street
Providence, RI 02908

And

CITY OF WARWICK
3275 Post Road
Warwick, Rhode Island

In the Amount of:

\$100,000.00

2012 Rhode Island Open Space and Recreation Development Bond

For a period of

January 1, 2019 to December 31, 2019

for the Purpose of the

Greene Historic Cemetery Access Project
(previously the Apponaug Center Project)
(2013-70-30)

MEMORANDUM OF AGREEMENT – 3rd AMENDMENT

Reference is made to the Greene Historic Cemetery Access Project (previously the Apponaug Center Project) Recreation Grant Agreement (hereinafter “Agreement”) dated July 22, 2014 (attached hereto as Exhibit A and incorporated herein) and the First Amendment to the same dated April 6, 2016 (attached hereto as Exhibit B and incorporated herein), and the Second Amendment to the same dated September 4, 2018 (attached hereto as Exhibit C and incorporated herein) entered into by and between the City of Warwick, located at 3275 Post Road, Warwick (hereinafter “Grantee”) and the Rhode Island Department of Environmental Management, Office of Planning and Development, located at 235 Promenade Street, Rhode Island 02908 (hereinafter “DEM”) (hereinafter “the Parties”).

WHEREAS, DEM and Grantee desire to amend and restate the Agreement (hereinafter “Amendment”) for an additional time to coordinate and complete the Project consistent with the Scope of Work (Exhibit C); and

NOW THEREFORE, for and in consideration of the mutual promises and benefits contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, DEM and Grantee hereby enter into this Amendment, on the terms and conditions contained herein

PARAGRAPH 1: PURPOSE FOR EXTENSION

DEM and Grantee desire to amend and restate the Agreement (hereinafter “Amendment”) for an additional twelve months to allow for completion of the work and processing of outstanding invoices for work performed consistent with the Scope of Work and Budget in Exhibit C.

PARAGRAPH 2: CONTRACT PERIOD

The period of the Agreement and this Amendment shall be extended by twelve months to December 31, 2019, contingent upon the issuance of a Purchase Order by the Rhode Island Department of Administration. Any amendment to the Agreement and this Amendment must be in writing and approved by DEM and shall not be effective until it has been executed by the Parties.

PARAGRAPH 3: EFFECTIVE DATE

This Amendment becomes effective as of the issuance of a revised Purchase Order. An approval must encompass signatures by DEM and the Grantee and the approval by the Department of Administration via the issuance of a change order to the Purchase Order.

STATE OF RHODE ISLAND
COUNTY OF KENT

In the City of Warwick in said County and State, on the 8 day of March in year 2019, before me personally appeared Joseph J. Solomon, of the City of Warwick, to me known and known by me to the party executing the foregoing instrument for and on behalf of City of Warwick and she/he acknowledged said instrument by her/his executed to be her/his free act and deed, her/his free act and deed in her/his capacity as aforesaid, and the free act and deed of the City of Warwick

Dorothy A. McCarthy
Notary Public

NOTARY PUBLIC ~~STAMP HERE~~
Dorothy A. McCarthy
56767
My Commission Expires 10-17-2019
RHODE ISLAND

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

In the City of Providence in said County and State, on the _____ day of _____, in year 2019, before me personally appeared Janet Coit, the Director of the State of Rhode Island, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, to me known and known by me to the party executing the foregoing instrument for and on behalf of the State of Rhode Island, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, and she acknowledged said instrument by her executed to be her free act and deed, her free act and deed in her capacity as aforesaid, and the free act and deed of the State of Rhode Island, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT.

Notary Public

~~NOTARY PUBLIC STAMP HERE~~

MUNICIPALITY - CERTIFICATE OF AUTHORITY

I, Lynn DiBrosca certify that I am the City of WARWICK the municipality described in and which executed the foregoing instrument with the State of Rhode Island, Department of Environmental Management: that the said municipality is organized under the laws of the State of Rhode Island that Joseph J. Solomon who executed said instrument as the Mayor/Town Administrator/Town Council President of said municipality was then Mayor/Town Administrator/Town Council President of said municipality and was duly authorized to execute said instrument on behalf of said municipality: that I know the signature of said Mayor/Town Administrator/Town Council President and that the signature affixed to such instrument is genuine.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the corporate seal of said Municipality the 8th day of March, 2019.

SIGNED: Lynn DiBrosca



STATE OF RHODE ISLAND
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
DIVISION OF PLANNING AND DEVELOPMENT

235 Promenade Street, 3rd Floor
Providence, Rhode Island 02908

September 5, 2018

Lucas Murray, Senior Planner
Planning Department
City of Warwick
3275 Post Road
Warwick, RI 02886

RE: Greene Historic Cemetery Access Project (Formerly Apponaug Center Project) Recreation Grant Agreement Amendment 2013-70-30 #2

Dear Mr. Murray:

Enclosed please find a signed original copy of Grant Agreement Amendment #2 extending the grant period to December 31, 2018 and revising the scope of work for the Greene Historic Cemetery Access Project.

If you have any questions, please contact me at 222-2776 Extension 7611 or lisa.mcgreavy@dem.ri.gov
Best of luck on this great project!

Sincerely,

A handwritten signature in cursive script that reads "Lisa McGreavy".

Lisa McGreavy
Sr. Environmental Planner

Enclosures



RHODE ISLAND RECREATION ACQUISITION AND DEVELOPMENT GRANTS PROGRAM

AMENDMENT TO THE RECREATION GRANT AGREEMENT

Amendment No. 2

This amendment to the Recreation Grant Agreement for Project #2013-70-30 entitled:

APPONAUG CENTER PROJECT

(Revised to the GREENE HISTORIC CEMETERY ACCESS PROJECT)

is hereby made and agreed upon by the Rhode Island Department of Environmental Management, acting through the Director and by the

CITY OF WARWICK

pursuant to the Rules and Regulations for the Open Space Recreational Bonds 1987, 1989, 2000, and 2004 as amended including the Rules and Regulations for the Agricultural, Recreation Acquisition and Development, Roger Williams Park, and Roger Williams Zoo Grant Programs dated September 2015.

The CITY OF WARWICK

and the State of Rhode Island Department of Environmental Management in mutual consideration of the promises herein and in the Recreation Grant Agreement of which this is an amendment, do promise as follows:

To extend the project period to December 31, 2018 and amend the Scope of Work to include a passive/historic park at the George Sears Greene Historic Cemetery consisting of a new viewing/seating overlook area, walking path, benches, interpretive signs, stairway from parking area to cemetery, reconstruction of roadway into a bike path, selective tree clearing, and loam and seeding.

**STATE OF RHODE ISLAND,
DEPARTMENT OF ENVIRONMENTAL
MANAGEMENT**

CITY OF WARWICK

By: Janet Coit
Janet Coit, Director

By: Joseph Solomon
Joseph Solomon, Mayor

Date: 9/4/18

Date: 8/16/18

**2013 Rhode Island Recreation Acquisition & Development Grant Program
Revised Scope of Work**

Project Name: Greene Historic Cemetery Access Project (formerly the Apponaug Center Project)

City/Town: Warwick

File #: 2013-70-30

Grant Award: \$100,000

Project Dates: 7/22/14 – 12/31/17 (extension approved to 12/31/18)

#	ORIGINAL SCOPE OF WORK APPROVED FOR FUNDING for Apponaug Center Acquisition Passive Park Project (in 2013)	PROPOSED AMENDMENT TO SCOPE OF WORK for the Greene Historic Cemetery Access Project (Received 5/2018)
1	Acquisition of DOT-owned parcel Map 246/Lot 218 to create a passive park with DEM Recreation Easement in place	New viewing/seating area overlooking Gorton Pond and Apponaug Village with a small retaining rail and barrier rail on parcels 246-217 and 246-215.
2	Walking path	New walking path along Gorton Pond
3	Benches	Benches
4	Interpretive signs	Interpretive signs
5	Bridge for river crossing	New stairway from parking area to cemetery
6	New parking area at end of Kettle Street	Reconstruction of existing roadway (Kettle Street) to narrow its width and convert it to a bike path for future connection
7		ADA Access to lower terrace near cemetery
8		Selective clearing of trees for views to Gorton Pond and Apponaug Village
9		Loam and seed

REVISED SCOPE OF WORK

1. **Municipality:** City of Warwick
2. **Project Name:** Greene Historic Cemetery Access Project
(formerly the Apponaug Center Project)
3. **Address of property to be developed or acquired:** Centerville Road
4. **Map and Lot:** Map 246/Lots 215 and 217
5. **Grant Category** Check one below:
 - Small Recreation Development Projects up to \$100,000 (20% match)**
 - Large Recreation Development Projects \$100,001 to \$300,000 (20% match)**
 - Recreation Acquisition Projects up to \$300,000 (50% match)**
For acquisition projects, has a separate application for an associated recreation development project been submitted? Yes No
6. **Grant Amount:** \$100,000.00
7. **Does the Municipality own the property?** Yes No
8. **Authorized Government Official Name & Email:** Acting Mayor Joseph Solomon
9. **Name of Contact:** Lucas Murray, Special Project Coordinator
10. **Email of Contact:** lucas.murray@warwickri.com
11. **Telephone: of Contact:** 401.921.9683
12. **Address of Contact:** City of Warwick, 3275 Post Road, Warwick, RI
13. **Municipal FEIN #:** 05-6000-562
14. **Target Dates:** Start Date: 9/15/2018 Finish Date: 12/31/2018

15. Project Description (Please be concise and limit to one half page):

RI DEM grant funding will be reallocated to support current open space enhancement plans at the historic George Sears Greene Cemetery and surrounding active and passive recreation open space. This historic site is located less than a 1/4 mile north of the area originally proposed for grant funded improvements (north of the Sawtooth Mill). The historic cemetery sits on top of a hill in Apponaug adjacent to scenic Gorton Pond. We are currently working with the Apponaug Area Improvement Association (AAIA) on a plan for the construction of a new stairway access to the site. In addition, the AAIA would like to enhance other aspects of this beautiful property now that the RI DOT Circulator project is nearing completion. Planned improvements include:

1. A staircase with handrails to meet ADA requirements from the base of the hill to the historic Greene Cemetery.
2. A small seating area on the upper 2/3 of the staircase that overlooks Gorton Pond and Apponaug Village. The overlook will consist of a small retaining wall, barrier rail, benches, and interpretive signage.
3. Reconstruction of an existing roadway (Kettle Street) to narrow its width and repurpose it into a bike path.
4. Installation of interpretive signage at the base of the stairway and at points along the custom railing that tells the history of the Greene Family and their impact on the development of Apponaug.
5. Installation of benches and other related site furnishings.
6. Limited clearing of trees and shrubs to expand views to the Gorton Pond inlet, Harding Brook and Apponaug Village.

The City, in cooperation with the AAIA, is allocating \$95,000 of Community Development Block Grant (CDBG) funding for improvements to Apponaug Village. This funding will be utilized as a portion of the City's required in-kind match for the project. CDBG funding will be primarily focused on the stairway and access components, while RI DEM Open Space Grant funds will be utilized for other site enhancements as outlined herein.

16. For all Recreation Development projects, list the new facilities that will be developed and/or the existing facilities that will be renovated. Expand the table as needed.

	Proposed Scope of Work (Include number of items, square footage, dimensions, etc.)	New facility or existing facility to be renovated?	Timeline (Start & Finish)
1	Reconstruction of existing roadway (Kettle Street) to narrow its width and convert it to a bikepath for future connection	Renovation	Start 10/15/2018 Finish 12/31/2018
2	Viewing/seating area overlooking Gorton Pond and Apponaug Village with a small retaining rail and barrier rail	New	
3	Benches	New	
4	Interpretive signage	New	
5	Selective clearing of trees for views to Gorton Pond and Apponaug Village	Renovation	
6	Stairway from parking area to cemetery	New	
7	ADA access to lower terrace near cemetery	New	
8	Loam and Seed	New	

17. Estimate of project costs and funding sources (Modify the table as needed):

DESCRIPTION	ESTIMATED COSTS	PROPOSED FUNDING SOURCES				
		DEM Recreation Grant	Local Appropriation	Local In-Kind Services & Equipment	Other Funding (Specify): CBDG	Other Funding (Specify):
Development Costs: <i>(Itemized below)</i>						
<i>Planning, Coordination & Outreach</i>	8,755			8,755		
<i>Architectural & Engineering Design</i>						
<i>Permit Plan Preparation and Fees</i>						
<i>Mobilization</i>	14,595	14,595				
<i>Stairway (granite stairs, hand rails)</i>	69,100				69,100	
<i>Retaining wall, overlook rail</i>	25,000	25,000				
<i>Development Construction Bike path/walk pavement, etc.</i>	50,300	23,155		1,245	25,900	
<i>Landscaping (tree clearing, loam and seed)</i>	12,000	12,000				
<i>Benches</i>	12,500	12,500				
<i>Signage</i>	12,750	12,750				
<i>10% contingency</i>	0	0	0	0		
Totals	205,000	100,000		10,000	95,000	
	<i>Minimum Match Required for DEM Grant*</i>	100,000				
	<i>Total Proposed Match from Non-Grant Funding Sources Above</i>	105,000				

18. Public Participation:

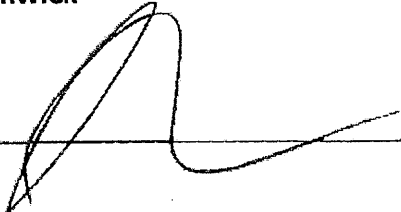
Refer to the attached Council Resolution R-18-98, Dated July 20, 2018. The City will continue to work with the Apponaug Village Improvement Association and other interested constituents during the design phase of the project.

19. Signature:

By signing below, the person certifies that he or she is authorized to sign this form on behalf of the applicant/municipality and the municipality will comply with the following program requirements:

- Diligently manage and execute the grant to complete the project to the specifications described in this application within the project period and budget;
- Operate and properly maintain all public-use facilities developed pursuant to the project;
- Not discriminate in the availability and usage of any public facilities developed pursuant to the project;
- Certify that the project land area be permanently restricted to outdoor public recreational use.

CITY OF WARWICK

By:  _____

Print Name & Title: Joseph J. Solomon, Mayor

DATE: 8/16/18

PROJECT BOUNDARY MAP

Greene Historic Cemetery Access Project
Centerville Road, Warwick, RI
Map 246/Lots 215 and 217



THE CITY OF WARWICK
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

NO.....R-18-98..... DATE *July 20 2018*
APPROVED *[Signature]*.....MAYOR

RESOLUTION APPROVING THE PROPOSED REVISION TO THE 2013 RHODE ISLAND RECREATION ACQUISITION AND DEVELOPMENT GRANT PROGRAM APPLICATION

Resolved that,

WHEREAS, the health, safety and welfare of the citizens of the City of Warwick are matters of paramount importance to the City Council; and

WHEREAS, the City previously sought a grant for recreational improvements to lot 218 on Assessor's Plat 246; and

WHEREAS, the City desires to amend the application to delete lot 218 and place the recreational improvements on lots 215 and 217 on Assessor's Plat 246, which are parcels adjacent to Gordon Pond; and

WHEREAS, the improvements to the Greene Historic Cemetery and surrounding area would have passive and active open spaces and would include a new park adjacent to the George Sears Greene Historic Cemetery including a new viewing/seating overlook area, walking path, benches, interpretive signs, a stairway from Kettle Street to the cemetery, reconstruction of Kettle Street for use as a pedestrian walking and biking path, selective tree clearing, and loam and seeding; and

WHEREAS, the grant agreement would be extended to December 31, 2018; and

WHEREAS, the grant award remains \$100,000 and requires a minimum of 1:1 match from the City but the Grant match can be derived from a combination of CDBG funding allocations and in-kind city services so no additional appropriations from the City are anticipated.

NOW THEREFORE, BE IT RESOLVED that the Warwick City Council hereby approves the proposed revision to the 2013 RI Recreation Acquisition and Development Grant Program Application, to focus on recreation development of the parcels identified as Map 246 Lots 215 and 217 on Assessor Plat 246 instead of previously identified parcel known of Lot 218 on Assessor's Plat 246, and hereby authorizes Mayor to sign all documents necessary for the revised application.

The City Clerk is hereby directed to forward a copy of this Resolution to the State Department of Environmental Management.

This Resolution shall take effect upon passage.

SPONSORED BY: COUNCILMAN GALLUCCI
COUNCILMAN MCALLISTER

COMMITTEE: FINANCE

CODE: 30-302 Police/Training

SECTION 56-6

Bid2019-284 Command Leadership Training

FBI-LEEDA Five Great Valley Pkwy., Ste. 125 Malvern, PA 19355	<u>\$1,390.00</u>
---	-------------------

Comfort Suite Southington-Cheshire 64 Knotter Dr. Southington, CT 06489	<u>\$1,265.00</u>
---	-------------------

Food Allowance	<u>\$ 180.00</u>
----------------	------------------

Miscellaneous	<u>\$ 180.00</u>
---------------	------------------

Contract Award \$3,015.00

Contract Period One-Time Purchase

CITY OF WARWICK

Colonel Rick J. Rathbun
Chief of Police

Joseph J. Solomon
Mayor



Police Department
99 Veterans Memorial Drive
Warwick, Rhode Island 02886-4617
Telephone: (401) 468-4200

March 6, 2019

Mrs. Patricia Peshka, Purchasing Agent
Warwick City Hall
3275 Post Road
Warwick, RI 02886

Re: Request for Spending Authorization – FBI-LEEDA Command Leadership
City Ordinance 56-6: Exception to Notice Requirement”
Funding Source: 30-302

Dear Mrs. Peshka:

The Police Department is seeking authorization for a specialized training expense for Lieutenants Stephanie Giblin, and William DeFeo. The training involved is for attendance at the FBI –Law Enforcement Command Development Association (LEEDA) course entitled “Command Leadership Institute” hosted by the Cheshire Police Department, Cheshire CT. The training is taking place from 5-6-19 thru 5-10-19 at the Cheshire, CT Fire Department.

This training course designed for the mid-level police manager is contractually required training covered in the CBA with the Warwick Police Union. The Police Contract (CBA) specifically requires mandatory training be provided for all newly promoted officers at the department’s expense within six (6) months of promotion.

The costs are as follows:

Tuition	\$1,390.00
Hotel	\$1,265.00
Food	\$180.00
Misc. Expenses	<u>\$180.00 (with receipts)</u>
Total	\$3,015.00

The department is seeking authorization to expend a total not to exceed **\$3,015.00**.

Funding for this training, if approved, will come from the Training Budget, Budget code # 30-302.

Please feel free to contact me if you have any questions.

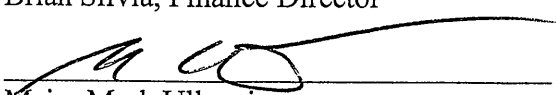
Sincerely,

A handwritten signature in black ink, appearing to read "Mark Ullucci", written over a horizontal line.

Major Mark Ullucci
Operations Bureau Commander

28

TO: Brian Silvia, Finance Director

FROM: 
Major Mark Ullucci

DATE: March 5, 2019

SUBJECT: Conference/Travel Request Form

Name of Person(s) Attending: Sergeant Stephanie Giblin & Sergeant William DeFeo

Dates of Seminar: 05/06/19 – 05/10/19

Name of Seminar: "FBI-LEEDA Command Series"

Sponsoring Organization: FBI-LEEDA

Location of Seminar: Cheshire Fire Department
250 Maple Avenue
Cheshire, CT 06410

Why it is necessary: Job related

Travel Arrangements: Airfare Car Other

Hotel Accommodations: Comfort Suite Southington- Cheshire
64 Knotter Drive
Southington, CT 06489

Number of Rooms 2 Number of Nights 5 **\$126.50** per night

Estimate of Costs:

Seminar	\$1,390.00
Hotel	\$1,265.00
Food	\$180.00 (6 days 05/05/19 -05/10/19)
Miscellaneous	\$180.00 additional meal reimbursement with receipts)
Total Estimate	\$3,015.00

A copy of the seminar brochure **must** be attached to this request.

PAYMENT / REIMBURSEMENT FOR TRAINING / SEMINARS

**** The following MUST be completed and attached: registration form; lodging confirmation including nightly rate, tax, and total amount; travel confirmation of reservation including rate, tax, fee, and total amount

REGISTRATION: Number attending: 2 Cost per person: \$695.00

Name of attendees: Sergeant Stephanie Giblin & Sergeant William Defeo

Name of Seminar/Training: FBI-LEEDA: Command Series

Location of Seminar: Cheshire Fire Department
(Full Address) 250 Maple Avenue, Cheshire CT. 06410

RECEIVED
MAR 04 2019
DEPUTY CHIEF'S OFFICE

Sponsoring Agency: Cheshire Polie Department

Dates of Seminar: 5/6/2019-5/10/2019 Reason for attendance: Work Related

Check made payable to: FBI-LEEDA ✓

Address to send check: 5 Great Valley Parkway, Suite 125 Malvern, PA 19355

LODGING:

Hotel/check payable to: Comfort Suite Southington-Cheshire

Address of hotel: 64 Knotter Drive, Southington, CT 06489

Dates of lodging: 5/5/2019-5/10/2019 Number/Nights: 5

Number/rooms: 2 Total per room / per night: \$126.50

Names: Sergeant Stephanie Giblin & Sergeant William Defeo

TRAVEL

Airline: _____

Departure date: _____ Return date: _____

Check made payable to: _____

Names of those traveling: _____

Number traveling: _____ Rate per person: _____

ADMINISTRATIVE USE ONLY:

SEMINAR:	<u>1390</u>		
LODGING:	<u>\$1,265.00</u>	TOTAL (ESTIMATE):	<u>\$ 3,015.00</u>
TRAVEL:	<u>\$0.00</u>		
PER DIEM:	<u>\$180.00</u>		
MISCELLANEOUS:	<u>\$180.00</u> (receipts)	\$15.00 /day <u>6</u> DAYS	DATE: 03/04/19
		(15.00 day with receipts)	-37-



FBI-LEEDA

Invoice

Date	Invoice #
2/25/2019	200027255

Bill To
Stephanie Giblin Warwick Police Department 99 Veteran's Memorial Drive 99 Veteran's Memorial Drive Warwick, RI 02886 United States

Ship To
stephanie giblin Warwick Police Department 99 Veteran's Memorial Drive Warwick, RI 02886 United States

PO Number	Terms	Due Date
	Due on receipt	2/25/2019

Date	Qty	Description	Price	Totals
2/25/2019	1	CLI - Cheshire, CT 5/2019 - stephanie giblin	\$695.00	\$695.00
		Sub-Total		\$695.00
		Total		\$695.00
		Balance Due		\$695.00

Please make check payable to FBI-LEEDA
Remit to:
FBI-LEEDA
5 Great Valley Parkway, Suite 125
Malvern, PA 19355

877-772-7712
Tax ID# 36-3885342



FBI-LEEDA

Invoice

Date	Invoice #
2/25/2019	200027257

Bill To
Warwick Police Department Warwick Police Department 99 Veterans Memorial Drive Warwick, RI 02886 United States

Ship To
William DeFeo Warwick Police Department 99 Veterans Memorial Drive Warwick, RI 02886 United States

PO Number	Terms	Due Date
	Due on receipt	2/25/2019

Date	Qty	Description	Price	Totals
2/25/2019	1	CLI - Cheshire, CT 5/2019 - William DeFeo	\$695.00	\$695.00
			Sub-Total	\$695.00
			Total	\$695.00
			Balance Due	\$695.00

Please make check payable to FBI-LEEDA

Remit to:

FBI-LEEDA

5 Great Valley Parkway, Suite 125

Malvern, PA 19355

877-772-7712

Tax ID# 36-3885342

FBI-LEEDA

Event Confirmation

Event Information	
Name of Event	CLI - Cheshire, CT 5/2019
Date/Time	Monday, May 6, 2019 8:30 AM
Location	Cheshire Fire Department 250 Maple Ave. Cheshire, Connecticut 06410
Contact	Steve Lespier (elespier@cheshirect.org)

Attendee/Guest Information			
Name	stephanie giblin	Date Registered	2/25/2019
Registration ID/Badge #	13144096	Number Attending	1
Email Address *	stephanie.giblin@warwickri.com		
Rank *	Lieutenant		
Organization *	Warwick Police Department		
Address *	99 Veteran's Memorial Drive		
Address cont.			
City/Town *	Warwick	State/Prov *	Rhode Island
Postal Code *	02886	Country	United States
Phone *	468-4200	Cell Phone Number (Ex. 0000000000)	
I agree to receive texts regarding this course. Number will not be used for marketing purposes. *	No		
<u>Additional Comments</u>			

FBI-LEEDA

Event Confirmation

Event Information	
Name of Event	CLI - Cheshire, CT 5/2019
Date/Time	Monday, May 6, 2019 8:30 AM
Location	Cheshire Fire Department 250 Maple Ave. Cheshire, Connecticut 06410
Contact	Steve Lespier (elespier@cheshirect.org)

Attendee/Guest Information			
Name	William DeFeo	Date Registered	2/25/2019
Registration ID/Badge #	13144641	Number Attending	1
Email Address *	william.defeo@warwickri.com		
Rank *	Lieutenant		
Organization *	Warwick Police Department		
Address *	99 Veterans Memorial Drive		
Address cont.			
City/Town *	Warwick	State/Prov *	Rhode Island
Postal Code *	02886	Country	United States
Phone *	4684200	Cell Phone Number (Ex. 0000000000)	4012865375
I agree to receive texts regarding this course. Number will not be used for marketing purposes. *	Yes		
Additional Comments			

Warwick Police Department Training Request

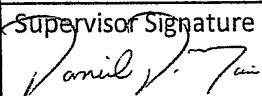
Officer(s) Information

Name & Rank Sergeant Stephanie Giblin	ID# and e-mail address Stephanie.giblin@warwickri.com	Division/Unit Assigned SOG
Today's Date 3/4/2019	Group Off	OIC/AOIC Lieutenant Robillard
Name & Rank Sergeant William Defeo	ID# and e-mail address William.defeo@warwickri.com	Division/Unit Assigned 2 nd Shift CP
Today's Date 3/4/2019	Group Off	OIC/AOIC Lieutenant Lima
Name & Rank	ID# and e-mail address	Division/Unit Assigned
Today's Date	Group Off	OIC/AOIC

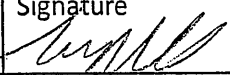
Course Information

Title FBI LEEDA: Command	Date(s) May 6-10, 2019	Time (Start-Finish) 0830-1630
Address where course will be held Cheshire Fire Department 250 Maple Avenue Cheshire CT. 06410	Sponsoring Agency Cheshire Police Department	Contact Data: Name and Ph. #
Cost per person \$695	Check Payable To FBI-LEEDA	Address To Send Check 5 Great Valley Prkway, Suite 125 Malvern, PA 19355

Supervisor Submitting Request

Name & Rank Sgt. Daniel DiMaio	ID# S36	Division/Unit Assigned PSD
Today's Date 3/4/2019	Registration Form/Description Included? YES <u>X</u> NO _____	Supervisor Signature  536

PSD Approving Supervisor

Name & Rank Lieutenant Marshall	ID# L16	Signature 
Today's Date 3/4/2019	Approved? YES <u>X</u> NO _____	



Rested. Set. Go.™

ComfortSuites.com

Join Choice Privileges®.

It's Free!



Dear William Defeo,

We're pleased to confirm your upcoming stay at the Comfort Suites Southington - Cheshire, Southington, CT. Below is information about your stay to help you prepare for your trip.

NEW! Earn a Your Extras benefit like bonus points or an Amazon.com gift card on stays that include a Su-Th night.† Choose yours before checking in.

See you soon!

Name: William Defeo
Confirmation Number: 637348814
Reservation Status: Reserved
Check In: Sunday, May 5, 2019 (3:00 PM)
Check Out: Friday, May 10, 2019 (11:00 AM)
Number of Rooms: 1



Comfort Suites Southington - Cheshire
64 Knotter Drive,
Southington, CT, US, 06489
+1 (860) 276-3100

[Make Another Reservation](#)

View Reservation Details

Please note: All guests must be 21 years or older unless accompanied by a parent or grandparent. All guests including prepaid stays and cash-paying guests are required to provide photo identification and a valid credit card at check-in for incidentals. If using a GPS or other mapping system to find the hotel, please use Cheshire, CT as the destination city. No pets allowed.



RESTED. SET. GO.™

Bigger really is better. And at Comfort Suites hotels, you'll find more of the space you need to spread out, relax or work. We have the essentials you need to stay on your game and be your best.

More about Comfort Suites®


Amenities may vary by location.

Name: William Defeo
Confirmation Number: 637348814
Reservation Status: Reserved
Check In: Sunday, May 5, 2019 (3:00 PM)
Check Out: Friday, May 10, 2019 (11:00 AM)
Rate Program: Everyday Rate



Was this information Helpful?
 How can we do better?
letusknow@choicehotels.com

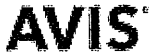
Cancellation Deadline: If you need to change or cancel this reservation, you may do so up until Saturday, May 4, 2019 before 4:00 PM hotel time. The reservation cannot be cancelled through email.

Room Description	Max Room Occupancy	Adult(s)	Children	Extra Bed	Nightly Rate
 1 King Bed Bed, No Smoking, Suite 1 Room Suite, Microwave and Refrigerator, Living Room, 2-Person Sofabed, Coffee Maker, Desk, Flat Screen TV, AM/FM Clock Radio, Free Local Calls, Voice Mail, Recharge Device, Non-Smoking Rooms Available, Individual A/C & Heat, Hair Dryer, Cable/Satellite TV, Iron and Ironing Board, Wake-Up Service, Air Conditioning, Free WIFI, No Pets Allowed, CNN, Sports Channel	4 persons	1	0	None	May 5, 2019 for 5 nights \$110.00 (per night)

Cancellation Deadline: If you need to change or cancel this reservation, you may do so up until Saturday, May 4, 2019 before 4:00 PM hotel time. The reservation cannot be cancelled through email.

Sub Total: \$550.00
 *Estimated Tax and Other Charges: \$82.50
Estimated Total: \$632.50 (US Dollar)


RESERVE A VEHICLE TO COMPLETE YOUR TRIP.



MANAGE YOUR TRIP ON THE GO
 Get the app >



DON'T FORGET TO BOOK A CAR & SAVE.



Guarantee Policy

Your room will be held until 7:00 AM the morning following your scheduled arrival date. If you do not arrive and do not cancel your reservation by the cancellation deadline, your credit card will be charged 1 night's stay plus tax.

Reservations may be changed or cancelled, without a charge, via one of the following methods:

- From our [View/Change/Cancel Reservation](#) page.
- By calling our [Reservations Center](#) - in the U.S. or Canada and giving them your confirmation number.
- By calling the hotel directly.

Join Choice Privileges, the fast way to free nights!

You can earn valuable points toward free hotel room nights, airline miles and more – it's **FAST** and **FREE** to join!

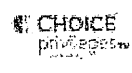


Choice Privileges Benefits

- Free nights at over 6,000 hotels worldwide start at 8,000 points, with no blackouts!
- Redeem points for other travel rewards: airline miles, rental cars and cruises
- Redeem points for luxury hotels & resorts
- Redeem points for gift cards from leading national retailers and restaurants
- Elite status makes your membership even more rewarding at 10, 20 and 40 nights
- Create your online account and expedite your reservations
- Complimentary newspaper (excl. Suburban) and High-speed Internet (excl. Rodeway Inn)

[View Program Details and Benefits](#)

Stay Connected



*As taxes and service charges may change from the time a reservation is placed until the actual stay and during the actual stay, the total price is an estimate. Check with your specific hotel for details.

† Some benefit options such as the Amazon.com credit, coffee gift card, Uber trip discount and Fuel Rewards® savings, are not available at all Choice Hotels® locations. May only be earned on qualifying point eligible stays that include at least one Sunday through Thursday night in each stay. United States based members have the option of selecting one from the following: 400 Choice Privileges® bonus points, 100 airline miles (from participating airline carriers), \$0.20/gallon in Fuel Rewards® savings, \$2.50 Amazon.com credit, \$2.50 Uber trip discount or \$5 coffee gift card.

The Fuel Rewards® program is owned and operated by Excentus Corporation. See fuelrewards.com for complete Fuel Rewards® program details and Terms and Conditions.

Amazon.com is not a sponsor of this promotion. Except as required by law, Amazon.com Gift Cards ("GCs") cannot be transferred for value or redeemed for cash. GCs may be used only for purchases of eligible goods at Amazon.com or certain of its affiliated websites. For complete terms and conditions, see www.amazon.com/gc-legal. GCs are issued by ACI Gift Cards, Inc., a Washington corporation. All Amazon®,™ & © are IP of Amazon.com, Inc. or its affiliates. No expiration date or service fees.

Uber Terms and Conditions: Offer is valid for new and existing Uber users. Offer is only valid in the U.S. The Promo Code is valid for up to \$2.50 ("Promo Value") off of one ride in the U.S. The Promo Code is redeemable for one-time use toward the total cost of the next ride on Uber, excluding UberT or UberTAXI. In the event the cost of the ride is less than the Promo Value user is eligible to receive pursuant to the Promo Code, any balance remaining will be forfeited and will not be credited into user's Uber account. User is responsible for any amounts that are due if the cost of the ride exceeds the Promo Value of the Promo Code. The Promo Code cannot be duplicated or sold and there is no cash value. Promo codes cannot be combined. The Promo Code will expire December 31, 2018. The Promo Code may be terminated or modified at any time and without any liability to Choice Hotels or Uber.

[Privacy & Security](#) | [Terms of Use](#)

© 2019 Choice Hotels International, Inc. All rights reserved. 13-744 02/14


RESERVATION DETAILS

HOTEL

COMFORT SUITES SOUTHTON - CHESHIRE

64 Knotter Drive, Southington, CT, 06489, US
(http://bing.com/maps/default.aspx?where1=41.562191,-72.909684)

Phone: (860) 276-3100 Fax: (860) 276-3101

 **ADD TO MY CALENDAR**

MAKE ANOTHER RESERVATION (/)

 **PRINT**

HOTEL ALERTS

No pets allowed.

All guests must be 21 years or older unless accompanied by a parent or grandparent. All guests including prepaid stays and cash-paying guests are required to provide photo identification and a valid credit card at check-in for incidentals. If using a GPS or other mapping system to find the hotel, please use Cheshire, CT as the destination city.

RESERVATION

We appreciate your business with Choice Hotels. Your confirmation number is **59011430**

Check-in: Sunday, May 5, 2019 (3:00 PM)

Check-out: Friday, May 10, 2019 (11:00 AM)

Guest: STEPHANIE GIBLIN

Reservation Status: Reserved

Rate Program: Pay at Check-in (Non-Member)

Payment Method:  VISA *****1884

ROOMS

1 King Bed, Suite, No Smoking

4 persons maximum occupancy

1 adult

Extra bed: None

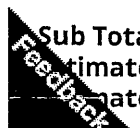
May 5 - May 10 (5 nights)

Average nightly rate

\$110.00

Pay at Check-in (Non-Member)

LOWEST PRICE GUARANTEE ()



Sub Total:

\$550.00

Estimated Taxes:

\$82.50

Estimated Total:

\$632.50

Estimated Grand Total:

\$632.50

Cancellation Policy: You can cancel this reservation free of charge until May 4, 2019 before 4:00:00 PM local hotel time.

GUARANTEE POLICY

Your room will be held until 7:00 AM the morning following your scheduled arrival date. If you do not arrive and do not cancel your reservation by the cancellation deadline, your credit card will be charged 1 night's stay plus tax.

Find a Hotel (/)	Reservations (/reservations)	Choice Privileges (/choice-privileges)	Vacation Rentals (https://www.choicevacationrentals.com/)	Help (/support)
----------------------------------	--	--	---	---------------------------------



[Terms of Use \(/legal/terms-of-use\)](#)
[Privacy and Security Policy \(/legal/privacy-policy\)](#)

(<https://twitter.com/choicehotels>)

(<https://www.facebook.com/choicehotels>)

(<https://www.instagram.com/choicehotels/>)

(<https://www.linkedin.com/company/choice-hotels-international>)

(<https://www.youtube.com/user/Choicehotels>)

© 2019, Choice Hotels International, Inc. All rights reserved.



Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Print or type See Specific Instructions on page 2.	<p>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Mosiac Hotel Management</p> <p>2 Business name/disregarded entity name, if different from above Comfort Suites</p> <p>3 Check appropriate box for federal tax classification. Check only one of the following seven boxes: <input checked="" type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <i>Note.</i> For a single-member LLC that is disregarded, do not check LLC, check the appropriate box at the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶ _____</p> <p>4 Exemption codes apply only to certain entities, not individuals. See instructions on page 3). Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____</p> <p>5 Address (number, street, and apt. or suite no.) 64 Knoller Drive</p> <p>6 City, state, and ZIP code Cheshire, CT 06410</p> <p>7 List account number(s) here (optional)</p> <p style="text-align: right;">Requester's name and address (optional)</p>
---	---

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number																	
<table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> </tr> </table>									<table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> <td style="width: 15%;"></td> </tr> </table>								
OR																	
Employer identification number																	
<table border="1" style="width: 100%; height: 20px;"> <tr> <td style="width: 15%; text-align: center;">8</td> <td style="width: 15%; text-align: center;">2</td> <td style="width: 15%; text-align: center;">-</td> <td style="width: 15%; text-align: center;">1</td> <td style="width: 15%; text-align: center;">6</td> <td style="width: 15%; text-align: center;">3</td> <td style="width: 15%; text-align: center;">9</td> <td style="width: 15%; text-align: center;">8</td> <td style="width: 15%; text-align: center;">1</td> <td style="width: 15%; text-align: center;">4</td> </tr> </table>	8	2	-	1	6	3	9	8	1	4							
8	2	-	1	6	3	9	8	1	4								

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest, paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here	Signature of U.S. person ▶ <i>Walter Pate</i>	Date ▶ <i>11/4/18</i>
------------------	---	-----------------------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/irb.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN), which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1099-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the ticked-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

• Penalty of perjury signature required

Please complete all three parts below.

Part 1 - Tax Identification:

Name (as shown on your income tax return): Mosaic Hotel Management

Business name/disregarded entity name, if different from above: Comfort Suites

Enter your TIN in the appropriate box.

For individuals, this is your social security number (SSN). For other entities, it is your employer identification number (EIN).

Social Security Number

OR

Employer Identification Number
82-1639814

Part 2 - Check appropriate box for federal tax classification; check only one of the following seven boxes:

- Individual/Sole Proprietor or Single-Member LLC
- Partnership
- Limited Liability Company
- C Corporation
- Trust/Estate
- Other (see instructions)
- S Corporation

Exemptions (see instructions):
(does not apply to individuals)

Exempt payee code (if any) _____
Exemption from FATCA reporting code (if any) _____

Enter the tax classification
(C = Corporation, S = S Corporation,
P = Partnership) ▶

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Part 3 - Certification: Under penalty of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or U.S. person (including a U.S. resident alien), and
- The FATCA code (s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification Instructions: You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, number 2 above does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN.

The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding.

Person completing this form:

Signature: [Signature] Date: 11/9/18 Phone: (860) 276-3100

Address: 64 Knotters Dr City: Cheshire State: CT ZIP: 06410

Instructions: We may be about to pay you an amount that may be reported to the Internal Revenue Service (IRS). The IRS will match this amount to your tax return. In order to avoid additional IRS scrutiny, we must provide the IRS with your name and Taxpayer Identification Number. The name we need is the name that you use on the tax return that will report this amount. We are required by law to obtain this information from you.

U.S. person. This form may be used only by a U.S. person, including a resident alien. Foreign persons should furnish us with the appropriate Form W-8.

Penalties: Your failure to provide a correct name and taxpayer identification number (TIN) may subject your payments to 24% Federal backup withholding. If you do fail to furnish your correct TIN, you may be subject to a \$50 penalty for each such failure unless your failure is due to reasonable cause and not willful neglect. If you make a false statement with no reasonable basis that results in no backup withholding, you may be subject to a \$500 civil penalty. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment.

Confidentiality: If we disclose or use your Taxpayer Identification Number in violation of Federal law, we may be subject to civil and criminal penalties.

Other entities. Enter your business name as shown on required federal tax documents on the "Name" line. This name should match the name shown on the charter or other legal document creating the entity. You may enter any business, trade, or DBA name on the "Business name/disregarded entity name" line.

Please return this form by 12/04/2018. Thank you for your cooperation.

Call CUSTOMER SERVICE at 866-597-5721 if you have any questions regarding your Taxpayer Identification Number or the backup withholding requirements.

ORIGINAL ACCOUNT INFORMATION
MOSAIC HOTEL MANAGEMENT LLC
COMFORT SUITES
82-4639814
PO BOX 288
MILDALE, CT 06467
0053535310602196000

RETURN VIA ENCLOSED ENVELOPE TO:
FIRST DATA REPORTING SERVICES LLC
PO BOX 6604
HAGERSTOWN, MD 21741-6604

Fax: 402-934-4492

Compliance ID: E03M_3615682
TEP356176_464_27835 of 6

CODE: 68-956 Recycling/Sale of Scrap Metal
68-958 Recycling/ Sale of Compost-Wood Chip

***FY2020
REVENUE***

SECTION 56-6

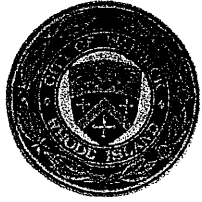
Bid2020-011 Municipal Recycling Facility By-Products

Various Vendors

Contract Award Revenue

Contract Period July 1, 2019 – June 30, 2020

0318 19



CITY OF WARWICK
DEPARTMENT OF PUBLIC WORKS
925 SANDY LANE
WARWICK, RI 02889
TEL. 401-738-2003
FAX 401-732-5208

MAR 18 2019

JOSEPH J. SOLOMON
MAYOR

MATHEW J. SOLITRO
DIRECTOR

To: Patricia Peshka, Purchasing Agent
From: Mathew Solitro, Director of Public Works
Date: March 13, 2019
Subj: Municipal Recycling Facility By-Products

MS

Per Council award, the Public Works Department has been disposing of the above by selling it at the highest market value to various vendors. The process is supervised by the Public Works Director in cooperation with the Purchasing Agent to assure the City is receiving the highest possible price. This system has proven effective and we are requesting permission to continue with this program in fiscal year 2020.

Please consider this memo a request for an exception to notice under Sec. 56-6 of the Warwick Code for various vendors on an as needed basis.